

THE
WHOLE BOOK
OF *K. Bible - O. 7. Psalms*
PSALMS,

Collected into
English Metre,

BY

Thomas Sternhold, John Hopkins,

And Others :

Conferred with the Hebrew.

Set forth and allowed to be Sung in all Churches, of all the People together, before and after Morning and Evening Prayer, and also before and after Sermons ; and moreover in private Houses, for their godly Solace and Comfort, laying apart all ungodly Songs and Ballads, which tend to the nourishing of Vice, and corrupting of Youth.

James 5. 13.

If any be afflicted, let him Pray : And if any be merry let him sing Psalms.

Colossions 3. 16.

Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns and spiritual Songs, singing unto the Lord with grace in your Hearts.

D U B L I N :

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The whole BOOK of
P S A L M S
 In Metre.

PSALM i. T. S.

THe man is blest that hath not lent
 Nor led his life as sinners do,
 2 But in the law of God the Lord
 And in that law doth exercise

3 He shall be like the tree that grows
 Which bringeth forth most pleasant fruit
 Whose leaves shall never fade nor fall,
 Even so all things shall prosper well

4 So shall not the ungodly men,
 But as the chaff which by the wind
 5 Therefore shall not the wicked men
 Nor yet the sinners with the just,

6 For why? the way of godly men
 Whereas the way of wicked men

PSALM ii. T. S.

WHy did the Gentiles tumults raise?
 Why do the people still contrive
 2 The kings and rulers of the earth
 Against the Lord, and Christ his Son,

3 Shall we be bound to them? say they;
 And of their doctrine and their law

4 But he that in the heaven dwells,
 And make them all as mocking stocks,

5 For in his wrath he shall reprove
 And in his fury trouble them,

6 I have anointed him my king
 I will therefore, Lord, preach thy law,

7 The law whereof the Lord himself
 Thou art my only Son, this day

8 All people I will give to thee,
 The ends and coasts of all the earth

9 Thou shalt them bruise even like to those
 And as a potters vessel break

10 Now ye, O kings and rulers all,
 By whom the matters of the world

11 See that ye serve the Lord above,
 See that with reverence ye rejoyce

12 See that ye kiss and do embrace
 Least in his wrath ye suddenly

13 If once his wrath never so small
 Then only they that trust in Christ

to wicked men his ear:
 nor sat in scorners chair:
 doth set his whole delight:
 himself both day and night.

near to the rivers side:
 in her due time and tide.
 but flourish still and stand:
 that this man takes in hand.

they shall be nothing so:
 is driven too and fro.

in judgment stand upright:
 shall come in place or fight.

unto the Lord is known:
 shall quite be over thrown.

what rage is in their brain?
 a thing that is but vain?
 conspire, and are all beset
 which he among us sent.

let all their bonds be broke:
 let us reject the yoke.

their doings will deride:
 throughout the world so wide.

their pride and scornful way:
 and unto them shall say,

upon my holy hill:
 according to thy will.

hath thus said unto me,
 have I begotten thee.

as heirs at thy request;
 by thee shall be possess.

that underfoot are trod:
 them with an iron rod.

be wise therefore and learn'd:
 be judg'd and discern'd.

in trembling and in fear:
 when ye to him draw near.

his Son without delay:
 perish from the right way.

shall kindle in his breast:
 shall happy be, and blest.

PSALM iii, iv, v.

PSALM iii. T. S.

O Lord, how are my foes increast,
 2 They break my heart when as they
 3 But thou (O Lord) art my defence,
 My worship and my honour both,
 4 Then with my voice upon the Lord
 And he out of his holy hill
 5 I laid me down, and quietly
 For why? I know assuredly,
 6 If thousands up against me rise,
 For thou art still my Lord and God,
 Rise up therefore, save me, my God,
 7 For thou hast broke the cheeks and teeth
 8 Salvation only doth belong
 Who on thy people dost bestow

PSALM iv. T. S.

O God that art my righteousness,
 Thou hast set me at liberty,
 2 Have mercy Lord therefore on me,
 For unto thee incessantly,
 3 O mortal men how long will ye,
 Why wander ye in vanity,
 4 Know ye that good and godly men
 And when to him I make complaint,
 5 Sin not, but stand in awe therefore,
 And in your chamber quietly,
 6 Offer to God the sacrifice
 And look that in the living Lord
 7 The greater sort crave worldly goods,
 But, Lord, grant us thy countenance,
 8 For thou thereby shalt make my heart
 Then they that of their corn and wine
 9 In peace therefore lie down will I,
 For thou only dost me, O Lord,

PSALM v. T. S.

I Ncline thine ears, O Lord, and let
 2 To thee, who art my God and King,
 3 Hear me betime, Lord, tarry not,
 My supplication in the morn
 4 And I will trust through patience
 Thou art not pleas'd with wickedness
 5 Such as be foolish shall not stand
 Vain workers of iniquity
 6 The liars and base flatterers
 Blood-thirsty and deceitful men
 7 Therefore will I come to thine house,
 And reverently will worship thee,
 8 Lord, lead me in thy righteousness,
 Also the way that I shall walk,
 9 For in their mouths there is no truth,
 Their throat an open sepulchre,

which vex me more and more
 say, God can him not restore.
 when I am hard bestead:
 and thou holdst up my head.
 I did both call and cry,
 did hear me instantly.
 I slept and rose again:
 the Lord did me sustain.
 I will not be afraid:
 my Saviour and mine aid,
 to thee now I do call
 of these wicked men all.
 to thee O Lord above;
 thy blessing and thy love.

Lord hear me when I call:
 when I was bound in thrall.
 and grant me my request:
 to cry I will not rest.
 my glory thus despise?
 and follow after lies?
 the Lord doth take and chuse;
 he doth me not refuse.
 examine well your heart;
 see you your selves convert.
 of righteousness and praise:
 you put your trust always.
 and riches do embrace:
 thy favour and thy grace.
 more joyful and more glad.
 full great increase have had.
 taking my rest and sleep:
 preserve and safely keep.

my words have free access:
 from whom I seek redress.
 for I will have respect,
 to thee for to direct.
 in thee my God alone:
 and ill with thee dwells none.
 in sight of thee, O Lord:
 thou hast always abhor'd.
 shall be destroy'd by thee,
 likewise shall hated be.
 trusting upon thy grace:
 toward thine holy place.
 for to confound my foes:
 before my face disclose.
 their inward filth is great:
 and tongues full of deceit.

10 Destroy

PSALM VI, vii.

10 Destroy their false conspiracies,
Subvert them in their heaps of sin,
11 But those that put their trust in thee,
And render thanks for thy defence,
12 For thou with favour wilt increase
And with thy grace, as with a shield,

PSALM vi

Lord in thy wrath reprove me not,
Nor yet correct me in thy rage,
2 For I am weak, therefore, O Lord,
And heal me, Lord, for why? thou know'st
3 My soul is troubled very sore,
But, Lord, how long wilt thou delay
4 Lord, turn thee to thy wonted grace,
O save me, not for my deserts,
5 For why? no man among the dead
Or who shall worship thee, O Lord,
6 So grievous is my plaint and moan,
All the night long I wash my bed
7 My sight is dim, and waxeth old
For fear of them that be my foes,
8 But now depart from me all ye
Because the Lord hath heard the voice
9 He heard not only the request
But it received at my hands,
10 And now my foes that vexed me
And suddenly confound them all,

PSALM vii.

O Lord my God, I put my trust
Save me from them that me pursue,
2 Lest like a lion he me tear
While there is none to succour me,
3 O Lord my God, if I have done
Or else if I be found in fault,
4 Or to my friend rewarded ill,
Which me pursu'd most cruelly,
5 Then let my foe pursue my soul,
Unto the earth, and also lay
6 Stand up, O Lord, now in thy wrath,
Perform the kingdom promised
7 Then shall great nations come to thee,
If thou declare, for love of them,
8 And as thou art of all men judge,
According to my righteousness

The Second Part.

9 Lord cease the hare of wicked men,
10 By whom the secrets of all hearts
11 I take my help to come of God,
That doth preserve all those that be
12 The just man and the wicked both
So that he feels his mighty hand

that they may come to nought
which have rebellion wrought.
let them be glad always,
and give thy Name the praise.
the just and righteous still:
defend him from all ill.

T. S.

though I deserve thine ire:
O Lord, I thee desire.
of mercy me forbear:
my bones do quake for fear.
and vexed vehemently:
to cure my misery?
my fainting soul up take;
but for thy mercies sake.
remembreth thee one whit:
in the infernal pit?
that I wax wondrous faint:
with tears of my complaint.
with anguish of my heart,
and would my soul subvert.
that work iniquity,
of my complaint and cry.
and prayer of my heart:
and took it in good part.
the Lord will soon defame:
with great rebuke and shame;

T. S.

and confidence in thee,
and still deliver me.
and rend in peices small,
and rid me out of thrall.
the thing that is not right,
or guilty in thy sight.
or left him in distress,
and hated me causeless:
let him my life down thrust
mine honour in the dust.
and put my foes to pain:
to me which wrong sustain.
and know thee by this thing,
thy self as Lord and King.
O Lord, now judge thou me,
and mine integrity.

Part.

and be the just mans guide:
are searched and descry'd.
in all my pain and smart,
of pure and perfect heart.
God judgeth by his power:
even every day and hour.

PSALM viii. ix.

13 Except he change his mind, I die ;
He whets his sword, his bow he bends,
14 And doth prepare his mortal darts,
For them that do me persecute,
15 But lo, though he in travail be
And of his mischief once conceiv'd,
16 He digs a ditch and makes it deep,
But he shall fall into the pit
17 Thus wrong returneth to the hurt
And all the mischief that he wrought
18 I will give thanks to God therefore
And with my song will praise the Name

PSALM viii.

O God our Lord, how wonderful
Thy fame surmounts in dignity
2 Even by the mouth of sucking babes
For in those babes thy might is seen,
3 And when I see the heavens high,
The Sun, the Moon, and all the Stars,
4 Lord, what is man, that thou of him
Or what the son of man whom thou
5 For thou hast made him little less
And thou hast also crown'd him with
6 Thou hast preferr'd him to be Lord
And at his feet hast set all things,
7 As sheep, and neat, and all beasts else,
8 Fowls of the air, fish in the sea,
9 Therefore must I say once again,
How famous and how wonderful, are

PSALM ix.

With heart & mouth unto the Lord,
& speak of all thy wondrous works
2 I will be glad and much rejoyce
And make my songs extol thy Name
3 Because my foes are driven back
They fall down flat and are destroy'd
4 Thou hast revenged all my wrong,
Thou dost with justice hear my cause,
5 Thou dost rebuke the heathen folk,
That afterward the memory
6 Destructions to an end are come,
With them likewise is perished
7 Know thou that he which is above
And in the seat of equity
8 With justice he shall keep and guide,
And so will yield with equity
9 He is protector of the poor,
He is in all adversity
10 And they that know thy holy Name
For thou forsakest not their suit

for even as he should smite,
aiming where he may hit:
his arrows keen and sharp,
whilst he doth mischief warp.
of his dev'lish forecast,
yet brings forth nought at last.
in hope to hurt his brother:
that he digg'd up for other.
of him in whom it bred,
shall fall on his own head.
that judgeth righteously,
of him that is most high.

T. S.

are thy works every where,
above the heavens clear!
thou wilt confound thy foes:
thy graces they disclose.
the works of thine own hand!
in order as they stand:
tak'st such abundant care?
to visit dost not spare.
than angels in degree:
glory and dignity.
of all thy works of wonder:
that he should keep them under,
that in the fields do feed:
and all that therein breed.
O God, that art our Lord,
thy works through the world.

T. S.

will I sing laud and praise:
and them declare always.
in thee, O God most high:
above the stary skie.
and turned unto flight:
by thy great power and might.
my grief and all my grudge:
most like a righteous judge.
and wicked so confound,
of them cannot be found.
and cities overthrow:
their fame and great renown.
for evermore shall reign,
true judgment will maintain.
the world and every wight:
to every man his right.
what time they be oppress:
their refuge and their rest.
therefore shall trust in thee:
in their necessity.

PSALM X.

The Second Part.

11 Sing psalms therefore unto the Lord,
Among the people all declare
12 For he is mindful of the blood
Forgetting not the humble man
13 Have mercy Lord, on me poor wretch,
For from the gates of death thou dost
14 In Sion that I may set forth
And that in thy salvation,
15 The heathen stick fast in the pit
And in the net that they did hide
16 By judgments great the Lord is known
And fast entangled in the work

17 The wicked and deceitful men
And all the people of the world,
18 But sure the Lord will not forget
The patient people never look
19 O Lord, arise, least men prevail
And let the heathen folk receive
20 Lord, strike such terror, fear & dread
They will be forced to confess.

PSALM x.

WHat is the cause that thou, O Lord,
And keepest close thy countenance
2 The poor do perish by the proud,
Let them be taken in the craft

3 For in the lust of his own heart
So doth the wicked praise himself,
4 He is so proud that right and wrong
Nay, nay, there is no God, saith he
5 Because his ways do prosper still,
And with a blast doth puff against
6 Tush, tush, saith he, I have no dread,
And why? for all adversity,
7 His mouth is full of cursedness,
Under his tongue there nothing is
8 He lieth hid in ways and holes
Against the poor that pass by him
9 And like a lion privily
That he may share them in his net,
10 With cunning craft and subtilty
11 So are great heaps of poor men made

The Second Part.

12 Tush, God forgetteth this, saith he,
His countenance is cast aside,
13 Arise, O Lord our God, in whom
Lift up thy hand, do not forget
14 What blasphemy is this to thee,
To hear the wicked in their heart
15 But thou see'st all their wickedness,

who dwells on Sions hill :
his noble acts and will.
of those that be oppress :
that seeks to him for rest.
my foes do yet remain :
still raise me up again.
thy praise with heart and voice,
my soul may still rejoyce.
that they themselves prepar'd,
their own feet are ensnar'd.
whilst wicked men are caught,
which their own hands have
(wrought.

go down to hell below,
that God refuse to know.
the poor mans grief and pain :
for help of him in vain.
that be of worldly might :
their judgment in thy light.
into their hearts, and then
themselves to be but men.

T. S.

art now so far from thine,
from us this troublous time?
and wicked mens desire :
that they themselves conspire.
th' ungodly doth delight :
and doth the Lord despite.
he setteth all apart :
for thus he thinks in heart.
he doth thy laws neglect,
such as would him correct.
least mine estate should change :
to him is very strange.
of fraud deceit and guile :
but what's most base and vile.
to slay the innocent :
his cruel eyes are bent.
lies lurking in his den,
and spoil poor simple men.
he croucheth down alway :
by his strong power his prey.

Part.

therefore I may be bold :
he doth it not behold.
the poor mans hope doth rest :
the poor that be oppress.
Lord, dost thou not abhor it ?
say, tush, thou can'st not for it.
and well dost understand.

16 That

16 That friendless and poor fatherless
 17 Of wicked and malicious men
 That they with their iniquity
 18 The Lord shall reign for evermore
 And he will chase the heathen folk
 19 Thou hearest, Lord, the poors complaint
 Their hearts thou wilt confirm, until
 20 To judge the poor and fatherless,
 That they may be no more oppress

P S A L M xi.

IN God the Lord I put my trust,
 Unto the mountain swiftly flie
 2 Behold the wicked bend their bows
 To shoot in secret and to hurt
 3 Of worldly hope all stays are shrunk,
 Alas, the just and righteous man,
 4 But he that in his temple is
 And in the heavens hath his seat
 The poor and simple mans estate
 And searcheth out full narrowly
 5 And with a chearful countenance
 But in his heart he doth abhor
 6 And on the sinners casteth snares
 Brimstone and fire, and whirlwinds thick,
 7 Ye see then how a righteous God
 And unto just and upright men

P S A L M xii.

Help, Lord, for good and godly men
 And faith and truth from worldly
 2 Whoso doth with his neighbour
 For every Man bethinketh how (talk,
 3 But flattering and deceitful lips,
 To speak proud words, & make great brags
 4 For they say still, we will prevail,
 Our tongues are ours, we ought to speak,
 5 But for the great complaint and cry
 I will arise now, saith the Lord,
 6 Gods word is like to silver pure,
 And hath no less than seven times
 7 Now since thy promise is to help,
 And save us now and evermore
 8 For now the wicked world is full
 When vanity with worldly men

P S A L M xiii.

How long wilt thou forget me, Lord,
 How long dost thou intend to hide
 2 In heart & mind how long shall I
 And how long shall my deadly foe
 3 Behold me now, my Lord, my God
 Lighten mine eyes least that I sleep

are left into thy hand.
 then break the power for ever,
 may perish altogether.
 as King and God alone,
 out of the land each one.
 their pray'r and their request:
 thine ears to hear be prest:
 and help them to their right:
 by men of worldly might.

T. S.

why say ye to my soul,
 as doth the winged fowl.
 and make their arrows prest,
 the sound and harmles breast.
 and clearly brought to nought,
 what evil hath he wrought?
 most holy and most high,
 of royal majesty.
 considereth in his mind,
 the manners of mankind.
 the righteous man will use;
 all such as mischief muse.
 as thick as any rain,
 appointed for their pain.
 doth righteousness embrace:
 shews forth his pleasant face.

T. S.

do perish and decay:
 men, is parted clean away.
 'tis all but vanity:
 to speak deceitfully.
 and tongues that be so stout:
 the Lord soon cuts them out.
 our lips shall us extol:
 what Lord, shall us controul:
 of poor and men oppress,
 and them restore to rest.
 that from the dross is try'd,
 in fire been purifi'd.
 Lord, keep thy promise then,
 from this ill kind of men.
 of mischiefs manifold,
 so highly is extol'd.

T. S.

shall it for ever be?
 thy face away from me?
 with care tormented be?
 thus triumph over me?
 and hear me sore oppress,
 as one by death posses:

PSALM xiv, xv, xvi.

4 Least that mine enemy do say,
Least they also that hate my soul,
5 But from thy mercy and goodness
In thy relief and saving health
6 I will give thanks unto the Lord,
Because he hath heard my request,

PSALM xiv.

T Here is no God do foolish men
Their drifts are all corrupt & vain,
2 The Lord beheld from heav'n most
And saw not one that sought indeed (high
3 They went all wide and were corrupt,
That in the world did any good,
4 Is all their judgment so far lost,
Eating my people even as bread,
5 When they thus rage, then suddenly
For God doth love the righteous men,
6 Ye mock the doings of the poor,
Because they put their trust in God,
7 But who shall give thy people health
Thy promise made to Israel
8 Even when thou shalt restore again
Then Jacob shall therein rejoyce,

PSALM xv.

W ithin thy tabernacle Lord,
Or whom wilt thou receive to
2 The man whose life is uncorrupt
Whose heart doth think the very truth
3 That to his neighbour doth none ill;
Nor willingly doth move false tales,
4 That in his heart regardeth not
But those that love and fear the Lord
5 His oath and all his promises
Although he make his cov'nant so
6 That putteth not to usury
Nor for to hurt the innocent
7 Whofo doth all things as your see
Shall never perish in this world,

PSALM xvi.

L ord keep me; for I trust in thee,
Thou art my God, and of my goods
2 Therefore I give them to the saints
Namely unto the faithful flock
3 Their sorrows shall be multiply'd,
To offer to their idol gods
4 As for their bloody sacrifice
I will not touch, nor yet thereof
5 For why the Lord the portion is
And thou art he that dost preserve

behold, I do prevail:
rejoyce to see me fail.
my hope shall not depart:
right glad shall be my heart:
and praises to him sing:
and granted my wishing.

T. S.

affirm in their mad mood:
not one of them doth good.
the whole race of mankind,
the living God to find.
and truly there was none
no not so much as one.
that all work mischief still?
not one to seek Gods will?
great fear on them shall fall:
and will preserve them all.
to their reproach and shame:
and call upon his Name:
and when wilt thou fulfil
from out of Sion hill?
such as were captive led,
and Israel be glad.

T. S.

who shall inhabit still?
dwell, in thy most holy hill?
whose words are just & straight
whose tongue speaks no deceit.
in body, goods, or name,
which might impair the same.
malicious wicked men:
he maketh much of them.
that keepeth faithfully,
that he doth loose thereby,
his money and his coin,
doth bribe, or else purloyn.
that there is to be done,
nor in the world to come.

T. S.

and do confesse indeed,
thou hast not any need.
that in the world do dwell,
in vertue that excel.
who run so hastily
that are but vanity.
and offerings of that sort,
my lips shall make report.
of mine inheritance:
my lot from all mischance.

6 The place wherein the lot is fall'n
 Mine heritage assign'd to me
 7 I thank the Lord that caus'd me
 For by his means my secret thoughts
 8 I set the Lord still in my sight,
 For he doth stand on my right hand,
 9 Wherefore my heart and tongue also
 My flesh likewise doth rest in hope,
 10 Thou wilt not leave my soul in grave,
 Nor yet wilt give thine holy One
 11 But wilt me teach the way to life
 And where at thy right hand there are

P S A L M xvii.

O Lord give ear to my just cause,
 And hear the prayer that I put forth
 2 And let the judgment of my cause
 And let thine eyes behold and clear

3 Thou hast well try'd me in the night,
 That I have spoken with my tongue
 4 As for the works of wicked men,
 For love of thy most holy Name,
 5 Then in thy paths that be most pure
 That from the way wherein I walk
 6 For I do call to thee, O Lord,
 Then hear my prayer, and weigh right well
 7 O thou the Saviour of all them
 Declare thy strength on them that spurn
 8 O keep me as thou wouldest keep
 And under covert of thy wings;

The Second

9 From wicked men that trouble me,
 And from my foes that go about
 10 Which wallow in their worldly wealth
 That in their pride they do not spare
 11 They lie in wait where I should pass,
 And musing mischief in their minds,
 12 Much like a lion greedily
 Or lurking like a lions whelp
 13 Up, Lord, in haste, prevent my foe;
 Save thou my soul from the ill man
 14 Deliver me, Lord, by thy power,
 Which now so long time reigned have,
 15 I mean from worldly men to whom
 That have no hope nor part of joy,
 16 Thou of thy store their bellies fill'st
 Their children have enough, and leave
 17 But I shall with pure confidence
 So when I wake I shall be full,

P S A L M xviii.

O God, my strength and fortitude,
 Thou art my castle and defence

in beauty doth excel,
 doth please me wondrous well
 to understand the right,
 do teach me every night.
 and trust him over all :
 therefore I shall not fall,
 rejoyce exceedingly :
 to rise again; for why ?
 for, Lord, thou lovest me ?
 corruption for to see.
 where there is joy in store,
 pleasures for evermore.

T. S.

attend when I complain :
 with lips that do not fain.
 proceed always from thee :
 this my simplicity.

and yet couldst nothing find,
 that was not in my mind.
 and paths perverse and ill,
 I have refrained still.

stay me, Lord, and preserve;
 my steps may never swerve.
 surely thou wilt me aid :
 the words that I have said.
 that put their trust in thee :
 against thy Majesty.
 the apple of thine eye :
 defend me secretly.

Part.

and daily me annoy,
 my soul for to destroy :
 and are so full and fat,
 to speak they care not what.
 with craft me to confound :
 to cast me to the ground.
 that would his prey imbrace;
 within some secret place.
 and cast him at my feet :
 and with thy sword him smite
 out of these tyrants hands,
 and kept us in their bands.
 all worldly goods are rise,
 but in this present life.
 with pleasure to their mind
 the rest to theirs behind.
 behold thy gracious face :
 of thine Image and grace.

T. S.

of force I must love thee :
 in my necessity.

My God, my rock in whom I trust
 My refuge, buckler, and my shield,
 When I sing laud unto the Lord,
 Then from my foes I am right sure
 The pangs of death did compass me,
 The flowing waves of wickedness
 The sly and subtil snares of hell
 And for my life there was prepar'd
 I thus beset with pain and grief,
 And he forthwith heard my complaint
 Such is his power that in his wrath
 Sea, the foundation of the mount
 And from his nostrils went a smoke,
 And from his mouth went burning coals
 The Lord descended from above,
 And underneath his feet he cast
 On cherubs and on cherubims
 And on the wings of mighty winds

The Second

1 And like a den most dark he made
 With waters black and airy clouds
 2 But when the presence of his face
 Then clouds consume and in their stead
 3 The fiery darts and thunderbolts
 And with his often lightnings,
 4 When thou, O Lord, with great rebuke
 The springs and the foundations of
 5 And from above the Lord sent down
 And pluckt me out of waters great,
 6 And me deliver'd from my foes
 Ye, from such foes as were too strong
 7 They did prevent me evermore
 But yet the Lord was my defence
 8 He brought me forth in open place,
 And kept me safe, because he had
 9 According to mine innocence,
 And to the cleanness of my hands
 10 For that I walked in his ways,
 And not departed wickedly,

The Third

11 But evermore I have respect
 His statutes and commandments I
 12 But pure, and clean and uncorrupt
 And did refrain from wickedness
 13 The Lord therefore will me reward
 And to the cleanness of my hands,
 14 For, Lord, with him that holy is,
 And with the good and vertuous men
 15 And for the loving and elect
 And thou wilt use the wicked men

the worker of my wealth :
 the horn of all my health.
 most worthy to be serv'd,
 that I shall be preserv'd,
 and bound me every where :
 did put me in great fear.
 were round about me set :
 a deadly trapping net.
 did pray to God for grace :
 out of his holy place.
 he made the earth to quake :
 of Basan for to shake.
 when kindled was his ire :
 of hot consuming fire.
 and bow'd the heavens high
 the darkness of the skie.
 full revally he rode :
 came flying all abroad.

Part.

his hid and secret place :
 encompassed he was.
 in brightness shall appear :
 came hail and coals of fire.
 disperse them here and there :
 he puts them in great fear.
 thine anger dost declare,
 the world discovered are.
 to fetch me from below,
 that would me overflow.
 that sought me to intral :
 for me to deal withal.
 in time of my great grief ;
 my succour and relief.
 that so I might be free,
 a favour unto me.
 so did he me regard :
 he gave me my reward.
 and in his paths have trod,
 from him that is my God.

Part.

to his law and decree :
 cast not away from me.
 appear'd before his face,
 and sin in any case.
 as I have done aright :
 appearing in his sight.
 wilt thou be holy too,
 right vertuously wilt do.
 thy favour wilt reserve :
 as wicked men deserve.

26 For thou dost save the simple folk
And dost bring down the countenance

27 The Lord will light my candle so,
The Lord my God will make also

28 For by thy help and host of men
By thee I scale and overleap

29 Unspotted are the ways of God,
He is a sure defence to such

30 For who is God except the Lord?
Or else who is omnipotent,

The Fourth

31 The God that girded me with strength,
That all the ways wherein I walk

32 That made my feet like to the harts
And for my surety brought me forth

33 He did in order put my hands
To break in sunder bars of brass

34 Thou teachest me thy saving health,
Thy love and gentleness also

35 And under me thou makest plain
So that my feet shall never slip,

36 And fiercely I pursue and take
And from the field do not return

37 So I suppress and wound my foes,
For at my feet they fall down flat,

38 For thou dost gird me with thy strength
That they be scatter'd all abroad

39 Lord, thou hast given me the necks
That so I might destroy all those

40 They call'd for help, but none gave ear
Yea, to the Lord they call'd for aid,

The Fifth

41 And still like dust before the wind
And sweep them out like filthy clay

42 Thou keep'st me from seditious folk,
And thou dost of the heathen folk

43 A people strange to me unknown,
And at the first obey my word,

44 I shall be irksome to mine own,
But wander wide out of the way,

45 But blessed be the living Lord,
That is my rock and saving health,

46 For God it is that gave me power,
And with his holy Word subdu'd

47 And from my foe deliver'd me,
That cruel and ungodly were,

48 And for this cause, O Lord my God,
And sing our praises to thy Name

49 Deliv'rance great thou giv'st the king,
Mercy for thine Anointed, and

in trouble when they lie,
of them that look full high:

that it shall shine full bright:
my darkness to be light.

discomfit, Lord, I shall:
the strength of any wall.

his word is purely try'd:
as in his faith abide.

for other is there none:
saving our God alone?

Part.

is he that I do mean,
did evermore keep clean.

in swiftness of my pace,
into an open place.

to battle and to fight,
he gave my arms the might.

thy right hand is my tower:
dost still increase my power.

the way where I should go,
nor wander too and fro.

my foes that me annoy'd:
till they be all destroy'd.

that they can rise no more:
I strike them all so sore,

to war in such a wise
that up against me rise.

of all mine enemies,
that up against me rise.

nor came to their relief:
yet heard he not their grief.

Part.

I drive them under feet,
that lieth in the street.

that still in strife are led:
appoint me to be head.

and yet they shall me serve:
whereas mine own will swerve

they will not see my light:
and hide them out of sight.

most worthy of all praise:
praised be he always,

revenged for to be,
the people unto me.

and set me over those,
and up against me rose.

to thee give thanks I shall,
among the Gentiles all.

and dost reserve in store:
his seed for evermore.

PSALM XIX, XX, XXI.

PSALM XIX.

T. S.

THe heav'ns and firmament on high
The glory of the Omnipotent.
The wondrous works of God appear,
The nights likewise which their race run,
There is no language, tongue or speech,
In all the earth and coasts thereof
In them the Lord made for the sun
Who like a bridegroom ready trim'd,
And as a valiant champion,
With joy doth haste to take in hand
And all the skie from end to end
Nothing can hide it from his Heat,
How perfect is the law of God,
Converting souls, and making wise
Just are the Lords commandments,
His precepts pure, and do give light
The fear of God is excellent,
The judgments of the Lord are true,
And more to be imbraced are
The hony and the hony-comb
By them thy servant is forewarn'd
And in performance of the same,
But, Lord, what earthly man doth know
Then cleanse me from my secret sins,
And keep me that presumptuous sins
And so shall I be innocent,
Accept my mouth and heart also,
For my redeemer and my strength,

PSALM XX.

do wondrously declare
his works and what they are.
by every days success:
the self same thing expresse.
where their sound is not heard
their knowledge is conferr'd.
a place of great renown,
doth from his chamber come.
who for to get a prize,
some noble enterprize.
he compasseth about:
but he will find it out.
how is his covenant sure,
the simple and obscure!
and glad both heart and mind
to eyes that be full blind.
and doth endure for ever:
and righteous altogether:
than fined gold alway:
are not so sweet as they.
to have God in regard,
there shall be great reward.
the errours of his life?
which are in me most rise.
prevail not over me:
and great offences flee. (one.
my words and thoughts each
O Lord, thou art alone.

T. S.

IN trouble and adversity
The majesty of Jacobs God
And send thee from his holy place
And so in Sion itablisth thee
Remembring well the sacrifice
And so receive most graciously
According to thy hearts desire
And all thy counsel and device
We shall rejoyce when thou us sav'st,
Unto the Lord, which thy requests
The Lord will his Anointed save,
And send him help by his right hand
In chariots some put confidence,
But we remember God our Lord,
They fall down flat, but we do rise,
O save and help us, Lord and King

PSALM XXI.

T. S.

O Lord how joyful is the king
Exceedingly; he doth rejoyce
For thou hast given unto him
To him nothing thou hast deny'd

in thy strength and thy pow'r
in thee his Saviour.
his godly hearts desire:
of that he did require. 3 Thou

3 Thou didst prevent him with thy gifts
 And thou hast set upon his head
 4 And when he asked life of thee,
 To have long life, yea such a life
 5 Great is his glory by thy help,
 Great worship and great honour both
 6 Thou wilt give him felicity
 And with thy cheerful countenance
 7 Because the King doth strongly trust
 Therefore his goodness and his grace
 8 Thine enemies shall feel thy force,
 Find out thy foes, and let them feel
 9 And like an oven burn them, O Lord
 Thine anger shall destroy them all,
 10 And thou shalt root out of the earth
 And from the number of thy folk
 11 For why? much mischief they contriv'd
 Yet did they fail, and had no power
 12 But as a mark thou shalt them set
 And charge thy bow strings readily
 13 Be thou exalted, Lord, therefore
 O shall we sing right solemnly,

PSALM xxii.

O God, my God, wherefore dost thou
 And helpest not when I do make,
 2 To thee, my God, even all day long
 I cease not all the night, and yet
 3 But thou that in thy holy place
 Thou art the joy, the comfort and
 4 And he in whom our Fathers old,
 And when they put their trust in thee,
 5 They were deliver'd ever when
 And for the faith they had in thee
 6 But I am now become more like
 An out-cast whom the people scorn
 7 All men dispise as they behold
 They grin, make mouths, and nod their
 8 This man did glory in the Lord,
 Let him redeem and help him now,
 9 But from the prison of the womb
 Thou didst preserve me still in hope,
 10 I was committed from my birth
 Since I was in my mothers womb,

The Second Part.

11 Then Lord, depart not now from me
 Since I have none to be my help,
 12 So many bulls do compass me
 Yea, bulls so fat as though they had
 13 They gape upon me greedily.
 Much like a lion roring out,
 14 But I drop down like water shed;
 My heart doth in my body melt

and blessings manifold,
 a crown of perfect gold.
 therefore thou mad'st him sure
 as ever shall endure.
 thy benefit and aid :
 thou hast upon him laid,
 that never shall decay :
 wilt comfort him alway.
 in God for to prevail :
 to save him will not fail.
 &c those that thee withstand :
 the power of thy right hand.
 in fiery flame and fume :
 and fire shall them consume.
 their fruit that should increase
 their seed shall end and cease.
 against thy holy Name :
 for to perform the same.
 in a most open place,
 against their very face.
 in thy strength every hour :
 prailing thy might and power
 T. S.

forsake me utterly :
 my great complaint and cry?
 I do both cry and call :
 thou hearest not at all.
 continually dost dwell,
 glory of Israel,
 had all their hope for ever :
 thou didst them still deliver.
 they called on thy Name :
 they were not put to shame.
 a worm than to a man :
 with all the spite they can.
 me walking on the way :
 heads, and on this wise do say,
 his favour and his love,
 his power if he will prove.
 I was by thee releast :
 while I did suck the breast.
 with thee to have abode :
 thou hast been still my God,

in this my present grief,
 my succour and relief.
 that be full strong of head :
 in Basan field been fed.
 as though they would me slay,
 and ramping for his prey.
 my joynts in sunder break,
 like wax, I am so weak. 15 My

15 My strength doth like a potsherd dry,
 Unto my jaws, and I am brought
 16 And many dogs do compass me,
 Conspiring still against my life,
 17 I was tormented so that I
 Yet still upon me they do look,
 18 My garments they divided have
 And for my coat they did cost lots
 19 Therefore I pray thee be not far
 But rather, since thou art my strength
 20 And from the sword, save thou my soul
 And ever keep my darling dear,
 21 And from the lions mouth, that would
 And from the horns of unicorns,
 22 Then shall I to my brethren all
 And in my Church shall praise thy Name

The Third

23 All ye that fear him, praise the Lord;
 And all ye seed of Israel
 24 For he despiseth not the poor,
 His countenance when they do call,
 25 Among the folk that fear the Lord
 Thy praise, and keep my promise made
 26 The poor shall eat and be suffic'd,
 To know the Lord, shall praise his Name,
 27 The coasts of all the earth shall praise
 The heathen folk shall worship him
 28 The kingdoms of the heathen folk
 And he shall be their Governour
 29 The rich men of his goodly gifts
 And in his presence worship him,
 30 And all that shall go down to dust,
 A seed shall serve and worship him
 31 They shall declare and plainly shew
 Into a people yet unborn,

PSALM xxiii.

THe Lord is only my support,
 How can I then lack any thing
 2 He doth me fold in coats most safe
 And after drives me to the streams
 And when I feel my self near lost,
 Conducting me in his right paths
 And though I were even at deaths door,
 Or with thy rod and shepherds crook
 Thou hast my table richly deckt
 Thou hast my head with balm refresht,
 And finally while breath doth last,
 And in the house of God will I

Another of the same,

MY shepherd is the living Lord,
 In pastures fair with waters calm.

my tongue it cleaveth fast
 to dust of death at last.
 in council they do meet :
 piercing my hands and feet.
 might all my bones have told :
 and still they me behold.
 in parts among them all :
 to whom it might befall.
 from me at my great need :
 to help me, Lord, make speed.
 by thy might and thy power :
 from dogs that would devour.
 me all in sunder shiver,
 Lord, safely me deliver.
 thy Majesty record :
 of thee the living Lord.

Part.

thou, Jacob, honour him :
 with reverence worship him.
 he hideth not away
 but hears them when they pray!
 I will therefore proclaim
 for setting forth thy Name.
 and those that do endeavour
 their hearts shall live for ever:
 the Lord, and seek his grace :
 before his blessed face.
 the Lord shall have therefore ;
 and King for evermore.
 shall feed and taste also :
 and bow their knees full low;
 of life by him shall taste :
 while any world shall last.
 his truth and righteousness,
 who shall his Name confess.
W. W.

and he that doth me feed :
 whereof I stand in need :
 the tender grass fast by :
 which run most pleasantly.
 then doth he me home take,
 even for his own Names sake.
 yet would I fear none ill :
 I am comforted still.
 in despite of my foe :
 my cup doth overflow,
 thy grace shall me defend,
 my life for ever spend.

by T. S.

nothing therefore I need,
 he setteth me to feed.

2 He did convert and glad my soul,
To walk in paths of righteousness,
3 Yea, though I walk in vail of death,
Thy rod and staff do comfort me,
4 And in the presence of my foes
Thou shalt O Lord, fill full my cup,
5 Through all my life thy favour is
That in thy house for evermore

PSALM xxiv.

THe earth is all the Lords, with all
Yea his is all the world and all
2 For he hath fastly founded it
And plac'd below the liquid floods,
3 Who is the man, O Lord, that shall
Or pass into thy holy place,
4 He that hath pure hands and heart,
His soul not set on vanity,
5 Him that is such a one, the Lord
And from his God and Saviour shall
6 This is the brood of travellers,
As Jacob did the Israelite,
7 Ye princes ope your gates, stand ope,
For there shall enter in thereby
8 Who is the King of glorious state?
The mighty Lord in battle stout,
9 Ye princes ope your gates stand ope,
For there shall enter in thereby
10 Who is the King of glorious state?
The kingdom and the royalty,

PSALM xxv.

ILift my heart to thee,
Now suffer me to take no shame,
2 Let not my foes rejoyce,
And let them not be overthrown
3 But shame shall them beset
Therefore thy paths and thy right ways
4 Direct me in thy truth,
Thou art my God and Saviour,
5 Thy mercies manifold
Also thy pity plentiful,
6 Remember not the faults
Remember not how ignorant
Nor after my deserts
But of thine own benignity
7 His mercy is full sweet,
Therefore the Lord will sinners teach,
8 The humble he will teach,
He will direct in all his paths
9 For all the ways of God
To them that do his covenant

and brought my mind in frame
for his most holy Name.

yet will I fear none ill:
and thou art with me still.
my table thou shalt spread
and wilt anoint my head.
so frankly shew'd to me,
my dwelling place shall be.

J. H.

her store and furniture:
that therein doth endure.
above the seas to stand
to flow beneath the land.
ascend unto thy hill,
there to continue still?
which nothing doth defile:
and hath not sworn to guile.
most highly shall regard:
receive a just reward.
in seeking of his grace:
in that time of his race.
the everlasting gate:
the King of glorious state.
the strong and mighty Lord,
and trial of the sword.
the everlasting gate:
the King of glorious state.
the Lord of hosts it is:
of glorious state is his.

T. S.

my God and guide most just:
for in thee do I trust,
nor make a scorn of me:
that put their trust in thee.
which harm them wrongfully:
unto me, Lord, descry.
and teach me I thee pray:
on thee I wait alway.
remember, Lord, I pray:
for they have been alway.
and frailty of my youth:
I have been of thy truth.
let me thy mercy find,
Lord, have me in thy mind.
his truth a perfect guide:
and such as go aside.
his precepts to obey:
the lowly man alway.
both truth and mercy are,
and statutes keep with care.

The Second Part.

10 Now for thy holy Name,
To grant me pardon for my sin,
11 Whoso doth fear the Lord,
To lead his life in such a way,
12 His soul shall evermore
His seed and his posterity
13 All those that fear the Lord,
And unto them he doth declare
14 Mine eyes and thankful heart
That pluckt my feet out of the snare
15 With mercy me behold,
For I am poor and desolate,
16 The troubles of my heart
Bring me out of the misery,
17 Behold my poverty,
Remit my sin and mine offence,
18 O Lord, behold my foes,
Pursuing me with deadly heat,
19 Preserve and keep my soul,
And let me not be overthrown,
20 Let mine integrity
My sure protection and defence,
21 Deliver, Lord, thy folk,
I mean thy chosen Israel,

O Lord, I thee intreat,
for it is wondrous great.
by him he shall be kept,
as he doth best accept.
in goodness dwell and stand:
inherit shall the land.
know his secret intent:
his will and testament.
to him I will advance:
of sin and ignorance.
to thee I make my moan;
and comfortless alone.
are multipli'd indeed:
necessity and need.
mine anguish and my pain:
and make me clean again.
how they do still increase,
that fain would live in peace,
and still deliver me;
because I trust in thee.
and uprightness still be,
because I wait on thee.
and send them some relief,
from all their pain and grief.

PSALM xxvi. T. S.

Lord, be my judge, and thou shalt see
I trust in God, and hope that he
2 Prove me my God, I thee desire,
As men do prove their gold with fire.
3 Thy loving kindness in my sight
I ever walked in thy truth,
4 I do not love to haunt or use
To come in house I do refuse
5 I much abhor the wicked sort,
I do not once to them resort
6 My hands I wash and do proceed
Then to thine altar I make speed,
7 That I may speak and preach the praise
And so declare how wondrous ways
8 O God, thy house I love most dear,
My chief delight is to be near, the
9 O shut not up my soul with them
Not yet my life among those men
10 For in their hands much mischief is,
And nothing else in their right hand
11 But I in righteousness resolve
Therefore, that I may never swerve,
12 My foot is stead for all assays,
Wherefore to God will I give praise

my paths be right and plain:
with strength will me sustain.
my ways to search and try:
my reins and heart espy.
I do behold always:
and will do all my days.
with men whose deeds are vain,
with the deceitful train.
their deeds I do despise
that hurtful things devise.
in works to walk upright:
to offer there in sight.
that doth belong to thee,
thou hast been good to me.
to me it doth excel:
place where thou dost dwell.
in sin that take there fill:
that seek much blood spill.
their lives therewith abound:
but bribes is to be found.
my time and days to spend:
let thy grace me defend:
it standeth well and right:
in all the peoples sight.

PSALM xxvii. 3. H.

THe Lord is both my health and light,
 Since God doth give me strength and
 2 While that my foes with all their strength
 And think to eat me up at length
 3 Though they in camp against me lie,
 And if in battle they will try,
 4 One thing of God I do require,
 For which I pay and will desire
 5 That I within his holy place
 To see the beauty of his face,
 6 In time of dread he shall me hide
 And keep me secret by his side,
 7 At length I know the Lord's good grace
 My foes to foil and clean deface,
 8 Therefore within his house will I
 With psalms and songs I will apply

The Second

9 Lord, hear the voice of my request,
 Have mercy, Lord, on me oppress,
 10 My heart confesseth unto thee,
 Then seek my face, saidst thou to me ;
 11 In wrath turn not thy face away,
 Thou art my help unto this day,
 12 My parents both their son forsook,
 Yet then the Lord himself did take
 13 Teach me, O Lord, the way to thee
 For fear as such as watch for me,
 14 O leave me not unto the will
 For they surmise against me still
 15 I utterly should faint, but that
 That in the land wherein I live
 16 Trust still in God whose whole thou art,
 He will support and ease thy heart,

PSALM xxviii.

Thou art, O Lord, my strength and
 Neglect me not lest I be like (stay
 2 My voice and supplications hear,
 When I lift up my hands unto
 3 Repute me not among those men
 They speak right fair unto their friends,
 4 According to those wicked deeds
 And after their inventions
 5 Because they never mind the words
 Instead of building of them up,
 6 To render thanks unto the Lord
 My voice, my prayer, and my complaint
 7 He is my shield and fortitude,
 My hope, my help, my hearts relief,
 8 He is our strength and our defence,
 The health and the salvation

shall man make me dismayd ?
 might, why should I be afraid?
 begin with me to brawl,
 themselves have caught the fall,
 my heart is not afraid :
 I trust in God for aid.
 that he would not deny :
 till he to me apply.
 my life throughout may dwell
 and view his temple well.
 within his place most pure :
 as on a rock most sure.
 shall make me strong and stout
 that compass me about.
 give sacrifice of praise :
 to laud the Lord always.

Part.

for which to thee I cry :
 and help me speedily.
 I sue to have thy grace :
 Lord, I will seek thy face:
 nor suffer me to slide :
 be still my God and guide:
 and cast me off at large :
 of me the care and charge.
 and lead me on forth right,
 to trape me if they might.
 of them that be my foes :
 false witness to depose.
 this hope supporteth me,
 God's goodness I shall see:
 his will abide thou must ;
 if thou in him do trust.

T. S.

the succour which I crave ;
 to them that go to grave.
 when unto thee I cry,
 thy holy ark most high.
 in sin, that take their fill :
 but think in heart full ill.
 which they did most regard :
 let them receive reward.
 of God, he will therefore
 destroy them evermore.
 how great a cause have I,
 that heard so willingly :
 my buckler in distress :
 my song shall him confess.
 our foes for to resist :
 of his elect by Christ. 9 Thy

Thy people and thine heritage,
Increase them, Lord, and rule their hearts,

PSALM xxix.

Give to the Lord, ye potentates,
All praise and honour might and
Give glory to his holy Name, (strength
Worship him in his Majesty

His voice doth rule the waters all,

He doth prepare the thunder claps,

The voice of God is of great force,
It is most mighty in effect,

The voice of God doth rend and break
The cedar trees of lebanon,

And makes them leap like as a calf,
Not only trees but mountains great

His voice divides the flames of fire,

It makes the desert quake for fear,

It makes the hinds for fear to calve,
And in his temple every man

The Lord doth sit upon the floods
And he likewise as Lord and King

The Lord will give his people strength
And he will bleſs his choſen flock

PSALM xxx.

All laud & praise with heart & voice,
Which didſt not make my foes

O Lord my God, to thee I cri'd
Thou gav'ſt an ear, and didſt provide

Of thy good will thou haſt call'd back
Thou didſt revive when ſtrength did lack

Sing praise ye ſaints, that prove and ſee
In memory of his Majesty

For why? his anger but a ſpace

But in his favour and his grace

Though gripes of grief and pangs full ſore

The Lord to joy ſhall us reſtore

When I enjoy'd the world at will,

Fiſh, I am ſure to feel none ill,

For thou, O Lord, of thy good grace

But when thou turn'dſt away thy face,

Wherefore again then did I cry

and my complaints did multiply,

What gain is in my blood, ſaid I,

Can diſt declare thy Majesty,

Wherefore, my God, ſome pity take,

Do not this ſimple ſoul forſake,

Then didſt thou turn my grief and wo

the mourning weed thou took'ſt me fro

Wherefore my ſoul inceſſantly

My Lord my God, to thee will I

Lord, bleſs guide and preſerve
that they may never ſwerve.

T. S.

give ye with one accord,
unto the living Lord.

and honour him alone :
within his holy throne.

even as himſelf doth pleaſe ;
and governs all the ſeas.
and wonders excellent :
and moſt magnificent.

the cedar-trees ſo long ;
which are moſt high & ſtrong ;
or as the unicorn :
whereon the trees are born.

and ſhakes the wilderneſs.
that called is Cades.

and makes the covert plain ;
his glory doth proclaim.

their fury to reſtrain :

for evermore ſhall reign.

whereby they ſhall increaſe ;
with everlaſting peace.

J. H.

O Lord I give to thee ;
rejoyce, but haſt exalted me :
in all my pain and grief :
to eaſe me with relief.

my ſoul from hell to ſave :
and kept'ſt me from the grave :
the goodneſs of the Lord :
rejoyce with one accord.

doth laſt and ſlack again :

always doth life remain.

abide with us all night :

before the day be light.

thus would I boaſt and ſay ;

my wealth ſhall not decay.

didſt ſend me ſtrength and aid ;

my mind was ſore diſmaid.

to thee, O Lord of might :

praying both day and night.

if death deſtroy my days ?

or give thy truth its praiſe ?

O Lord, I thee deſire :

of thee help I require.

unto a cheerful voice :

and mad'ſt me to rejoyce.

ſhall ſing unto thy praiſe :

give laud and thanks always.

B 2

PSALM

PSALM xxxi.

J. H.

O Lord, I put my trust in thee,
 As thou art just, deliver me,
 2 Hear me, O Lord, and that anon,
 Be thou my rock and house of stone,
 3 For why? as stoness thy strength is tri'd,
 For thy Names sake be thou my guide
 4 Pluck thou my feet out of the snare
 Thou art my strength and all my care
 5 Into thy hands, Lord, I commit
 Because thou hast redeemed it,
 6 I hate such folk as will not part
 When they on trifles set their heart,
 7 For I will in thy mercy joy,
 Thou see'st when ought would me annoy,
 8 Thou hast not left me in their hand
 But thou hast set me out of band,

The Second

9 Great grief, O Lord, doth me assail,
 Mine eyes wax dim, my sight doth fail,
 10 My life is worn with grief and pain,
 My strength is gone, and through disdain
 11 Among my foes I am a scorn,
 My neighbours and my kinsmen born
 12 As men once dead are out of mind,
 As little use of me they find,
 13 I heard the brags of all the rout,
 How they conspir'd and went about
 14 But, Lord, I trust in thee for aid
 For I confesse, and still have said,
 15 The length of all my life and age,
 Defend me from the wrath and rage
 16 To me thy servant, Lord, expresse
 And save me, Lord, for thy goodness,

The Third

17 Lord, let me not be put to shame,
 But let the wicked bear the blame,
 18 O Lord, make dumb their lips out-right
 And cruelly with pride and spite
 19 O how great good hast thou in store
 That fear and trust in thee therefore
 20 Thy presence shall them fence and guide
 Within thy place thou shalt them hide
 21 Thanks to the Lord that hath declar'd
 Me to defend with watch and ward
 22 Thus did I say both day and night,
 Lo, I am clean cast out of sight,
 23 Ye saints, love ye the Lord alway,
 And to the proud he doth repay
 24 Be of good courage evermore,
 For those that put their trust in him

let nothing work me shame:
 and set me free from blame.
 to help me make good speed:
 my fence in time of need.
 thou art my fort and tower:
 and lead me in thy power.
 which they for me have laid:
 is for thy might and aid.
 my soul, which is thy due:
 O Lord my God most true.
 from things to be abhor'd:
 my trust is in the Lord.
 I see it doth excel:
 and know'st my soul full well,
 that would me overcharge:
 to walk abroad at large.

Part.

some pity on me take:
 my heart with fear doth ake.
 my years in wo are past:
 my bones corrupt and waste.
 my friends are all dismayd:
 to see me are afraid.
 so am I now forgot:
 as of a broken pot.
 their threats my mind did fray:
 to take my life away.
 not to be over-trod:
 thou art the Lord my God.
 O Lord is in thy hand:
 of them that me withstand.
 and shew thy joyful face:
 thy mercy and thy grace.

Part.

because on thee I call:
 and into the grave fall,
 which are addict to lies:
 against the just devise.
 laid up full safe for them
 before the sons of men!
 from all proud brags & wrong:
 from all the strife of tongues,
 on me his grace so far:
 as in a town of war.
 when I was fore oppress;
 yet heard'st thou my request
 the faithful he doth guide:
 according to their pride.
 on God your strength depend:
 he ever will defend. PSALM

PSALM xxxii.

THe man is blest whose wickedness
 And he whose sin is likewise hid,
 2 And blest is he to whom the Lord
 Which in his heart hath hid no guile,
 3 For whilst that I kept close my sin
 My bones did wear and waste away
 4 For night and day thy hand on me
 That all my blood and humours moist
 5 I did therefore confesse my faults,
 Then thou, O Lord, didst me forgive
 6 The humble man shall pray therefore,
 So that the floods of waters great
 7 When trouble and adversity
 Thou art my refuge and my joy,
 8 Come hither, and I will thee teach
 I will thee guide as I my self, have
 9 Be not so rude and ignorant
 Whose mouth without a rein or bit
 10 The wicked man shall manifold
 But unto him that trusts in God,
 11 Be merry therefore in the Lord,
 And ye of pure and perfect heart,

PSALM xxxiii.

YE righteous in the Lord rejoyce;
 That upright men with thankful
 2 Praise ye the Lord with harp & song, (voice
 With lute and instrument also
 3 Sing to the Lord a song most new,
 4 For why? his word is ever true,
 5 To judgment, equity, and right
 And with his gifts he doth delight
 6 For by the word of God alone the
 Their hosts and powers every one
 7 The waters great gather'd hath he
 And hid them in the depth to be,
 8 All men on earth both least and most,
 Ye that inhabit in each coast,
 9 What he commanded wrought it was
 What he doth will his brought to pass
 10 The counsels of the nations rude,
 He doth defeat the multitude
 11 But his degrees continue still,
 The motions of his mind and will

The Second

2 And blest are they to whom the Lord
 Whom he doth choise of meer accord
 3 The Lord from heav'n did cast his sight
 4 Beholding from his seat of might

T, S.

the Lord doth clean pass by:
 and cover'd secretly.
 imputeth not his sin:
 nor fraud is found therein.
 in silence and constraint,
 with daily moan and plaint.
 so grievous was and smart,
 to driness did convert.
 and all my sins discover:
 and all my sins pass over.
 and seek thee in due time:
 shall have no power on him:
 do compass me about;
 and thou dost rid me out.
 how thou shalt walk aright;
 learn'd by proof and fight.
 as is the horse and mule,
 from harm thou canst not rule.
 sorrows and griefs sustain:
 his goodness shall remain.
 ye just lift up your voice:
 with cheerfulness rejoyce.

J. H.

it is a seemly sight,
 should praise the Lord of might,
 in psalms and pleasant things:
 that soundeth with ten strings.
 with courage give him praise:
 his works and all his ways.
 he hath a great good will:
 the earth throughout to fill.
 the heave'ns above were wrought:
 his breath to pass hath brought
 on heaps within the shore:
 as in a house of store.
 fear God and keep his law:
 dread him and stand in aw.
 at once with present speed:
 with full effect indeed.
 the Lord doth bring to nought:
 of their device and thought.
 they never slack nor swage:
 take place in every age.

Part.

as God and guide is known:
 to take them as his own.
 of men mortal by birth:
 the dwellers on the earth.

5 The Lord, I say, whose hand hath wrought
For he alone doth know the thought,
6 A king that trusteth in his host,
The man that of his might doth boast,
7 the troops of horsemen all shall fail,
The strength of horse shall not prevail
8 But lo the eyes of God intend
With such as fear him to offend,
9 That he of dearth and great distress,
And if that dearth their land oppresses
10 Wherefore our soul doth whole depend
He is our shield us to defend,
21 Our joyful souls always proclaim
For why in his most holy Name
22 Therefore let thy goodness, O Lord,
As we always with one accord

PSALM xxxiv.

I Will give laud and honour both
Also my mouth for evermore
2 I do delight to laud the Lord
That humble men and mortifi'd
3 Therefore see that ye magnifie
Let us exalt his holy Name
4 For I my self besought the Lord,
And me deliver'd instantly
5 Whoso they be that him behold,
Their countenance shall not be dash'd,
6 This poor distressed man for help
Who did him hear without delay,
7 The angel of the Lord doth pitch
To save all such as do him fear,
8 Taste and consider well therefore,
O happy man that maketh him
9 Fear ye the Lord, ye holy ones,
For they that fear the living Lord,
10 The lions shall be hunger-bit,
But as for them that fear the Lord,

The Second Part.

11 Come near to me, my children dear,
I will you teach the perfect way,
12 Who is the man that would live long,
13 See thou refrain thy tongue and lips
14 Turn back thy face from doing ill,
Enquire for peace and quietness,
15 For why? the eyes of God above
His ears likewise do hear the cry
16 But he doth frown and bend his brows
And cuts away the memory
17 But when the just do call and cry,
That out of pain and misery

mans heart, and doth it frame;
and working of the same.
shall nought prevail at length;
shall fall for all his strength;
their sturdy steeds shall swerve;
the rider to preserve.
and watch to aid the just;
and on his goodness trust.
may set their souls from dread;
in hunger them to feed.
on God our strength and stay;
and drive all darts away.
his power and his might;
we hope and much delight;
still present with us be;
do only trust in thee.

T. S.

unto the Lord always;
shall speak unto his praise!
in soul, in heart, in voice;
may hear and so rejoyce.
with me the living Lord;
always with one accord.
he answer'd me again;
from all my fear and pain.
shall see his light most clear;
they need it not to fear.
unto the Lord did call;
and rid him out of thrall.
his tents in every place,
that nothing them deface.
that God is good and just;
his only stay and trust.
above all earthly thing;
are sure to lack nothing.
and pin'd with famine much;
no lack shall be to such.

Part.

and to my words give ear;
how ye the Lord shall fear,
and lead a godly life;
from all deceit and strife,
and do the godly deed;
and follow it with speed.
upon the just are bent;
of the poor innocent.
upon the wicked train;
that should of them remain;
the Lord doth hear them so,
forthwith he lets them go.

18 The Lord is ever nigh to them

And for the contrite spirit he

19 Full many be the miseries

But of deliverance from them all

20 The Lord doth so preserve and keep

That not so much as one of them

21 The sin shall slay the wicked man,

And such as hate the righteous man,

But they that fear the living Lord,

And as for those that trust in him,

PSALM xxxv.

Lord, plead my cause against my foes,

And take my part against all those

2 Lay hand upon the spear and shield,

Stand up for me and fight the field,

3 Gird on thy sword, and stop the way,

That thou unto my soul may'st say,

4 Confound them with rebuke and blame,

Let them turn back and flee with shame,

5 Let them disperse and flee abroad,

That so the angel of our God

6 Let all their ways be void of light,

And send thine angel with thy might,

7 For why? without my fault they have

And for no cause have digg'd a pit

8 When they think least and have no care,

Let them be trapt in their own snare,

9 And let my soul, with heart and voice

That in the Lord I may rejoyce,

10 Then all my bones shall speak and say,

O thou great God of heaven and earth,

The Second

11 Thou dost defend the weak from them

And rid the poor from wicked men,

12 My cruel foes against me rise

And to accuse me they devise

13 Where I to them did shew good will,

That they should pay my good with ill,

14 When they were sick I mourn'd there-

With fasting did I faint full sore, (fore,

15 As they had been my brother dear

As one that mourneth heavily

16 But they in mine adversity

Yea abject slaves reproachfully

17 The belly-gods and flattering train,

At me do grin with great disdain,

18 Lord, when wilt thou for me appear?

O rid my soul, mine only dear,

19 And then will I give thanks to thee

And where most of the people be,

that broken-hearted are:

salvation doth prepare.

that righteous men endure:

the Lord doth them secure.

their very bones alway,

doth perish or decay.

which he himself hath wrought:

shall soon be brought to nought.

are ever safe and sound:

nothing shall them confound.

J. H.

confound their force and might:

that seek with me to fight.

thy self in armour dress:

to help me from distress.

mine enemies withstand;

I am thy help at hand.

that seek my soul to spill:

that think to work me ill.

as wind doth drive the dust:

their might away may thrust.

and slipp'ry like to fall:

to persecute them all.

in secret set their gin:

to take my soul therein.

O Lord destroy them all:

and in their mischief fall.

in God have joy and wealth,

and in his saving health.

my parts shall all agree?

what man is like to thee.

Part.

that are both stout and strong:

that spoil and do them wrong.

to witness things untrue:

of things I never knew.

they quit me with disdain:

my soul doth sore complain.

my self in sackcloth clad:

and pray'd with heart most sad.

I did my self behave;

about his mothers grave.

did gather in a rout:

at me did mock and flout,

that all good things deride,

and pluck their mouths aside.

why dost thou stay and pause?

out of the lions claws.

before the Church always:

there will I shew thy praise.

20 Let not my foes prevail on me,
Nor let them wink or turn their eye,

The Third

21 Of peace no word they think or say,
They still consult and would betray
22 With open mouth they run at me,
Well, well, say they, our eye doth see
23 But Lord, thou see'st what ways they
Be not far off, nor me forsake, (take,
24 Awake, arise, and stir abroad,
Revenge my cause, O Lord my God,
25 According to thy righteousness,
And let them not their pride express,
26 Let not their hearts rejoyce and cry,
Nor give them cause to say on high,
27 Confound them with rebuke and shame
And pay them whom with spite and blame
28 Let them most heartily rejoyce,
Let them all times with heart and voice,
29 Great is the Lord, and doth excel,
To see his servants prosper well,
30 Wherefore my tongue I will apply
To thee the Lord my God will I

P S A L M xxxvi.

THe wicked by his works unjust
That in the Lord he hath no trust,
2 Yet doth he joy in his estate,
So long till he deserve the hate

3 His words are wicked, vile, and naught,
Yet at no hand will he be taught,
4 When he should sleep, then doth he muse,
No wicked ways doth he refuse,
5 But, Lord, thy goodness doth ascend,
So doth thy truth it self extend
6 Much more than hills so high and steep,
Thy judgments like to seas most deep,
7 Thy mercy is above all things,
In trust whereof, as in thy wings,
8 Within thy house shall they be fed
Of all delights they shall be sped,
9 Because the well of life most pure
And in thy light we are full sure
10 From such as thee desire to know,
Thy righteousness declare and show
11 Let not the proud on me prevail
Nor let the wicked me assail,
12 But they in their device shall fall
They shall be certainly cast down,

P S A L M xxxvii.

GRudge not to see the wicked men
Nor yet envy such as to ill

which hate me for no fault
that causeless me assault.

Part.

their talk is all untrue :
all those that peace ensue:
their fury is like fire :
the thing that we desire.
and what they do intend :
as men that fail their friend.
defend me in my right :
and aid me with thy might.
my Lord God, set me free :
nor triumph over me.
even so we would it have :
he's sunk into the grave.
that joy when I do mourn :
that brag at me with scorn.
which love mine upright way,
still praise the Lord, and say.
and he doth much delight,
it is his pleasant sight.
thy righteousness to praise :
give laud and thanks always.

J. H.

doth thus perswade my heart,
his fear is set apart.
to walk as he began,
of God as well as man.
his tongue no truth doth tell :
which way he may do well.
his mischiefs to fulfil:
nor any thing that's ill.
above the heav'ns most high :
unto the cloudy skie.
thy justice is exprest :
thou sav'st both man and beast.
O God, it doth excel :
the sons of men shall dwell.
with plenty at their will :
and take thereof their fill.

doth ever flow from thee :
the lasting light to see.
let not thy grace depart :
to men of upright heart.

O Lord of thy good grace :
to throw me out of place.
that wicked works maintain :
and never rise again.

W. W.

in wealth to flourish still :
have bent & set their will. 2 For

2 For as green graſs and the green herbs
So ſhall their great proſperity

3 Trust thou therefore in God alone

So ſhalt thou have the land as thine,

4 In God ſet all thy hearts delight, and
Or elſe canſt wiſh in all the world,

5 Caſt both thy ſelf and thine affairs
And thou ſhalt ſee with patience

6 Thy perfect life and godly Name
So that the ſun even at noon-day

7 Be ſtill therefore, and ſtedfaſtly
Not ſhrinking for the proſperous ſtate

8 Shake off diſpite, envy and hate,
That thou may'ſt not be drawn into

9 For every wicked man will God
But ſuch as truſt in him are ſure

10 Wait but a while and thou ſhalt ſee
No not ſo much as houſe or place

The Second

11 But merciful and humble men
In reſt and peace they ſhall rejoyce,

12 The lewd man and malicious
They gnaſh their teeth at him, as men

13 But while ungodly men thus think,
For he doth ſee their term approach,

14 The wicked have their ſword out drawn,
To overthrow and kill the poor,

15 But the ſame ſword ſhall pierce their
So ſhall the bow in ſhivers break, (heart,

16 Doubtleſs the juſt mans poor eſtate
Than all the leud and wicked mans

17 For though their power be moſt ſtrong,
Where contrary he doth preſerve

18 He ſees by his great providence,
And will give them inheritance

19 They ſhall not be diſcouraged,
When others ſhall be hunger-bit

20 For whoſoever wicked is,
Shall like the fat of lambs conſume,

The Third

21 Behold the wicked borrows much,
Whereas the juſt by lib'ral gifts (have,

22 For they whom God doth bleſs ſhall
And they whom he doth curſe, likewise

23 The Lord the juſt mans ſteps doth guide
To every thing he takes in hand

24 Though he doth fall, yet is he ſure
For God upholds him with his hand,

25 I have been young, but now am old,
The juſt man left, nor yet his ſeed

are cut and wither away;
ſoon paſs, fade and decay.

to do well give thy mind:
and there ſure food ſhalt find.
look what thou wouldſt have,
thou need'ſt it not to crave.

on God with perfect truſt;
th' effect both ſure and juſt.
he will clear as the light:
ſhall not ſhine half ſo bright.

on God ſee thou wait then:
of lewd and wicked men.
let not thine anger riſe:
ſome wicked enterpriſe.

deſtroy both more and leſs:
the land for to poſſeſs.
no more the wicked train;
where once he did remain.

Part.

enjoy ſhall ſea and land:
for nought ſhall them withſtand.
againſt the juſt conſpire:
which do his bane deſire.

the Lord laughs them to ſcorn:
when they ſhall ſigh and mourne.
their bow alſo is bent,
whoſe life is innocent.

which was to kill the juſt:
wherein they put their truſt.
is to be valu'd more
rich pomp and heaped ſtore.

God will it overthrow:
the humble men and low.
the good mans trade and way:
which never ſhall decay.

when ſome are hard beſtead:
they ſhall be clad and fed.
and enemy to God,
or ſmoke that flies abroad.

Part.

and never pays again:
the needy doth ſuſtain.
the land for heritage:
ſhall periſh in his rage.

and all his ways doth bleſs;
he giveth good ſucceſs,
not utterly to ſink;
and from him will not ſhrink.

yet did I never ſee;
to beg for miſery.

26 He gives always most liberally,
By which he doth from God secure.
27 Flee vice therefore and wickedness,
So God shall grant thee long to have
28 For God so loveth equity,
That he preserveth them, but doth
29 Whereas the good and godly men
Having as lords all things therein
30 The just mans mouth doth ever speak
His tongue doth talk of judgment, and
31 For in his heart the law of God
So that wherever he doth go
32 The wicked like a greedy wolf
By all means seeking him to kill

The Fourth

33 But though he fall into his hands,
Though men against him sentence give,
34 Wait thou on God and keep his way,
The earth to rule and thou shalt see
35 The wicked have I seen most strong,
Spreading himself and flourishing,
36 But suddenly he past away,
Then I him sought, but could not find
37 Mark and behold the perfect man,
For the just man shall have at length
38 As for transgressours, wo to them,
God will cut off their budding race,
39 But the salvation of the just
Who in their trouble sends them aid,
40 God evermore delivers them,
And still will save them whilst that they

P S A L M xxxviii.

PUt me not to rebuke, O Lord,
And in thy wrath correct me not
2 Thine arrows do stick fast in me,
And in my flesh no health at all
3 And all this is by reason of
Not any rest is in my bones
4 For lo, my wicked doings, Lord,
A greater load than I can bear,
5 My wounds do stink and are corrupt,
Which all through mine own foolishness
6 And I in careful wise am brought
That I go wailing all the day,
7 My loyns are fill'd with sore disease,
8 I feeble am and broken sore,
9 Thou know'st, Lord, my desire, my groans
10 My heart doth pant, my strength doth fail
11 My lovers and my wonted friends
Also my kinsmen far away

and lends where there is need;
a blessing to his seed.

and vertue do imbrace:
on earth a dwelling place.
and shews to us such grace,
cut off the wicked race.
inherit shall the land;
in their own pow'r and hand,
of matters wise and high:
of truth and equity.

his Lord doth still abide:
his foot shall never slide.
the just man doth beset:
and take him in his net.

Part.

yet God will succour send;
God will him yet defend.
he shall preserve thee then,
destroy'd these wicked men,
and plac'd in high degree,
as doth the laurel-tree
and lo he was quite gone:
the place were dwelt such one;
how God doth him increase:
great joy with rest and peace.
destroy'd they all shall be,
and rich posterity.

doth come from God above;
of his meer grace and love,
from lewd men and unjust;
in him do put their trust,

J. H.

in thy provoked ire:
I humbly thee desire.
thy hand doth presse me sore;
appeareth any more.
thy wrath that I am in:
by reason of my sin.
above my head are gone:
they lie me sore upon.
and loathsome are to see:
doth happen unto me.
into such great distress:
in doleful heaviness.
my flesh hath no whole part:
and roar for grief of heart.
are open in thy sight:
mine eyes have lost their light.
stand looking on my woe:
are me departed fro.

12 They that seek my life, lay snares,
To do me hurt, speak lies and think

The Second

13 But as a deaf man I became,
14 And as one dumb, that opens not
15 For all my confidence, O Lord,
Therefore, O Lord, thou art my God,

16 This do I crave, that they my foes
For when my foot doth slip, then they

17 And I am ready for to halt,
Also my grievous heaviness.

18 For while that I my wickedness
And while I for my sinful deeds

19 My foes do still remain alive,
And they that hate me wrongfully

20 They stand against me that my good
Because that good and honest things

21 Forlake me not, O Lord my God,

22 Hasten me to help, my Lord, my God,

PSALM xxxix.

I Said, I will look to my ways,
I will take heed all times that I

2 As with a bit I will keep fast, my
Not once to whisper all the while

3 I held my tongue and spake no word
Yea, from good talk I did refrain,

4 My heart waxt hot within my breasts,
Which did increase and stir the fire :

5 Lord, number out my life and days
So that I may be certifi'd

6 Lord, thou hast pointed out my life
Mine age is nothing unto thee,

7 Man walketh like a shade, and doth
In getting goods and cannot tell

8 Therefore now, Lord, what wait I for ?
Of truth my help depends on thee,

The Second

9 From all the sins that I have done,
And make me not a scorn to fools

10 I was as dumb, and to complain
Because I knew it was thy work

11 Lord, take from me thy scourge, and
I faint and pine away for fear plague,

12 When thou for sin dost man rebuke,
As doth a cloth that moths have fret,

13 Lord hear my sute and give good heed
I sojourn like a stranger here,

14 O spare a little, give me space
Before I go away from hence,

and they that go the way
on mischief all the day.

Part:

that cannot hear at all :
his mouth to speak withal :
is wholly set on thee :
do thou give ear to me.

triumph not over me :
rejoyce my fall to see.
I cannot stand upright :
is ever in my sight.

in humble wise confess,
my sorrows do express.
and mighty are also :
in number hugely grow.

with evil do repay :
I do ensue alway.
be thou not far away :
my safety and my stay.

J. H.

for fear I should go wrong :
offend not with my tongue.
mouth with force and might,
the wicked are in sight.

but keep me close and still :
but sore against my will.
with musing, thought & doubt ;
at last these words burst out.

which yet I have not past,
how long my life shall last.
in length much like a span :
so vain is every man.

in vain himself annoy,
who shall the same enjoy.
what help do I desire ?
I nothing else require.

Part.

Lord, quit me out of hand,
that nothing understand.
no trouble might me move ;
my patience for to prove.

I can them not withstand :
of thy most heavy hand.
he waxeth pale and wan,
so vain a thing is man.

regard my tears that fall :
as did my fathers all.
my strength for to restore,
and shall be seen no more.

PSALM

PSALM xl. J. H.

I Waited long and sought the Lord,
At length to me he did accord
2 He pluckt me from the lake so deep
Upon a rock he set my feet,

3 To me he taught a psalm of praise,
And sing new songs of thanks always

4 When all the folk these things shall see
Then they unto the Lord will flee

5 O blest is he whose hope and heart
That with the proud doth take no part,

6 For, Lord, my God, thy wondrous deeds
Thy favour towards us exceeds

7 When I intend and do devise
To such a reck'ning they do rise,

8 Burnt-offerings thou delight'st not in
With sacrifice to purge his sin

9 Meat offerings and sacrifice
But thou, O Lord, hast open made

10 But then said I, Behold and look,
For in the volume of thy book

11 That I, O God, should do thy mind,
For in my heart thy law I find

12 Thy righteousness and justice I
Behold, my tongue no time doth cease,

The Second

13 I have not hid within my breast
But I declare and have exprest

14 I kept not close thy loving mind,
The trust that in thy truth I find,

15 Thy tender mercy, Lord, from me
But let thy love and verity

16 For I with many troubles am
My sins so greatly do increase,

17 For why? in number they exceed
My heart doth faint for very fear,

18 With speed send help and set me free,
Make haste with aid to succour me,

19 Confound them with rebuke and shame
Drive back my foes and them defame

20 For their ill feats do them discern
Always at me they rail and cry,

21 Let them in thee have joy and wealth
That those that love thy saving health

22 But as for me, I am but poor,
Yet thou, O Lord, wilt me restore

23 For why? thou art my hope and trust,
Wherefore, my God as thou art just,

PSALM xli.

T He man is blest that doth provide
For in the season perilous

and patiently did bear:
my voice and cry to hear:
out of the mire and clay:
and he did guide my way.

which I must shew abroad,
unto the Lord our God.

as people much afraid,
and trust upon his aid.

doth in the Lord remain,
nor such as lies maintain.

in greatness far doth pass:
all things that ever was.

thy works abroad do show,
thereof no end I know.

I know thy whole desire;
thou dost no man require.

thou wouldst not have at all:
mine ears to hear withal.

I come with heart most free:
thus it is said of me.

which thing doth please me
fast placed there to dwell. (well

in great assemblies tell:
O Lord, thou know'st full well,

Part.

thy goodness as by stealth:
thy truth and saving health.

that no man should it know;
to all the Church I show.

withdraw thou not away:
preserve me every day.

encompassed about:
I cannot spy them out.

the hairs upon my head:
that I am almost dead.

O Lord, I thee require:
O Lord, at my desire.

that seek my soul to spill;
that wish me any ill.

that would deface my name:
Fie on him, fie for shame.

that seek to thee always:
may say, to God be praise,

opprest and brought full low
to health, full well I know.

my refuge help and stay:
with me no time delay.

T. 3.

for such as needy be:
the Lord will set him free. 2 The

2 The Lord will keep him safe, and make
And not deliver him into
3 And from his bed of languishing
For thou, O Lord, wilt turn to health
4 Then in my sickness thus said I,
And heal my soul which is full woe
5 My foes did wish me ill in heart,
When shall he die, that so his name
6 And when they come to visit me,
But in their hearts they mischief hatch,
7 All they that hate me do conspire
And still devise how to procure
8 Some grievous sin hath brought him to
He is so low that without doubt
9 The man also that I did trust,
Who at my table eat my bread,
10 Have mercy, Lord, on me therefore
That I may render unto them
11 By this I know assuredly
Because my foes no power have
12 But in my right thou hast me kept,
And in thy presence place assign'd
13 The Lord the God of Israel
Even so be it, Lord, will I say

PSALM xlii.

Like as the heart doth pant and bray
So doth my soul desire alway
2 My soul doth thirst and would draw
Oh when shall I come and appear (near,
3 The tears all times are my repast
Whilst wicked men cry out so fast,
4 Alas what grief is it to think
Therefore my soul as at pits brink
For I did march in good array,
Unto the temple was our way,
5 My soul why art thou sad always,
Trust still in God; for him to praise
By him I have succour at need
He is my God, which with all speed;
6 My soul within me is cast down.
Remember thee from Jordans land

The Second Part.

7 One grief another in doth call,
The floods of evil that do fall,
8 Yet I by day felt his goodness,
Likewise by night I did not cease
9 I am perswaded thus to say
O Lord, thou art my guide and stay,
Why do I then in peniveness
While that mine enemies oppress,

him happy in the land:
his enemies strong hand.
the Lord will him restore:
his sickness and his sore.
have mercy, Lord, on me,
that I offended thee.
and thus of me did say,
may perish quite away?
they ask if I do well:
and then abroad it tell.
against me craftily:
my ruine secretly.
this sickness, say they plain:
he cannot rise again.
with me did use deceit:
the same for me laid wait.
and let me be preserv'd,
the things they have deserv'd.
to be belov'd of thee,
to triumph over me.
and it maintained well:
where I shall ever dwell.
be praised evermore:
praise ye the Lord therefore:
J. H.

the well-springs to obtain;
with thee, Lord to remain.
the living God of might:
in presence of his sight.
which from mine eyes do slide,
where now is God thy guide?
what freedom once I had:
most heavy is and sad.
with joyful company:
to praise the Lord most High.
and fret't thus in my brest?
I hold it ever best.
against all pain and grief:
doth haste to send relief.
therefore, O Lord, I will
and Hermons little hill.
as clouds burst out their voice:
run over me with noise.
and help me at all assays:
the living God to praise.
to him with reverence,
my rock and sure defence.
hanging the head thus walk,
and vex me with their talk?

10 For why? they pierce my inward parts
When they cry out with stubborn hearts,
11 So soon, my soul, why dost thou faint,
Why do sad thoughts without restrain,
12 Trust in the Lord thy God always,
To give him thanks with laud and praise,

P S A L M xliii.

Judge and revenge my cause, O Lord
From wicked and deceitful men,
2 For of my strength thou art the God,
Why walk I heavily, whilst that
3 O Lord, send out thy light and truth,
Which may conduct me to thy hill,
4 Then shall I to thine altar go
And on my harp give thanks to thee
5 Why art thou then so sad, my soul,
Still trust in God; for him to praise
6 By him I have deliverance
He is my God that doth always

P S A L M xliv.

Our ears have heard our fathers tell,
The mighty works that thou hast done
2 How thou didst drive the Gentiles
Planting our fathers in their place,
3 They conquer'd not by their own sword
But by thy hand thy arm and grace,
4 Thou art my King, O God, who sav'st
5 Led with thy power, we threw down such
6 I trusted not in bow nor sword,
7 Thou kept'st us from our foes great rage
8 And still we boast of thee our God,
9 Yet now thou go'st not with our host
10 Thou mad'st us flee before our foes
They did us rob and spoil our goods,
11 Thou hast us given to our foes,
Amongst the heathen every where
12 Thy people thou hast sold like slaves,
For profit none thou hadst thereby,
13 And to our neighbours thou hast made
And those that round about us dwell,

The Second

14 Thus we serve for no other use,
They mock, they scorn, they nod their heads
15 With shame and great confusion
Yea so I blush that all my face
16 For why we hear such slanderous words,
That death it is to see their wrongs,
17 For all this we forget not thee,
18 We turn not back our hearts from thee,
19 Yet thou hast trod us down to dust,
And cover'd us with shade of death,

with pains to be abhorr'd,
where is thy God the Lord?
with pain and grief oppress'd?
thus rage within my breast?
and thou the time shalt see
for health restor'd to thee.

T. S.

from them that evil be:
O Lord, deliver me:
why am I put from thee?
my foe oppresseth me?
and lead me with thy grace;
And to thy dwelling-place.
With joy to worship there:
O God my God most dear.
and frett'st thus in my breast;
I hold it always best.
against all pain and grief;
at need send me relief.

T. S.

and reverently record
in ancient time, O Lord.
with a most powerful hand:
and gav'st to them their land.
the land wherein they dwell:
because thou lov'st them well.
Jacob in sundry wise:
as did against us rise.
they could not save me found;
thou didst them all confound;
and praise thy holy Name;
but leavest us to shame.
so were we overtrod:
we were disperst abroad.
as sheep for to be slain:
scatter'd we do remain.
and as a thing of nought:
no gain at all was sought.
of us a laughing stock:
at us do grin and mock.

Part.

but for a common talk:
where e'er they go or walk:
I am afflicted sore:
with red is cover'd o're.
such false reports and lies:
their threatnings and their cries:
nor yet thy cov'nant brake.
nor yet thy paths forsake.
where dens of dragons be;
and great adversity.

20 If we God's Name forgotten have,
 21 Shall he not search and find this out,
 22 But it's for thy Names sake, O Lord,
 As sheep unto the shambles sent,
 23 Up Lord, why sleepest thou? awake,
 24 Why hidest thou thy countenance:
 25 For down to dust our soul is brought,
 Our belly, like as it were glu'd,
 26 Rise up therefore for our defence
 We thee beseech for thy goodness

PSALM xlv.

MY heart doth take in hand
 The praise that I shall shew therein
 2 My tongue shall be as quick
 As is the pen of any scribe

3 O fairest of all men,
 For God hath blessed thee with gifts
 4 About thee gird thy sword,
 with honour, glory and renown
 5 Go forth with godly speed,
 And thy right hand shall thee instruct
 6 Thine arrows sharp and keen
 That folk shall fall and kneel to thee
 7 Thy royal seat O Lord,
 Because the scepter of thy realm
 8 Because thou lov'st the right,
 Therefore hath God anointed thee
 9 With myrrhe and favours sweet
 When thou dost from thy palace pass,
 10 Kings daughters do attend
 At thy right hand the queen doth stand

The Second Part.

1 O daughter take good heed.
 Thou must forget thy kindred all,
 2 Then shall the king desire
 for why? he is the Lord thy God,
 3 The daughters then of Tyre,
 and all the wealthy of the land
 4 The daughter of the king
 Within her closet she doth sit
 5 In robes with needle wrought,
 With virgins fair on her to wait,
 6 Thus are they brought with joy
 to the palace of the king,
 7 Instead of parents left,
 thou shalt have sons whom thou may'st set,
 8 Wherefore thy holy Name,
 the people shall give thanks to thee

and help of idols sought:
 for he doth know our thought.
 we always are slain thus:
 even so they deal with us.
 for ever leave us not:
 our thrall thou hast forgot.
 our troubles come so fast,
 unto the ground cleaves fast:
 and help us Lord at need:
 to rescue us with speed.

J. H.

some godly song to sing:
 pertaineth to the king.
 his honour to indite,
 that useth fast to write.
 thy speech is pleasant pure:
 for ever to endure.
 O prince of might elect:
 thou art most richly deckt.
 with meekness, truth and might
 in works of dreadful might.
 their hearts so sore shall sting
 yea, all thy foes, O king.
 for ever shall remain:
 doth righteousness maintain.
 and dost the ill detest.
 with joy above the rest.
 thy clothes are all bespread,
 thereby to make thee glad.
 in fine and rich array:
 in gold and garments gay

incline and give good ear:
 and fathers house most dear.
 thy beauty fair and trim:
 and thou must worship him.
 with gifts full rich to see,
 shall make their suit to thee.
 is glorious to behold:
 all deckt in beaten gold.
 and many a pleasant thing:
 she cometh to the king.
 and mirth on every side,
 and there they do abide.
 (O queen, the case so stands)
 as princes in all lands.
 all ages shall record:
 for evermore, O Lord.

PSALM

PSALM xlii. J. H.

THe Lord is our defence & aid, (may'd
 When we with woe are much dis-
 2 Though the earth move, we will not fear
 Be thrust and hurled here and there,
 3 No, though the sea do rage so sore
 And though it overflow the shore,
 4 For one fair flood doth send abroad
 To fresh the city of our God,
 5 In midst of her the Lord doth dwell,
 All things against her that rebel
 6 The heathen folk and kingdoms fear,
 The earth doth melt, and not appear,
 7 The Lord of hosts doth take our part,
 Our hope of health with all our heart,
 8 Come here & see with mind and thought
 What wonders he himself hath wrought
 9 By him all wars are hush'd and gone,
 Their bows and spears he brake each one,
 10 Be still therefore, and know that I
 Among the heathen people be
 11 The Lord of hosts doth us defend,
 On Jacob's God we do depend,

PSALM xliii.

YE people all with one accord
 Be glad and sing unto the Lord
 2 For high the Lord and dreadful is,
 A mighty King he is truly
 3 The people shall he make to be
 And underneath our feet shall he,
 4 For us the heritage he chose
 The excellency of Jacob
 5 Our God ascended up on high
 The Lord goes up above the sky
 6 Sing praises to our God, sing praise,
 For God is King of all the earth,
 7 God on the heathen reigns, and sits
 The princes of the people have
 8 To Abrahams people for our God,
 As with a buckler doth defend

PSALM xliiii.

Great is the Lord, & with great praise
 Within the city of our God,
 2 Mount Sion is a pleasant place,
 The city of the mighty King
 3 Within the palaces thereof
 For lo, the kings are gather'd and
 4 But when they did behold it so,
 Astonish'd much, and suddenly
 5 Great terrour there on them did fall,
 As doth a woman when she shall

the strength whereby we stand;
 he is our help at hand.
 though mountains high & steep,
 within the sea so deep.
 that all the banks it spills:
 and beat down mighty hills;
 his pleasant streams apace,
 and wash his holy place.
 she can no whit decay:
 the Lord will surely slay.
 the people make a noise:
 when God puts forth his voice)
 to us he hath an eye:
 on Jacobs God doth lie.
 the working of our God:
 in all the world abroad.
 though countries did conspire
 their chariots burnt with fire.
 am God, and therefore will
 highly exalted still.
 he is our strength and tower
 and on his might and power.

J. H.
 clap hands and much rejoyce
 with sweet and pleasant voice.
 his wonders manifold:
 in all the earth extoll'd.
 unto our bondage thrall:
 the nations make to fall.
 which we possess alone,
 his well beloved one.
 wich joy and pleasant noise,
 with trumpets royal voice.
 sing praises to our King:
 all skilful praises sing.
 upon his holy throne.
 them joynd every one
 which is exalted high,
 the earth continually.

J. H.
 to be advanced still;
 upon his holy hill.
 it gladdeth all the land:
 on her north side doth stand
 God is a refuge known:
 together they are gone.
 they wondred, and they were
 were driven back with fear.
 for very woe they cry,
 to travail instantly.

6 Asthou with eastern wind the ships
They were destroy'd, and even as we
7 So in the city of the Lord
Yea, in the city which our God
8 O Lord, we wait and do depend
For which we do all times attend
9 O Lord, according to thy Name
And thy right hand, O Lord is full
10 Let for thy judgments, Sion mount
Also of Judah grant, O Lord,
11 Go walk about all Sion hill,
And tell the towers that thereon
12 And mark ye well her bulwarks all;
That ye may tell thereof to them
13 For this most mighty God, our God
Yea, and unto the death also

PSALM xlix.

ALL people hearken and give ear
2 Both high & low, both rich & poor,
3 For why? my mouth shall make dis-
In understanding shall my heart (course,
4 I will incline mine ear to know
And open all my doubtful speech
5 Why should I fear affliction,
Or else my foes which at my heels
6 For as for such as riches have,
And they which of their treasure great,
7 There is not one of them that can
Or give a ransom unto God
8 It is too great a price to pay,
So that he might his life prolong,
9 They see wise men, as well as fools,
And being dead, strangers possess
10 Their care is to build houses fair,
To make their names upon the earth
11 Yet shall no man always enjoy
12 But shall at length taste of deaths cup

The Second

13 And thô they find their foolish thoughts,
Their children yet approve their talk,
14 As sheep into the fold are brought,
Death shall them eat, and in that day,
15 Their beauty and their royal port
When from their house unto the pit
16 But God will surely me preserve
Because he will of his good grace
17 If any man grow wondrous rich,
Although the glory of his house
18 For when he dies, of all these things,
His glory will not follow him,

†

upon the sea dost break,
have heard our fathers spake:
we saw as it was told,
for ever will uphold.
on thy good help and grace:
within thy holy place.
for ever is thy praise:
of righteousness always.
fulfilled be with joys:
the daughters to rejoyce.
yea, round about her go,
are builded on a row.
behold her towers there:
that after shall be here.
for evermore is he:
our guider shall he be.

J. H.

to that which I shall tell,
that in the world do dwell.
of many things right wise:
its study exercise.
the parable so dark:
in metre on my harp.
or any careful royl:
are prest my life to spoil?
wherein their trust is most;
themselves do brag and boast.
his brother's life redeem,
sufficient for him.
none can thereto attain:
or not in grave remain.
subject unto deaths bands:
their houses, goods, and lands.
and so determine sure,
for ever to endure.
high honour, wealth and rest,
as well as the brute-beast.

Part.

to be most leud and vain:
and in like sin remain.
they shall be laid in grave:
the just shall lordship have:
shall fade and quite decay:
with wo they pass away.
from death and endless pain:
my soul receive again.
be not afraid therefore:
increaseth more and more.
nothing shall he receive:
his pomp will take her leave.

G

19 Yee

19 Yet in this life he counts himself
And others likewise flatter him,
20 But yet if he should live as long
Yet must he needs at length give place,
21 Man that in honour lives, and doth
Compar'd unto the very beasts

the happiest under sun :
saying, all is well done.
as did his fathers old ;
and be brought to deaths fold.
not understand, may be
that perish utterly.

PSALM I. W. W.

THe mighty God,
And all the world
Even from the east,

2 From towards Sion,
God will appear
Our God will come

3 Devouring fire
A great tempest

4 Then shall he call
To judge his folk

5 Saying, go to,
My pact they keep,

6 The heavens shall
For God is Judge

7 Hear, my people,
Lift Israel

Thy God, thy God

8 For giving not

9 I have no need
Goats of thy fold,

10 For all the beasts
On thousand hills

11 I know for mine
All beasts are mine

12 Hungry if I were,
For all is mine

13 Eat I the flesh
Or drink the blood

14 Offer to God
And pay thy vows

15 Call upon me
Then will I help,

16 To the wicked
Why dost thou preach

17 Seeing thou hast
And hat'st it to be

My words, I say,

18 If that thou see
Thou run'st with him,
And art alone

19 Thou giv'st thy self
And how thy tongue

20 Thou fittest musing
And how to put

th' eternal hath thus spoke,
he will call and provoke.
and so forth to the west.
which place he liketh best,
in beauty most excellent,
before long time be spent.

shall go before his face,
shall round about him trace.
the earth and heavens bright,
with equity and right :
and now my saints assemble
their gifts do not dissemble.

declare his righteousness :
of all things more or less.
for I will now reveal,
I'll from thee nought conceal,
am I and will not blame thee.
all manner offerings to me.

to take of thee at all
or calf out of thy stall :
are mine within the woods :
cattle are mine own goods.
all birds that are on mountains :
which haunt the fields and foun-

I would not thee it tell : (tains
that in the world doth dwell.
of great bulls or bullocks ?
of goats, or of the flocks ?
praise and hearty thanksgiving
unto God everliving.

when troubled thou shalt be :
and thou shalt honour me.
thus saith th' eternal God,
my words and laws abroad ?
them with thy mouth abused,
by discipline reformed ?

thou dost reject and hate :
a thief, as with thy mate,
and so your prey seek out,
with the adul'trous rout.
to backbite and to slander :
deceives, it is a wonder.

thy brother how to blame,
thy mothers son to shame.

21 These things thou did'st,
Thou didst me judge,
Like to thy self :
Once shalt thou feel

22 Consider this
And fear not when
Left without help

23 But he that thanks
Saith the Lord God :
I will him teach

Another of the same by

THe God of gods, the Lord :
From whence the Sun doth rise,
2 From Sion his fair place, (unto
The perfect beauty of his grace,

3 Our God shall come in haste,
Before him shall the fire waste,

4 The heavens from on high,
He will call forth to judge and try,

5 Bring forth my saints, saith he,
Which are in band and league with me,

6 And when these things are tri'd,
That God is just and all must bide

7 My people, O give heed,
I am thy God thy help at need,

8 I do not say to thee
Thou offerest daily unto me

9 Think'st thou that I do need
Or else so much desire to feed
10 Nay, all the beasts are mine
And thousands more of neat and kine

The Second

1 The birds that build on high,
And beasts that in the field do lie,

2 Then though I hungred fore,
Since that the earth with her great store,

3 To bulls flesh have I mind
Or such a sweetness do I find

4 Give to the Lord his praise,
And see thou pay thy vows always

5 Then seek and call to me, when
And I will sure deliver thee, that

6 But to the wicked train,
And yet their works are foul and vain

7 With what face darrest thou
Why doth thy talk my law allow,

8 Whereas for to amend
My word, the which thou dost pretend,

The Third

When thou a thief dost see
With him thou runn'st and dost agree

and whilst I held my tongue,
because I staid so long,
yet though I keep long silence,
of thy wrongs just recompence.

ye that forget the Lord,
he threatneth with his word :
I spoil you as a prey :
offereth, praiseth me ay,
and he that walketh this trace
Gods saving health t' embrace.
J. H.

hath call'd the earth by name,
the setting of the same.
his glory bright and clear,
from thence it did appear.

to speak he shall not doubt :
and tempest round about.
the earth below likewise
the people that are his.

my faithful flock so dear :
my law to love and fear.
then shall the heav'ns record,
the judgment of the Lord.

Israel to thee I cry :
thou canst it not deny.
thy sacrifice is slack :
much more than I do lack.

thy cattle young or old ?
on goats out of thy fold ?
in woods that eat their fills :
that run wild on the hills.

Part.

in hills and out of sight :
are subject to my might.
what need I ought of thine,
and all therein is mine ?

to eat it dost thou think ?
the blood of goats to drink ?
with thanks to him apply
unto the God most high.

ought would work thee blame ;
thou mayst praise my Name.
which talk of Gods each day,
to them the Lord will say.

my word once speak or name ?
thy deeds deny the same ?
thy life thou art so slack :
is cast behind thy back.

Part.

by theft to live in wealth,
likewise to thrive by stealth.

20 When thou dost them behold
Thou lik'st it well, and waxeth bold
21 Thy lips thou dost apply
Thy tongue doth teach to cheat and lie,
22 Thou studiest to revile
With slander thou wouldst needs defile
23 Hereat while I do wink,
Thou go'st on still, and so dost think
24 Be sure I will not let
Thy faults in order I will set,
25 Mark this I you require,
Left when I plague you in mine ire,
26 He that doth give to me
Doth please me well, and he shall see

that wives and maids defile;
to use that life most vile.
to slander and defame :
and still doth use the same.
thy friends to thee so near :
thy mother's son most dear.
as though I did not see,
that I am like to thee.
to strike when I begin :
and open all thy sin.
that have not God in mind ;
your help be far to find.
the sacrifice of praise,
to walk in godly ways.

P S A L M li. W. W.

O Lord consider my distress, and now with speed some pity take :
My sins deface, my faults redress, good Lord, for thy great mercies sake.
2 Wash me, O Lord, and make me clean, from this unjust and sinful
And purifie me once again, from this foul crime and bloody fact. (act)
3 Romorfe and sorrow do constrain, me to acknowledge mine access :
My sin, alas, doth still remain, before my face without release.
4 Against thee only have I sinn'd, committing evil in thy sight :
And if I should no mercy find, yet were thy judgments just and right.
5 It is too manifest, alas, that first I was conceiv'd in sin :
Yea, of my mother so born was, and yet, vile wretch remain therein.
6 Also behold, Lord, thou dost love, the inward truth of a pure heart :
Therefore thy wisdom from above, thou hast reveal'd me to convert.
7 If thou with hyssop purge this blot, I shall be cleaner than the glass :
And if thou wash away my spot, the snow in whiteness shall I pass (voice)
8 Therefore, O Lord, such joy me send, that I may praise thee with my
And that my strength may now amend, and broken bones also rejoyce.
9 Turn back thy face and frowning ire, for I have felt enough thy hand :
And purge my sins, I thee desire, which do in number pass the sand.
10 Make new my heart within my breast, and frame it to thy holy will,
And let thy Spirit, in me rest, which may my soul with comfort fill.

The Second Part.

11 Cast me not, Lord, out from thy sight, but speedily my torments end :
Take not from me thy holy spirit, which may from danger me defend.
12 Restore me to those joys again, which I was wont in thee to find :
Let me thy free Spirit retain, which unto thee may stir my mind.
13 Thus when I shall thy mercies know, I shall instruct others therein :
And men that are likewise brought low, by mine example shall flee sin.
14 O God, that of my health art Lord, forgive me this my bloody vice :
My heart and tongue shall then accord to sing thy mercies and justice.
15 Touch thou my lips, my tongue untie, O Lord, which art the only key :
And then my mouth shall testify, thy wondrous works and praise alway.
16 And as for outward sacrifice, I would have offer'd many a one :
But thou esteem'st them of no price, and therein pleasure takest none.
17 The heavy heart, the mind oppress, O Lord, thou never dost reject :
Because in truth, it is the best, and of all sacrifice th' effect. 18 Lord,

18 Lord, unto Sion turn thy face pour out thy mercies on thy hill,
And on Jerufalem thy grace, build up the walls, and love it ftill.

19 Thou fhalt accept then our offerings, of peace and righteousnefs alway;
Yea, calves and many other things, upon thine altar will we lay.

Another of the fame by J. H.

HAve mercy on me, Lord, after
After thy mercies multitude (fence,
2 Yea, wafh me clean from mine of-
For I do own my faults, and ftill

3 Againft thee, thee alone I have
And evil have I done before

4 That in the things which thou haft done
And when thou judgest all may fee,

5 Behold in wickednefs my kind
My finful mother at the firft

6 But lo, truth in the inward parts
And secrets of thy wifdom thou

7 With hyffop, Lord, befprinkle me,
Yea, wafh thou me, and fo I fhall

8 Of joy and gladnefs make thou me
That fo the bones which thou O Lord,

9 From the beholding of my fins,
And all my deeds of wickednefs

10 O God, create in me a heart
Within my bowels, Lord, renew

11 Caft me not from thy fight, nor take
The comfort of thy faving health

12 With thy free Spirit ftablish me,
Sinners thy ways that fo they may

The Second

13 O God that art God of my health,
That praifes of thy righteousnefs

14 My lips that yet faft closed be,
The praifes of thy Majesty

15 I would have offer'd facrifice,
But pleas'd with burnt offerings

16 A troubled fpirit is facrifice
A broken and an humble heart

17 In thy good will deal gently Lord,
Grant that of thy Jerufalem

18 Burnt-offerings, gifts, and facrifice
Thou fhalt accept, and calves they fhall

PSALM lii.

WHy doft thou tyrant boaft abroad
Doft thou not know there is a God

2 Why doth thy mind yet ftill de-
Thy tongue untrue in forging lies, (vife

3 On mifchief why fet'tft thou thy mind,
Thou haft more luft falfe tales to find

thy great abunding grace :
do thou my fins deface.
and mine iniquity :
my fin is in mine eye.

offended in this cafe :
the prefence of thy face.
upright thou may'ft appear,
that thou art very clear.

and fhape I did receive :
in fin did me conceive.
is pleafant unto thee ;
revealed haft to me.

I fhall be cleans'd fo :
be whiter than the fnow.
to hear the pleafant voice :
haft broken, may rejoyce.

Lord, turn away thy face :
do utterly deface.
unspotted in thy fight,
a firm and ftable fpirit:

thy holy Spirit away :
give me again, I pray.
and I will teach therefore
turn to thee evermore.

Part.

from blood deliver me :
my tongue may fing to thee.
do thou, O Lord, unlofe :
my mouth fhall then difclofe.

if that had pleas'd thee,
I know thou wilt not be.
delightful in God's eyes :
Lord, thou wilt not defpife.

to Sion, and withal,
upreard may be the wall.
of juftice in that day
upon thine altar lay.

J. H.

thy wicked works to praife ?
whose mercies laft alway.
fuch wicked wiles to warp ?
is like a rafour fharp.

and wilt not walk upright ?
than bring the truth to light.

C 3

4 Thou

4 Thou dost delight in fraud and guile,
Thy lips have learn'd the flatter'ing style,
5 Therefore the Lord shall thee confound,
Thy seed rout out from off the ground,
6 The just when they behold thy fall,
And in reproach of thee withal
7 Behold the man that would not take,
But of his goods his God did make,
8 But I as olive fresh and green,
For why? my trust all times hath been
9 For this therefore will I give praise
I will advance thy Name always,

PSALM liii.

THe foolish man within his heart
There is not any God at all,
2 They are corrupt, and they also
Among them all there is not one

3 The Lord look down from heav'n upon
To see if any were that sought
4 They are all gone out of the way,
There is not any that doth good,
5 Do not all wicked workers know,
My people, as they feed on bread?
6 Even there they were afraid, and stood
Whereas there was no cause at all
7 For God his bones that thee besiege'd,
He hath confounded them, for they
8 O Lord give thou thy people health,
Thy promise made to Israel,
9 When God his people shall restore,
Then Jacob shall therein rejoyce,

PSALM liv.

God save me for thy holy Name,
Unto the strength, Lord, of the same,
2 Regard, O Lord, and give an ear
Bow down thy self to me, and hear

3 For strangers up against me rise,
Which have not God before their eyes,
4 But lo my God doth give me aid,
With them by whom my soul is fraid,
5 With plagues repay again all those
And in thy truth destroy my foes
6 An offering of free heart and will
And praise thy Name for therein still
7 Thou, Lord, at length hast set me free
And now mine eye with joy doth see

PSALM lv.

O God give ear, and speedily
And when to thee I call and cry,

in mischief, blood, and wrong:
O false deceitful tongue.

and pluck thee from thy place,
and utterly deface.

with fear will praise the Lord,
cry out with one accord.

the Lord for his defence:
and trust his corrupt sense.
shall spring and spread abroad:
upon the living God.

to thee with heart and voice:
wherein thy saints rejoyce.

T. S.

blasphemously hath said,
why should we be afraid?
a hainous work have wrought:
of good that worketh ought.
the sons of men below,
the living God to know.
they are corrupted all:
there is not one at all.

that they do feed upon
the Lord they call not on.
with trembling all dismay'd,
why they should be afraid.

hath scatter'd all abroad,
rejected are of God.
and thou, O Lord, fulfil
from out of Sion hill.

that once are captive led,
and Israel be glad.

J. H.

and for thy goodness sake:
I do my cause betake.
to me when I do pray:
the words that I do say.

and tyrants vex me still:
they seek my soul to spill.
the Lord is nigh at hand:
the Lord doth ever stand.

for me that lie in wait;
with their one snare and bait.
then I to thee shall make,
great comfort I do take.

from them that craft conspire
on them my hearts desire.

J. H.

to hear me when I pray:
hide not thy self away.

2 Take heed to me, grant my request,
With grief I pray full sore oppress,
3 Because my foes with threats and cries,
And so the wicked sort likewise
4 For they in counsel do conspire
And in their hasty wrath and ire
5 My heart doth faint for want of breath,
With terror, and the dread of death,
6 Such dreadful fear on me doth fall,
Such horror overwhelmeth me,
7 O that I had wings like a dove
Away from hence unto a place
8 Lo, then I would go far away,
And I would hide my self, and stay
9 I would be gone with speed and haste,
Till I had safely overpast
10 Divide them, Lord, and from them pull,
For I have spid their city full
11 Both day and night they go about
In midst of her is mischief wrought,
12 Her inward parts are wicked plain,
And in her streets there doth remain

The Second Part.

13 If that my foes did seek my shame
Because from all their check and blame
14 But thou it was, my fellow dear,
And didst my secret counsel hear,
15 With whom I had delight to talk
And we together oft did walk
16 Let death in haste upon them fall,
For mischief doth abide in all
17 But I unto my God will cry,
The Lord will help me speedily,
18 At morning, noon, and evening tide
When I so constantly have cri'd,
19 To peace he will restore me yet,
Although the number be full great,
20 The Lord that first and last doth reign,
Will hear when I to him complain,
21 For sure there is no hope that they
For why? they will not God obey,
22 Upon their friends they laid their hands,
Of friendship to neglect the bands
23 While they have war within their hearts,
And though they were as soft as oyl,
24 Cast thou thy care upon the Lord,
For in no wise he will accord
25 But God shall cast them deep in pir,
He will no guileful man permit

and answer me again :
sorrow doth me constrain.
oppress me through despight :
to vex me have delight.
to charge me with some ill,
they do pursue me still.
it panteth in my breast :
my soul is much oppress.
that I therewith do quake :
that I no shift can make.
then would I swiftly flee
where I at rest should be.
to flie I would not cease :
in some great wilderness.
and not abide behind :
these blasts of boisterous winds.
their false and double tongue ;
of rapine, strife, and wrong.
within the city wall :
and sorrow great withal.
her deeds they are most vile :
nothing but fraud and guile.

I might it well abide :
some where I could me hide.
which friendship didst pretend,
as a familiar friend.
in secret and abroad,
unto the house of God,
and send them quick to hell :
the places where they dwell,
to him for help I flee :
and he will succour me,
unto the Lord I pray :
he did not say me nay.
though war be now at hand :
that would against me stand.
both now and evermore,
and punish them full sore.
to turn will once accord :
nor yet do fear the Lord.
which were in cov'nant knit :
they do not care one whit.
as butter are their words :
they cut as sharp as swords,
and he shall nourish thee :
the just in thrall to see.
that thirst for blood always :
to live out half his days,

26 Though such be quite destroy'd & gone in him is all my stay :
I will depend his grace upon, with all my heart alway.

PSALM lvi. J. H.

HAve mercy, Lord, on me, I pray,
He fighteth with me day by day,
2 My foes do daily enterprise
To fight against me many rise,

3 When they would make me most afraid
I trust in thee alone for aid,

4 God's promise I do mind and praise,
I do not care at all assays.

5 What things I either did or spake,
And all the counsel that they take

6 They all consent themselves to hide,
They spie my paths, and snares have trid,

7 Shall they thus scape on mischief set ?
For in thy wrath thou dost not let,

8 Thou see'st how oft they made me flee,
Reserve them in a glass by thee,

9 When I do call upon thy Name,
I well perceive it by the same,

10 I glory in the word of God,
With joy I will declare abroad

11 I trust in God the Lord, and say.
The Lord, he is my help and stay.

12 I will perform with heart most free,
And I, O Lord, all times to thee

13 My soul from death thou dost defend.
That I before thee may ascend

PSALM lvii. J. H.

TAke pity for thy promise sake,
Because my soul doth her betake
2 Within the shadow of thy wings
Till mischief, malice, and like things

3 I call upon the God most high,
I mean the God that will stand by

4 For he from heav'n hath sent his aid,
That to devour me have assail'd,

5 I lead my life with lions fell,
And with such wicked men I dwell,

6 Their teeth are spears and arrows long
They wound & cut with their quick tongue

7 Set up and shew thy self, O God,
Exalt thy praise on earth abroad,

8 They laid their net and did prepare
wherein they thought my soul to snare,

9 My heart is set to laud the Lord,
My heart doth ever well accord

for man would me devour :
and troubleth me each hour.
to swallow me our-right :
O thou most High of might.

with boasts and brags of pride,
by thee I will abide.

O Lord, I stick to thee :
what flesh can do to me.

they rest them at their will,
is how to work me ill.

close watch for me to lay :
to take my life away.

thou God on them wilt frown :
throw whole kingdoms down.

and on my tears dost look :
and write them in thy book.

my foes away do start :
that God doth take my part.

to praise it I accord :
the promise of the Lord.

as I before began,
I do not care for man.

my vows to God always :
will offer thanks and praise.

and keep'st my feet upright :
with such as live in light.

have mercy, Lord, on me :
unto the help of thee.

I set my self full fast,
be gone and overpast.

to whom I stick and stand :
the cause I have in hand.

to save me from their spite,
his mercy, truth, and might.

all set on wrath and ire :
that fret like flames of fire.

as sharp as I have seen :
like swords and weapons keen.

above the heav'ns most bright :
thy Majesty and might.

a privy cave and pit :
but they are fall'n in it.

in him to joy always :
to sing his laud and praise.

10 Awake, my joy awake, I say,
And I my self, before the day,
11 Among the people, I will tell
And shew his praise that doth excel
12 His mercy doth extend as far
His truth as high as any star
13 Set forth and shew thy self, O God,
Exalt thy self on earth abroad,

PSALM lviij.

YE rulers that are put in trust (just,
Be all your judgments true and
2 Nay, in your hearts ye mark and
And were ye should true justice use, (muse
3 The wicked sort from their birth day
And from their mothers womb alway
4 In them the poison and the breath
Yea, like the adder that is deaf,
5 Because she will not hear the voice
No, though he were the chief of choice,
6 The teeth, O Lord, which fast are set,
The lions teeth that are so great,
7 Let them consume away and waste,
The shafts that they do shoot in haste,
8 As snails do waste within the shell,
As one before his time that fell,

9 Before the thorns that now are young,
The storms of anger waxing strong,
10 The just shall joy, it doth them good,
And they shall wash their feet in blood
11 Then shall the world shew forth and
And that a God on earth doth dwell, (tell,

PSALM lix.

Send aid, and save me from my foes,
Defend and keep me from all those
2 O Lord preserve me from those men
And set me sure and safe from them
3 For lo, they wait my soul to take,
Yea, for no fault that I did make,
4 They run and do themselves prepare,
Arise and save me from their snare,
5 Arise, O God of Israel
And pity none that do rebel,
6 At night they stir and seek about,
And all the city quite throughout,
7 They speak of me with mouth alway,
They have contriv'd my death & say what?
8 But, Lord, thou hast their ways espi'd,
The heathen folk thou dost deride,
9 The strength that do our foes withstand
Thou art O God my help at hand,

my lute, my harp and string,
will rise, rejoyce, and sing.
the goodhess of my God,
in heathen lands abroad.
as the heav'ns all are high,
that shineth in the skie.
above the heav'ns most bright
thy Majesty and might.

7. H.

to judge of wrong and right,
regarding no mans might.
in mischief to consent,
your hand to bribes are bent.
have erred on this wise :
have used craft and lies.
of serpents do appear :
and fast doth stop her ear.
of one that charmeth well :
and did therein excel.
in their mouth round about,
do thou, Lord, break them out,
as water runs forth right ;
let them be broke in flight.
and unto slime do run
and never saw the sun.

to bushes big shall grow ;
shall take them ere they know,
that God doth vengeance take ;
of them that him forsake.

that good men have reward ;
that justice doth regard.

7. H.

O Lord, I pray to thee:
that rise and strive with me.
whose doings are not good :
that thirst still after blood.

they rage against me still
I never did them ill.
when I no whit offend :
and see what they intend.

smite every heathen land :
and in their mischief stand.
like dogs they howl also
from place to place they go.

but in their lips are swords:
none doth hear our words.
and thou shalt them disgrace,
and mock them to their face.

O Lord, doth come from thee :
a fort & fence to me. 10 The

10 The Lord to me doth shew his grace
That I may see my foes in case

The Second

11 Destroy them not at once, O Lord,
But with thy strength drive them abroad,
12 For their ill words and truthless tongue
Their wicked oaths with lies and wrong

13 Consume them in thy wrath, O Lord,
That men may know throughout the

14 At evening they return apace, (world,
Throughout the streets in every place

15 They seek about for meat alway,

Nor find a house wherein they may

16 But I shall shew thy strength abroad,
For thou art my defence and God

17 Thou art my strength, thou hast me
Thou art my fort, my fence and aid, (fraild,

PSALM Ix.

O Lord thou didst us clean forsake,
Such great displeasure thou didst

2 Thy might did move the land so
The hurt thereof, O Lord, restore, (fore

3 With heavy things thou plaguest thus
And thou hast given unto us

4 But yet to such as fear thy Name
That they may triumph in the same,

5 So that thy might may keep and save
That they thy help at hand may have,

6 The Lord did speak from his own place,
I will divide Sichem by pace,

7 Gilead is giv'n to my hand,
Ephraim the strength of all my land,

8 In Moab I will wash my feet,
And thou Philistia ought'st to seek

9 But who will bring me at this tide
Or who to Edom will me guide,

10 Lord, wilt not thou which didst forsake
Our wars in hand thou wouldst not take.

11 Give aid, O Lord, and us relieve,
The help that hosts of men can give,

12 But thro' our God we shall have might
He will tread down and put to flight

PSALM Ixi.

Regard, O Lord, for I complain,
Let not my words return in vain,

2 From out the coast, and utmost
In grief and anguish of my heart (parts

3 Upon the rock of thy great pow'r
Thou art my hope, my fort and tow'r,

in great abundance still :
such as my heart doth will.

Part.

lest it from mind do fall :
and so consume them all.

confound them in their Pride :
let all the world deride.

that naught of them remain :
that Jacobs God doth reign.

as dogs they grin and cry :
they run about and spie.

but let them not be fed :
be bold to put their head.
thy goodness I will praise :
in time of need always.

O Lord I sing to thee :
a loving God to me.

J. H.

and scatter all abroad :
take ; return to us, O God,
that it in sunder brake :
for it doth bow and quake.

the people that are thine :
a drink of deadly wine.

a banner thou dost shew :
because thy word is true.

thy folk that serveth thee :
O Lord, grant this to me.

this was his joyful sound
and mete our Succoths ground,

Manasses mine beside :
my law doth Judah guide.

o'er Edom throw my shoe :
to me for favour too.

unto this city strong ?
so that I go not wrong ?
thy folk, their land, and coasts,
nor walk among our hosts.

from them that us disdain :
is all but weak and vain.
to take great things in hand :
all those that us withstand.

J. H.

and make my sute to thee :
but give an ear to me.

of all the earth abroad,
I cry to thee O God,

my woful mind repose :
my fence against my foes.

4 Within thy tent I long to dwell,
Under thy wings I know right well,
5 The Lord doth my desire regard,
With riches great will he reward
6 The king shall he in health mainraine,
That he from age to age shall reign,
7 That he may have a dwelling place
O let thy mercy, truth, and grace,
8 Then shall I sing or ever still
That all my vows I may fulfil,

PSALM lxii.

MY soul to God shall give good heed,
For why? my health and hope to
2 For he alone is my defence, (speed,
He is my stay, that no pretence

3 O wicked folk, how long will ye
For as a rotten hedge ye be,
4 Whom God doth love, ye seek always
Ye love to lie, with mouth ye praise,
5 Yet still my soul doth whole depend
From all ill feats me to defend,
6 He is my rock, my fort and tow'r
He doth support me that no pow'r
7 My glory and salvation doth
He is my strength, my stay, my wealth,
8 O put your trust in him alway,
Pour out your hearts to him and say :
9 The sons of men deceitful are,
With things most vain do them compare,
10 Trust not in wrong and robbery,
Though riches flow in suddenly,
11 The Lord long since one thing did tell,
He spake it oft, I heard it well,
12 And that thou, Lord, art good and kind
So that all sorts with thee shall find

PSALM lxiii.

O God my God, I early seek
For why? my soul and body both
And in this barren wilderness
My flesh is parcht for thought of thee,

2 That I might see yet once again, thy
As I was wont it to behold
3 For why? thy mercies far surmount
My lips therefore shall give to thee
4 And whilst I live, I will not fail
And in thy Name I will lift up
5 My soul is fill'd as with marrow,
My mouth therefore shall sing such songs,
6 When in my bed I think on thee,
7 And under covert of thy wings

for ever to endure :
I shall be safe and sure.
and doth fulfil the same :
all those that fear his Name:
and so prolong his days :
with honour great always.
before the Lord alway :
defend him from decay.
with praise unto thy Name
and daily pay the same.
7. H.

and him alone attend :
doth whole on him depend.
my rock, my health, and aid :
shall make me much dismayd.
use craft? sure ye must fall :
and like a tott'ring wall.
to put him to the worse :
and yet your hearts doth curse.
on God my chief desire,
none but him I require.
my health is of his grace :
can move me out of place.
on him alone depend :
and still doth me defend.
ye folk with one accord :
our trust is in the Lord.
on balance but a sleight :
for they can hold no weight.
let vain delights be gone :
set not your hearts thereon.
which here to mind I call :
that he alone doth all.
thy mercy doth exceed :
according to their deed.
T. S.

to come to thee in haste :
do thirst of thee to taste.
where waters there are none.
for thee I wish alone.
glory, strength, and might,
within thy temple bright.
this life and wretched days :
due honour, laud, and praise.
to worship thee alway :
my hands when I do pray.
which is both fat and sweet,
as are for thee most meet.
and in the wakeful night,
rejoyce with great delight.

8 My soul doth surely stick to thee,
 9 And those that seek my soul to slay,
 10 The sword shall them devour each one,
 The hungry foxes which do run
 11 The king and all men shall rejoyce,
 For liars mouths shall then be stopt,

P S A L M lxiiv.

O Lord, unto my voice give ear,
 And rid my life and soul from fear
 2 Defend me from that sort of men
 And from the frowning face of them

3 Who whet their tongues as we have seen,
 And shoot abroad their arrows keen,
 4 They privily do shoot their shaft,
 The innocent to strike by craft,

5 A wicked work they have decreed,
 To use deceit let us not dread,

6 What way to hurt they talk and muse,
 They all consult what feats to use,

7 But yet all this shall not prevail,
 God with his dart shall sure assail

8 Their craft & their ill tongues withal, shall
 That they which then behold their fall,

9 And all that see shall know right well, that
 And praise his wondrous works, and tell

10 Yet shall the just in God rejoyce
 So shall they joy with mind and voice,

P S A L M lxy.

Thy praise alone, O Lord doth reign
 Their vowsto thee they do maintain,
 2 For that thou dost their payers hear,
 The people all both far and near

3 Our wicked life so far exceeds,
 But Lord forgive our great misdeeds,

4 The man is blest whom thou dost chuse
 Thy house and temple he shall use,

5 Of thy great Justice hear, O God,
 The hope of all the earth abroad,

6 With strength thou art beset about,
 Thou mak'st the mountains strong & stout,

7 The swelling seas thou dost assuage,
 Thou dost restrain the peoples rage,

8 The folk that dwell throughout the earth
 Morning and evening in great mirth

9 When that the earth is chapt and dry,
 Then with thy drops thou dost supply,

10 The flood of God doth overflow,
 The seed and corn which men do sow,

11 With wet thou dost her furrows fill,
 Thy drops on her thou dost distil :

thy right hand is my pow'r :
 death shall them soon devour.

their carcasses shall feed
 their prey to seek at need.
 that do profess God's word :
 and all their ways abhorr'd.

J. H.

when I complain and pray :
 of foes that threat to slay.
 which in deceit do lurk :
 that all ill feats do work.

men whet & sharp their swords,
 I mean most bitter words.
 the upright man to hit :
 they care or fear no whit.

in council thus they cry
 what? who can it espy?
 all times within their heart :
 each doth invent his part.

when they think least upon,
 and wound them every one.
 work themselves such blame,
 shall wonder at the same.

God the things hath wrought
 what he to pass hath brought.
 still trusting in his might :
 whose hearts are pure & right,

J. H.

in Sion thine own hill :
 and evermore fulfil.
 and dost thereto agree :
 with trust shall come to thee;

that we shall fall therein :
 and purge us from our sin.
 within thy courts do dwell,
 with pleasures that excel.

our health of thee doth rise :
 and the sea coasts likewise.
 and compass with thy pow'r :
 to stand in ev'ry show'r.

making them very still :
 and rule them at thy will.
 shall dread thy signs to see :
 send praises up to thee.

and thirsteth more and more,
 and much increase her store.
 and so doth cause to spring
 for he doth guide the thing,
 whereby her clods do fall :
 & bless her fruit withal. 12 Tho

12 Thou deck'st the earth of thy good grace
Thy clouds distil their dew apace,
13 Whereby the desert shall begin
The little hill shall joy therein,
14 In places plain the flocks shall feed,
The vales with corn shall so exceed,

PSALM lxxvi.

YE men on earth in God rejoyce,
Extol his might with heart & voice,
2 How wonderful, O Lord, say ye,
Thy foes for fear shall seek to thee,
3 All men that dwell the earth throughout,
The laud thereof the world about,
4 All folk come forth behold & see, what
Mark well the wondrous works that he,
5 He laid the sea like heaps on high,
On foot to pass both fair and dry,
6 His might doth rule the world alway,
All such as shall him disobey,
7 Ye people give unto our God,
With joyful voice declare abroad,
8 Which doth indue our soul with life,
He stays our feet, so that no strife,
9 The Lord doth prove our deeds with fire,
As workmen do when they desire,
10 Although thou suffer us so long,
And there with chains and fetters strong,

The Second

11 Although I say, thou suffer men
Though we through fire and water run,
12 Yet sure thou dost of thy good grace,
And bring us out into a place,
13 Unto thy house resort will I
And there I will my self apply
14 The vows that with my mouth I spake
The vows, I say, which I did make
15 Burnt-offerings I will give to thee
Yea, this my sacrifice shall be
16 Come forth and hearken here full soon
What he for my poor soul hath done
17 Full oft I call to mind his grace
And thou my tongue make speed apace
18 But if I feel my heart within
Or if I have delight to sin,
19 But surely God my voice hath heard
My pray'r also he doth regard,
20 All praise to him that hath not put
Nor yet his mercy from me shut,

with fair and pleasant crop:
great plenty they do drop.
full great increase to bring:
much fruit in them shall spring:
and cover all the earth,
that men shall sing for mirth.

T. S.

with praise set forth his Name:
give glory to the same.
in all thy works thou art:
full sore against their heart.
shall praise the Name of God,
is shew'd and set abroad.
things the Lord hath wrought:
for man to pass hath brought.
therein away they had.
whereof their hearts were glad.
his eyes all things behold:
by him shall be controll'd.
due laud and thanks always:
and sing unto his praise:
and it preserve withal:
can make us slip or fall.
if that they will abide:
to have their metals tri'd:
in prison to be cast,
to lie in bondage fast.

Part.

on us do ride and reign:
with very grief and pain:
dispose it to the best,
to live in wealth and rest.
to offer and to pray:
my vows to thee to pay:
in all my grief and smart:
in dolour of my heart.
of oxen fat and rams:
of bullocks, goats, and lambs:
all ye that fear the Lord:
to you I will record.
this mouth to him did cry:
to praise him joyfully.
in wicked works rejoyce:
God will not hear my voice,
and what I do require;
and granteth my desire.
nor cast me out of mind:
which I do ever find.

PSALM

PSALM lxxvii. J. H.

HAve mercy on us, Lord,
To shew to us do thou accord
2 That all the earth may know
And all the nations here below

3 Let all the world, O God,
And let the people all abroad
4 Througout the world so wide
For thou with truth and right dost guide

5 Let all the world, O God,
And let the people all a broad
6 Then shall the earth increase,
And then our God the God of peace

7 God shall us greatly blefs,
The folk which all the earth possess,

PSALM lxxviii.

Let God arise and then his foes
His enemies for fear shall run,
2 And as the fire doth melt the wax,
So in the presence of the Lord,

3 But righteous men before the Lord,
They shall be glad and merry all,

4 Sing praise, sing praise unto the Lord,
Extol the great Jehovah's Name,

5 The same is he that is above
That Father is of fatherless,

6 Houses he gives and issue both
He bringeth bondmen out of thrall.

7 When thou didst march before thy folk,
And brought'st them thro' the wilderness:

8 The earth did quake, the rain pour'd down,
Mount Sinai shook in such a fort. as

9 Thine heritage with drops of rain
And if so be it barron waxt,

10 Thy chosen flock doth there remain,
And for the poor thou dost provide

The Second

11 God will give women causes just
When as his people triumphs make,

12 Puissant kings for all their power,
And women which remain at home

13 And though ye were as black as pots,
Whose wings and feathers seem to have

14 When in this land God shall triumph
Then shall it be like Salmon hill,

15 Though Basan be a fruitful hill,
Yet Sion, God's most holy hill

16 Why leap ye thus ye hills most high,
The hill of Sion God doth love,

and grant to us thy grace :
the brightness of thy face :
the way to godly wealth :
may see thy saving health.

give praise unto thy Name :
extol and laud the same.
let all rejoyce with mirth :
the nations of the earth.

give praise unto thy Name :
extol and laud the same.
great store of fruit shall fall,
shall ever blefs us all.

and then both far and near,
of him shall stand in fear.

T. S.

will turn themselves to flight,
and scatter out of sight.
and wind blows smoak away :
the wicked shall decay.

shall heartily rejoyce ;
and cheerful in their voice.
who rideth on the skie :
and him to magnifie.

within his holy place,
and Judge of widows case:
unto the comfortless :
and rebels to distress.

th' Egyptians from among,
which was both wide and long :
heard were great claps of thun-
der if it would break in sunder. (der
abundantly was washt :
by thee it was refresh't.
thou hast prepar'd that place :
of thine especial grace.

Part.

to magnifie his Name.
and purchase mighty fame.
shall flee and take their foil,
shall help to part the spoil.

your hue shall pass the dove,
silver and gold above.
o'er kings both high and low :
as white as any snow.

and in height others pass :
doth far excel in grace :
and thus with pride do swell ?
and there will ever dwell.

17 God's army twenty thousand is
The Lord also in Sinai
18 Thou didst (O Lord) ascend on high,
Which in times past thy chosen flock
Thou mad'st them tribute for to pay ;
Thou didst subdue, that they might dwell
19 Now praised be the Lord for that
From day to day he is the God

of Angels great and strong :
is present them among.
and captive led't them all,
in bondage did intral.
and such as did repine
in thy temple divine.
he pours on us such grace :
of our health and solace.

The Third Part.

20 He is the God from whence alone
He is the God by whom we scape
21 And he shall wound the head of all
The hairy scalp of such as on
22 From Basan will I bring, said he
And all mine own, as I have done,
23 And make them dip their feet in blood
The tongues of dogs they shall be red
24 Thy goings they have seen, O God,
How thou my God and King dost go
25 The fingers go before with joy,
And in the midst the damsels do
26 Now in the congregation,
And Jacobs whole posterity,
27 Their chief was little Benjamin,
With Zabulon and Nephtalim,
28 As God hath given power to thee,
The thing that thou hast wrought in us,
29 Then in thy temple gifts will we
And in thine own Jerusalem

salvation we obtain :
all dangers, death, and pain.
his enemies ; also
in wickedness still go.
my people and my sheep :
from dangers of the deep.
of those that hate my Name
with licking of the same.
unto their own disgrace :
within thy holy place.
the minstrels made no stay :
with timbrels sweetly play.
O Israel, praise the Lord :
give thanks with one accord.
but Judah made their host,
which dwelt about their coast.
so Lord make firm and sure
for ever to endure.
offer to thee, O Lord :
praise thee with one accord.

The Fourth Part.

Yea and strange kings by us subdu'd
For unto thee they shall present
30 He shall destroy the spear-mens ranks,
And make them tribute pay and daunt
31 Then shall the Lord of Egypt come,
The Moors so black shall stretch their hands
32 Therefore ye kingdoms of the earth,
Sing Psalms to God with one consent,
33 For he doth ride, and ever did
And by his fearful thunder-claps
34 Therefore the strength of Israel
Whose might and pow'r doth far extend
35 O God thy holiness and power
The God of Israel gives us strength

shall dolike in those days :
their gifts of laud and praise.
the calves and bulls of might ;
all such as love to fight.
and presents with them bring
to God their Lord and King.
give praise unto the Lord :
thereto let all accord.
above the heavens bright :
men may well know his might,
ascribe to God on high,
above the cloudy skie.
is dread for evermore :
therefore his name adore.

PSALM lxi.

J. H.

SAve me, O God, and that with speed,
So high my soul do they proceed,
2 I sink full deep in mire and clay,
And in deep waters where I may

the waters flow full fast :
that I am sore agast.
where I can feel no ground :
most suddenly be drown'd.

3 With

3 With crying oft I weary am,
My sight doth fail with looking up
4 My foes that guileless do oppress
In number sure they are no less
5 Though for no cause they vex me sore,
They do compel me to restore
6 What I have done for want of wit,
And all the faults that I commit
7 O God of hosts defend and stay
Let no man doubt nor shrink away
8 It is for thee and for thy sake
In spite to thee they would me make
9 My mothers son my brethren all
And as a stranger they me call,
10 Unto thy house such zeal I bear,
Their checks and taunts at thee to hear,

The Second Part.

11 Though I do fast my flesh to tame;
I am reproached for the same.
12 If I for grief and pain of heart
Reproachfully they it pervert,
13 Both high and low, and all the throng
They have me ever in their tongue;
14 The drunkards which in wine delight,
To seek which way to work me spite;
15 But unto thee, O Lord, I pray,
For thy great truth thou wilt alway
16 Pluck thou my feet out of the mire,
From such as owe me wrath and ire,
17 Lest with the waves I should be drown'd
And that the pit should me confound,
18 O Lord of hosts, to me give ear,
And as thy mercy is most dear,
19 And do not from thy servant hide
I am oppress'd on every side,
20 O Lord, unto my soul draw nigh,
Because of their great tyranny,

The Third Part.

21 That I abide rebuke and shame, thou
For those that seek and work the same,
22 When they with brags do break my
But find no friends to ease my smart (heart,
23 But in my meat they gave me gall
And gave me in my thirst withal,
24 Lord, turn their table to a snare
And when they think full well to fare,
25 And let their eyes be dark and blind,
Bow down their backs, and do them bind,
26 Pour out thy wrath as hot as fire,
Let thy displeasure in thine ire

my throat is hoarse and dry :
for help to God on high.
my soul, with hate are led :
than hairs upon my head.
they prosper and are glad :
the things I never had.
thou, Lord all times canst tell :
to thee are known full well :
all those that trust in thee :
for ought that chanceth me,
that I do bear this blame :
to hide my face for shame.
reject me with disgrace :
they will not know my face.
that it doth vex me much :
my very heart doth grutch:

yea, if I weep and moan :
by scorner every one.
in sackloth use to walk,
thereof they jest and talk,
that sit within the gate,
of me they talk and prate,
it is their chief pastime,
of me they sing and rime.
that when it pleaseth thee,
send down thine aid to me.
from drowning do me keep ;
and from the waters deep.
and depth my soul devour,
and shut me in her power.
as thou art good and kind :
Lord have me in thy mind.
nor turn thy face away :
in haste give ear I pray.
the same with aid repose :
acquit me from my foes.

know't and thou canst tell :
thou see'st them all full well.
some help I fain would see :
not one to comfort me.
too cruel for to think :
strong vinegar to drink.
to take themselves therein :
then trap them in their gin.
that they may nothing see :
in thraldom for to be.
that it on them may fall :
take hold upon them all. 17 As

27 As deserts dry their house disgrace,
That none thereof possess their place,
28 If thou dost strike the man to tame,
And if that thou do wound the same,
29 Then let them heap up mischief still,
That of thy favour and good will,
30 And raise them clean out of thy book
That for their names they never look

The Fourth

31 Though I, O Lord, with woe and grief,
Thy help shall give me such relief,
32 That I may give thy Name the praise
I will extol the same always
33 Which is more pleasant unto thee,
Than either ox or calf can be,
34 When simple folk do this behold,
All ye that seek the Lord, your life,
35 For why? the Lord of hosts doth hear
His prisoners are to him full dear,
36 Wherefore the skie and earth below,
His praise they shall declare and show,
37 For sure our God will Sion save,
38 Much folk possession there shall have,
His servants seed shall keep the same
39 And there all they that love his name,

PSALM lxx.

O God, to me take heed,
O Lord of hosts, with haste & speed
2 With shame confound them all,
Rebuke them back with blame to fall
3 Confound them that apply
And at my harm do laugh and cry,
4 But let them joyful be
Which only trust and seek to thee,
That they may say always
5 All glory, honour laud and praise,
6 But I am weak and poor,
Thou art my stay and help therefore

PSALM lxxi.

MY Lord my God, in all distress
Then let no shame my soul oppress,
2 As thou art just defend me Lord,
Give ear and to my suit accord,
3 Be thou the rock to whom I may
Thy promises to help alway,
4 Save me my God, from wicked men,
From folk unjust, and also them
5 Thou art the stay whereon I rest,
Yea, from my youth I thought it best
6 Thou hast me kept even from my birth,
Wherefore I will thee praise with mirth,

their seed do thou expel:
nor in their tents e'er dwell.
on him they lay full sore:
they seek to hurt him more.
since they are all pervert:
they never have a part.
of life, of hope and trust:
in number of the just.

Part.

have been full sore oppressed:
that all shall be redrest.
that doth to thee belong:
with a thanksgiving song.
such mind thy grace hath born
that hath both hoof and horn.
it shall rejoyce them sure:
for ever shall endure.
the poor when they complain:
he doth them not disdain.
the sea with flood and stream;
with all that live in them.
and Juda's cities build:
her streets shall all be fill'd,
all ages out of mind;
a dwelling place shall find.

J. H.

of help I thee require:
help me, I thee desire.
that seek my soul to spill:
that think and wish me ill.
and seek to work me shame:
So so there goes the game.
in thee with joy and wealth,
and to thy saving health.
in mirth and one accord,
be giv'n to thee, O Lord.
come, Lord, thine aid I lack:
make speed, and be not slack.

J. H.

my hope is whole in thee:
nor once take hold on me.
and rid me out of dread:
and send me help at need.
for aid all times resort:
thou art my fence and fort.
and from their strength and
that cruelly devour. (power:
thou Lord of hosts art he:
still to depend on thee.
and I thro' thee was born:
both evening and at morn.

As to a monster seldom seen,
 But thou art now, and still hast been
 Wherefore my mouth for ever shall
 Also my tongue shall never fail
 Refuse me not, O Lord, I pray,
 And when my strength doth waste away
 Among themselves my foes enquire
 And they against me do conspire,

The Second

Lay hand and take him now they say,
 Dispatch him quite, for to his aid
 Do not absent thy self away,
 But that in time of grief I may
 With shame contound and overthrow
 Suppress them with rebuke also
 But I will patiently abide
 Still more and more each time and tide,
 My mouth thy justice shall record
 For thy great benefits, O Lord,
 Yet will I go and seek forth one,
 The saving health of thee alone
 For of my youth thou took'st the care,
 Therefore thy wonders to declare
 And as in youth from wanton rage
 Forsake me not in mine old age,

The Third

That I thy strength and might may shew,
 And that our seed thy pow'r may know
 O Lord thy justice doth exceed
 Thy works are wonderful indeed,
 Thou mad'st me feel affliction sore,
 Yea, thou didst help, and me restore,
 And thou mine honour dost increase:
 Yea, thou didst make all grief to cease,
 Therefore thy faithfulness to praise
 My harp shall sound thy laud always,
 My mouth will joy with pleasant voice,
 Also my soul shall much rejoyce,
 My tongue thy uprightness shall sound,
 For grief and shame do them confound

PSALM lxxii.

Lord, give thy judgments to the king,
 And with his son that princely thing
 That he may govern uprightly,
 And so defend through equity
 And let the mountains that are high,
 Let little hills also apply,
 That he may help the weak and poor
 And so destroy for evermore
 And then from age to age shall they
 So long as sun doth shine by day

much folk about me throng:
 my fence and aid most strong.
 be filled with thy praise:
 to honour thee always.
 when age my limbs doth take:
 do not my soul forsake.
 to take me through deceit:
 that for my soul lay wait.

Part.

for God from him is gone:
 most sure there cometh none.
 O Lord, when need shall be;
 in haste have help from thee.
 all those that seek my life:
 that fain would work me strife.
 thy help at all assays:
 I will set forth thy praise.
 that daily help doth send:
 no numbers have, nor end.
 with thy good help, O God,
 to shew and set abroad.
 and dost instruct me still:
 I have great mind and will.
 thou didst me keep and stay:
 and when my head is gray.

Part.

to them that now be here:
 hereafter many year.
 thy doings all may see:
 Oh? who is like to thee?
 and yet thou didst me save:
 and took'st me from the grave.
 my dignity maintain:
 and comfort'st me again.
 I will with viol sing:
 O Isr'els holy King.
 when I shall sing to thee:
 for thou hast made me free.
 and speak it daily still,
 that seek to work me ill.

J. H.

therein instruct him well:
 Lord, let thy justice dwell.
 and rule thy folk aright:
 the poor that have no might.
 unto thy folk give peace:
 in justice to increase. (strong
 with aid, and make them
 all those that do them wrong.
 regard and fear thy might:
 or else the moon by night.

6 Lord

6 Lord make the king unto the just
And like the drops that lay the dust,
7 The just shall flourish in his days,
Until the moon shall leave to waste,
8 He shall be Lord, and have command,
And from the floods within the land,
9 The people that in deserts dwell,
And all his foes that do rebel,
10 The Lords of all the isles thereby
Arabia and Saba's kings

The Second Part.

11 All kings shall seek with one accord
And all the people of the world,
12 For he the needy sort doth save,
Also the simple folk that have,
13 He taketh pity on the poor,
He doth preserve them evermore,
14 He shall redeem their lives from dread,
Also the blood that they shall bleed,
15 But he shall live, and they shall bring,
He shall be honour'd as a king,
16 The mighty mountains of his land,
That it like cedar-trees shall stand
17 Their cities also well shall speed,
In plenty it shall far exceed,
18 For ever they shall praise his Name,
And think them happy through the same,
19 Praise ye the Lord of hosts, and sing
For he doth ev'ry wondrous thing,
20 And blessed be his holy Name
Let all the earth still praise the same.

PSALM lxxiii.

TRuly the Lord is very good
And to all such as safely keep
2 But as for me I almost slip,
Before that I was well aware,
3 For when I saw such foolish men,
That wicked men all things should have,
4 They never suffer pangs nor grief,
Their bodies are both stout and strong,
5 Always free from adversity,
With other men they take no part
6 Therefore presumption doth embrace
They are even wrapt as in a robe,
7 They are so fed that even with fat
And as for worldly goods they have,
8 Their life is most licentious, boasting
How they the poor and simple have
9 They set their mouth against the heav'ns
They proudly boast of worldly things,

like rain to fields new mown;
refreshing land new sown.
and all shall be at peace,
to change, and to increase.
from shore to shore throughout:
through all the earth about.
shall kneel to him full thick:
the earth and dust shall lick.
great gifts to him shall bring:
give many a costly thing.

in his good grace to stand:
obey at his command.
that unto him do call:
no help of man at all.
that are with need oppress'd:
and brings their soul to rest.
from fraud, from wrong and
is precious in his sight. (might
to him of Saba's gold:
and daily be extoll'd.
of corn shall bear such throng;
in Libanus full long.
the fruits thereof surpass:
and spring as green as grass.
while that the sun is light;
all folk shall bless his might:
to Isr'els God each one:
yea, he himself alone.
all times eternally,
Amen, amen, say I.

T. S.

and kind to Israel:
their conscience pure and well,
my feet began to slide:
my steps did turn aside.
I grudg'd with great disdain,
without turmoil or pain.
as if death should them smite;
and ever in good plight.
and every sad event:
of plague or punishment.
their necks as doth a chain:
with rapine and disdain.
their eyes oft times out start:
more than can wish their heart:
much with their tongue:
oppress'd with great wrong.
and do the Lord blaspheme,
no one they do esteem.

10 God's people oftentimes turn back
And almost drink the self same cup,

The Second

11 How can it be that God, say they,
These worldly things, since wicked men

12 For we may see how wicked men
Rewarded well with worldly goods

13 Then why do I so carefully
And wash my hands in innocence,

14 And suffer scourges every day,
And every morning from my youth

15 And I had almost said as they,
But then I should thy children judge

16 Then I bethought me how I might
But yet the labour was too great

17 Until the time I went into
I understood right perfectly

18 Namely how that thou settest them
And at thy pleasure and thy will

19 Then all men muse at that strange fight
They are destroyed, and consum'd

20 Much like a dream when one awakes,
Their famous names in all mens fight

The Third

21 Yet thus my heart was grieved then,
22 So fond was I and ignorant,

23 Nevertheless by my right hand
24 And with thy counsel dost me guide

25 What thing is there that I can with
And in the earth there is nothing

26 My flesh and spirit both do fail,
For of my health he is the strength,

27 But lo, all such as thee forsake
And those that trust in any thing,

28 Therefore will I draw near to God,
In God alone I put my trust,

PSALM lxxiv.

Why art thou, Lord so long from us
Why doth thine Anger kindle thus,

2 Lord, call the people to thy thought,
The which thou hast redeem'd & brought,

3 Have mind therefore and think upon,
Thy pleasant place, thy mount Sion,

4 Lift up thy feet and come in haste,
Which now at pleasure rob and waite

5 Amidst thy congregations all
They set as signs on every wall

6 As men with axes hew down trees
So shine the bills and swords of these

7 The cieling saw'd, the carved boards,
with axes, hammers, bills and swords,

to see their prosperous state :
and follow the same rate.

Part.

should know or understand
be lords of sea and land ?

in riches still increase :
and live in rest and peace.

from wickedness refrain ?
and cleanse my heart in vain ?

as subject to all blame :
sustain rebuke and shame ?

misliking mine estate :
as folk unfortunate.

this matter understand :
for me to take in hand.

thine holy place, and then
the end of all these men.

upon a slipp'ry place :
thou dost them soon deface.

to see how suddenly
to death so horribly.

so shall their wealth decay :
shall fail and pass away.

Part.

my mind was much oppress :
and in this point a beast.

thou hold'st me always fast :
to glory at the last.

for thee in heav'n above ?
like thee that I can love.

but God doth fail me never :
and portion even for ever.

thou shalt destroy each one :
saving in thee alone.

and ever with him dwell :
his wonders I will tell.

J. H.

in all this danger deep ?

at thine own pasture sheep ?
which have been thine so long,
from bondage sore and strong.

remember it full well,
where thou wast wont to dwell.

and all thy foes deface :
within thy holy place.

thy foes do rore, O God :
banners displaid abroad.

that on the hills do grow :
within thy temple now.

thy goodly graven stones,
they beat them down at once.

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8 Thy places they consume with flame,
The house appointed to thy Name

9 And thus they say within their heart
Then burn they up in every part

10 Yet thou no sign of help dost send
To tell when this our plague shall end

11 How long, Lord, shall thine enemies
Shall they for evermore blaspheme

12 Why dost thou thy right hand with-
Out of thy bosom pluck it forth (draw,

The Second

13 O God, thou art our King and Lord,
Yea, thy good grace throughout the world

14 The seas that are so deep and dead,
And thou didst break the serpents head,

15 Yea, thou didst break the heads so great
And gav'st them to the folk to eat

16 Thou mad'st a spring with streams to rise,
Thy mighty hand hath made likewise

17 Both day and night are also thine,
And thou likewise prepared hast

18 Thou didst appoint the ends and coasts
Both summer-heats and winter-frosts,

19 Think, on O Lord, no time forget
And how the foolish folk are set

20 O Let no cruel beasts devour
And always leave not in their pow'r

21 Regard, O Lord, thy covenant,
All the dark places of the earth

22 Let not the simple man therefore,
But let the needy evermore

23 Arise, O Lord, and plead thy cause
Who daily do reject thy laws,

24 The voice forget not of thy foes,
Is more and more increast of those

PSALM lxxv.

TO thee, O God, will we give thanks,
Since thy Name is so near, declare

2 I will uprightly judge when got
The earth is weak, and all therein,

3 I did to the mad people say,
And unto the ungodly ones,

4 I said unto them, Set not up
And see that you do with stiff neck

5 For neither from the eastern parts,
Nor from forsaken wilderness,

6 But God who rules both heaven & earth,
It's he that puts down one, and sets

7 For why? a cup of mighty wine
And all the mixture of the same

their rage doth so abound,
they rase down to the ground.

Dispatch them out of hand :
God's houses through the land.
our prophets all are gone :
among us there is none.

thus boldly thee defame,
thy great and holy Name :
from us so long away;
with speed thy foes to slay.

Part.

and evermore hast been :
for our good help is seen.
thy might did make them dry,
that he therein did die.

of whales that are most fell :
that in the desarts dwell.
from rocks both hard & high,
deep rivers to be dry.

by thee they were begun :
the light of moon and sun.
of all the earth about :
thy hand hath found them out.

thy foes that thee defame :
to rail upon thy Name.
thy turtle that is true !
the poor that much do rue.

behold our misery :
are full of cruelty.
be turned back with shame :
give praise unto thy Name.

against thine enemies,
and thee with scorn dispise.
for the presumption high
that hate thee spitefully.

J. H.

we will give thanks to thee :
thy wondrous work will we.
convenient time I may :
but I her pillars stay.

deal not so furiously :
set not your horns on high.
your raised horns on high,
nor spake presumptuously.

nor from the west likewise,
promotion doth arise.
the righteous Judge alone :
another in the throne.

is in the hand of God :
himself doth pour abroad.

8 As for the lees and filthy dregs
The wicked of the earth shall drink
9 But I will talk of God alway,
And will not cease to celebrate
10 In sunder break the horns of all
But then the horns of righteous men

Gloria Patri.

To Father, Son, and holy Ghost,
As in beginning was is now,

PSALM lxxvi.

TO all that now in Jury dwell,
His Name is great in Israel,
2 At Salem he hath pitch his rent,
In Zion also he is bent

3 And there he brake both shaft & bow,
His enemies did overthrow

4 Thou art more worthy honour Lord,
Than in the strongest of the world,

5 But now the proud are spoil'd through
Through men of war no help can be, (thee,

6 At thy rebuke, O Jacob's God,
As halt asleep their chariots stood,

7 For thou art dreadful, Lord, indeed,
To bide thy fight, and doth not dread

8 When thou dost make thy judgement
Then all the earth full sore afraid (heard

9 And that when thou, O God, dost stand
To save th' afflicted of the land,

10 The fury that in man doth reign
Hereafter, Lord, do thou restrain

11 Make vows and pay them to our God,
Bring gifts all ye that dwell abroad,

12 For he doth take both life and might
And full of terrour is his sight

PSALM lxxvii.

I With my voice to God did cry,
My voice I lifted up on high,

2 In time of grief I sought to God,
But stretcht my hands to him abroad,

3 When I to think on God intend,
I spake but could not make an end,

4 Thou dost mine eyes so hold from rest,
With fear I am so sore oppressd,

5 The days of old in mind I cast,
The times and ages that are past

6 By night my songs I call to mind,
And with my heart much talk I find,

7 Will God, said I, at once for all
So that henceforth no time he shall

8 What? is his goodness quite decay'd,
Or is his promise now delay'd,

that do remain of it,
and seek them every whit.
and his great Name adore :
his praise for evermore.
ungodly men will I :
shall be exalted high.

all glory be therefore :
and shall be evermore.

J. H.

the Lord is clearly known :
a people of his own.
to tarry there a space :
to fix his dwelling-place.

the sword, the spear, and shield
in battle in the field.

more might in thee doth lie,
that rob on mountains high.

and they are fall'n asleep :
themselves they could not keep
when thou didst them reprove
no horseman once did move.

what man the courage hath
when thou art in thy wrath?
from heav'n unto the ground,
in silence shall be found.

in judgment for to speak,
on earth that are full weak.
shall turn unto thy praise :
their wrath and threats away

ye folk that nigh him be :
for dreadful sure is he.
from princes great of birth:
to all the kings on earth.

J. H.

who lent a gracious ear :
and he my suit did hear.
by night no rest I took :
my soul comfort forsook.

my trouble then is more :
my breath was stoppt so sore.
that I always awake :
my speech doth me forsake.

and oft do think upon
full many years a gone.
once made thy praise to show
my spirits search to know.

cast of his people thus,
be friendly unto us?
and passed clean away?
and doth his truth decay?

9 And will the Lord our God forget
Or shall his wrath increase so hot;
10 At last I said, This surely is
But his right hand can help all this,

The Second

11 I will regard and think upon
And all his wonders past and gone
12 Yea all his works I will declare,
To tell his facts I will not spare,
13 Thy works, O Lord, are all upright,
What one hath strength to match the might
14 Thou art a God that dost forth show,
And so dost make the people know
15 And thine own folk thou dost defend,
Those that from Jacob did descend,
16 The waters, Lord, perceived thee,
And they for fear away did flee,
17 The clouds that were both thick & black,
The thunder in the air did crack,
18 Thy thunder in the air was heard,
With flashes great made men afraid,
19 Thy ways within the sea do lie,
Yet none can there thy steps espie.
20 Thou ledd'st thy folk upon the land
By Moses and by Aaron's hand

PSALM lxxviii.

Attend my people to my law, (ables,
2 My Mouth shall speak strange par-
3 Which we our selves have heard & learn'd,
And which for our instruction,
4 Because we should not keep it close.
Who should God's mighty power declare,
5 To Jacob he commandment gave
Willing our fathers should the same,
6 That they in their posterity
Should have the knowledge of the law,
7 That they might have the better hope,
And not forget to keep his laws
8 Not being as there fathers who
And would not from their wicked hearts,
9 How went the sons of Ephraim,
Shooting their darts in day of war,
10 For why? they did not keep with God,
Nor yet would walk or lead their lives,
11 But put into oblivion
And all his works magnificent

The Second

12 What wonders to our forefathers
In Egypt land within the field
13 He did divide and part the sea,
For them to pass, and on a heap

his mercies manifold?
his mercies to withhold?
mine own infirmity:
and change it speedily.

Part.

the working of the Lord:
I gladly will record.
and what he did devise:
and all his counsel wise.
and holy all abroad:
of thee, O Lord our God?
thy wonders every hour:
thy vertue and thy power.
with strength & stretched arm,
and Joseph's seed from harm.
the waters saw thee well.
the depths on trembling fell.
did rain full plenteously:
thy shafts abroad did fly.
thy lightnings from above,
the earth did quake and move.
thy paths in waters deep:
nor know thy paths to keep.
as sheep on every side:
thou didst them safely guide.

J. H.

and to my words incline:
and sentences divine.
even of our fathers old:
our fathers have us told.
from them that after came:
and wondrous works proclaim,
how Israel should live,
unto their children give.
that were not sprung up then,
and teach it their children.
in God that is above:
and his precepts in love,
rebelled in God's sight;
to know their God aright.
their neighbours for to spoil:
and yet receiv'd the foil.
the cov'nant that was made,
according as he said:
his counsel and his will,
which he declared still.

Part.

did he himself disclose
that call'd is Thaneos?
through which he made a way
the waters made to stay.

14 He led them secret in a cloud,
And in the night when dark it was,
15 He brake the rocks in wilderness
As plentiful as when the deeps
16 He drew forth rivers out of rocks
Of such abundance, that no floods
17 Yet for all this against the Lord
and stir'd up him that is most high
18 They tempted God within their hearts,
Requiring such a kind of meat
19 They spake against, him and thus said,
What! can this God prepare for us
20 Behold, he smote the stony rock,
But can he now give to his folk
21 When God heard this, he waxed wroth
So did his indignation

The Third

22 Because they did not faithfully
Could always help and succour them
23 Wherefore he did command the clouds,
24 And rain'd down manna for to eat,
25 When earthly men with angels food
26 He bade the east wind blow away,
27 He rain'd down flesh as thick as dust,
28 Which he did cast amidst the place
29 Then did they eat exceedingly,
Yet more and more they did desire
30 But as the meat was in their mouths,
31 And slew the strength of all their youth,
32 Yet fell they to their wanted sin,
For all the wonders that he wrought,
33 Their days therefore he shortened,
Their years did waste and pass away,
34 But ever when he plagued them
35 Remembring that he was their strength,
36 Tho' with their mouths they nothing did,
And with their tongues, & in their hearts,

The Fourth

37 For why? their hearts were nothing
Nor yet to keep or to perform (bent,
38 Yet was he still so merciful
That he forgave them their misdeeds,
Yea many a time he turn'd his wrath,
And would not suffer all his whole
39 Considering they were but flesh.
Passing away, and never doth
40 How oftentimes in wilderness
How did they move and stir the Lord, to
41 Yet did they turn again to sin,
Prescribing to the mighty God what
42 Not thinking of his mighty hand,
Deliver'd them out of the hands

by day when it was bright :
whith fire he gave them light.
and gave the people drink
do flow up to the brink.
that were both dry and hard :
to them might be compar'd.
their sin they did increase :
to wrath in wilderness.
like people of mistrust :
as served to their lust :
in their unfaithfulness,
a feast in wilderness :
and floods forthwith did flow ;
both bread and flesh also ?
with Jacob and his seed ;
'gainst Israel proceed.

Part.

believe, and hope that he
in their necessity.
forthwith they brake in sunder
a food of mighty wonder.
were fed at their request,
and brought in the fourth west.
and fowls as thick as sand :
where all their tents did stand.
and all men had their fills :
to serve their lust and wills.
his wrath upon them fell,
and choice of Isreal.
and still they did him grieve :
they would him not believe.
and made their honour vain :
with terror and with pain.
they sought him instantly,
their help and God most high.
but flatter with the Lord :
dissembled every word.

Part.

to him, nor what they said,
the cov'nant that he made:
when they deserv'd to die :
and would not them destroy.
and did them not surprize,
displeasure to arise.
or like to wind and rain
return and come again.
did they the Lord provoke,
plague them with his stroke !
and tempted him full soon,
things they would have done.
nor of the day when he
of the fierce enemy.

43 Nor how he wrought his miracles
In Egypt, and the wonders that

44 Nor how he turned by his power
That no man might receive his drink

45 Nor how he sent them swarms of flies,
And fill'd their country full of frogs,

The Fifth

46 Nor how he did their fruits unto
And of the labour of their hands

47 With hail stones he destroy'd their vines
And also all their sycamores,

48 And yet with hail-stones once again
And all their flocks and herds likewise

49 He cast upon them his fierce wrath,
Amongst them evil angels sent,

50 Then to his wrath he made away,
But gave unto the pestilence

51 He smote also the first born all
And all the chief of men and beasts,

52 But as for his own people dear,
And carried them through wilderness

53 Whithout all fear both safe and found
Whereas their foes with rage of seas

54 And brought them out into the coasts
Even to the mount which he had got

55 And there cast out the heathen folk,
And in their tents he set the tribes

56 Yet for all this, their God most high
And would not keep his testament,

57 But as their fathers turned back,
Much like a bow that would not bend,

The Sixth

58 And griev'd him with their hill-altars,
And with their idols grievously

59 For which his wrath began again
The wickedness of Israel

60 The tabernacle he forsook
Right conversant with earthly men,

61 Then suffered he his might and power
And gave the honour of his ark

62 And did commit them to the sword,
63 Their young men were devour'd with fire

64 And with the sword the priests also
And not a widow left alive

65 Then did the Lord awake as one
And like a mighty giant that

66 With em'rods in the hinder parts
And put them unto such a shame

67 The tent and tabernacle he
Also the tribe of Ephraim,

(as they themselves beheld)
he did in Zoan field.

their waters into blood :
at river or at flood.

which did them sore annoy :
which did their land destroy.

Part.

the caterpillar give :
locust did them deprive,

so that they all were lost :
did he consume with frost.

the Lord their cattle smote,
with thunder bolts full hot.

and indignation fore :
which troubled them yet more.

and spared not the least :
the man as well as beast.

that up in Egypt came :
within the tents of Ham.

he did preserve and keep :
even like a flock of sheep.

he brought them out of thrall
where over-whelmed all.

of his own holy land,
by his strong arm and hand.

and did their land divide :
of Israel to abide.

they stirr'd and tempted still,
nor yet obey his will.

even so they went astray,
but slip and start away.

Part.

with off'rings and with fire,
provoked him to ire.

to kindle in his breast :
he did so much detest.

of Silo, where he was
even as his dwelling place.

in bondage for to stand,
into his enemies hand.

wroth with his heritage.
maids had no marriage.

did perish every one :
their death for to bemone.

whom sleep could not confine :
refreshed is with wine.

his enemies he smote :
as should not be forgot.

of Joseph did refuse :
he would in no wise chuse.

68 But

43 Nor

68 But he the tribe of Judah chose,
Even the most noble mount Sion,

69 And there he did his temple build,
Like as the earth which he hath made.

70 Then chose he David him to serve,
Whom he took up and brought away

71 As he did follow rh'ews with young,
To feed his people Israel

72 Thus David with a faithful heart
And prudently with all his power

P S A L M lxxix.

O God, the Gentiles do invade
Jerusalem an heap is made,
2 The bodies of the saints most dear
The flesh of them that do thee fear,

3 Their blood throughout Jerusalem
So that there is not one of them

4 Thus are we made a laughing-stock
The enemies do jest and mock

5 How long, O Lord, wilt thou retain
And shall thy wrath and jealousy

6 Upon those people pour the same,
All realms which call not on thy Name,

7 For they have got the upper hand,
His habitation and his land

8 Bear not in mind our former faults,
And aid us, Lord, in all assaults,

The Second

9 O God, that giv'st all health and grace,
Weigh not our works our sins deface,

10 Why shall the wicked still alway,
In thy reproach rejoyce, and say,

Require O Lord as thou see'st good,
Of all these folk thy servants blood

11 Receive into thy sight in haste
Of such as are in prison cast,

Thy force and strength to celebrate,
Which unto death are destinate

12 The nations which have been so bold,
Into their laps seven fold do thou

13 So we thy flock and pasture sheep
And teach all ages for to keep

P S A L M lxxx.

Thou Shepherd that dost Israel keep
Which ledest Joseph like a sheep,
2 And thou, O Lord, whose seat is set
Shew forth thy self and do not let,

3 Before Ephr'im and Benjamin,
To shew thy power do thou begin,

4 Direct our hearts by thy good grace,
Shew us the brightneis of thy face,

that he therein might dwell :
which he did love so well.

both sumptuously and sure :
for ever to endure.

his people for to keep;
even from the folds of sheep.

the Lord did him advance.
and his inheritance.

his flock and charge did feed :
did govern them indeed.,

J. H.

thine heritage to spoil :
thy temple they defile.

abroad to birds they cast :
the beasts devour and waste.

as water spilt they have :
to lay their dead in grave.
almost the world throughout,
which dwell our coasts about,

thine anger and thy rage ?
not any more assuage ?

which did thee never know ;
consume and overthrow.

and Jacob's seed destroy'd :
they have laid waste and void,
with speed some pity show :
for we are weak and low.

Part.

on us declare the same :
for honour of thy Name.

to us as people dumb,
where is there God become:

before our eyes in sight,
which they spilt in despight.
the clamours grief and wrong
and bound in irons strong.

Lord, set them out of band :
and in their en'mies hand,

as to blaspheme thy Name,
repay again the same.

will praise thee evermore,
for thee like praise in store.

J. H.

give ear and take good heed:
and dost him watch and feed.
on cherubims most bright,
send down thy beams of light.

Manasses in likewise,
come help us, Lord, arise,

convert us unto thee :
and then full safe are we.

5 Lord God of hosts of Israel,
And 'gainst thy folk in anger swell,
6 Thou dost them feed with sorrows deep,
And drink the tears that they do weep,
7 Thou hast us made a very strife,
Which much doth please our enemies,
8 O take us, Lord, unto thy grace,
Shew forth to us thy joyful face,
9 From Egypt where it grew not well
The heathen folk thou didst expel,
10 Thou didst prepare for it a place
That it did grow and spring apace,

The Second Part.

11 The hills were cover'd round about,
Also the cedars strong and stout,
12 Why then didst thou her walls destroy,
That all the folk that pass thereby
13 The boar out of the wood so wild
The furious beasts out of the field
14 O Lord of hosts, return again,
Behold, and with thy help sustain
15 Thy pleasant vine, thine Israel,
The same which thou didst love so well,
16 They lop and cut it off apace,
And through the frowning of thy face
17 Let thy right hand be with them now,
And with the son of man whom thou
18 And so when thou hast set us free,
Then will we never fall from thee,
19 O Lord of hosts, thro' thy good grace,
Behold us with a pleasant face,

PSALM lxxxī.

BE light and glad, in God rejoyce,
Be joyful and lift up your voice
2 Prepare your instruments most meet,
Strike up with harp and lute most sweet,
3 Blow as it were in the new-moon,
As it is used to be done
4 For this is unto Israel
By Jacob's God, and must full well
5 This clause with Joseph was decreed
That as a witness all the seed
6 When God himself had so prepar'd,
Whereas the speech that he had heard
7 I from his shoulders took (saith he)
And from the furnace set him free
8 When thou in grief didst cry and call,
And I did answer thee withal
9 Yea, at the waters of discord
Where thou the goodness of the Lord

how long wilt thou delay?
and wilt not hear them pray?
their bread with tears, they eat,
in measure full and great.
to those that dwell about:
they laugh and jest it out.
convert our hearts to thee:
and we full safe shall be.
thou brought'st a vine full dear:
and thou didst plant it there.
and set its roots full fast:
and fill'd the land at last.

with shade that from it came,
with branches of the same.
her hedge pluckt up thou hast:
the same do spoil and waste.
doth dig and root it out:
devour it all about.
from heav'n do thou look down,
thy vineyard overthrown.
which thy right hand hath set:
O Lord, do not forget.
they burn it down with fire:
we perish in thine ire.
whom thou hast kept so long:
to thee hast made so strong.
and saved us from shame:
but call upon thy Name.
convert us unto thee:
and then full safe are we.

J. H.

which is our strength and stay:
to Jacob's God alway.
some joyful psalm to sing:
on every pleasant string.
with trumpets of the best:
at any solemn feast.
a statute which was made
be evermore obey'd.
when he from Egypt came:
should still observe the same.
to bring him from that land:
he did not understand.
the burden clean away:
from burning brick of clay.
I helpt thee instantly:
in thunder secretly.
I did thee tempt and prove:
with murmuring didst move.

10 Hear

10 Hear, O my people Israel,
 Regard and mark my Words full well,

The Second

11 Thou shalt no god in thee reserve,
 Nor in no wise bow to or serve
 12 I am the Lord thy God, and I
 Then ask of me abundantly,
 13 But ye my people would not hear
 And Israel would not obey,
 14 Then did I leave them to their will,
 To walk in their own counsels still,
 15 O that my people would have heard
 And Israel with due regard
 16 How soon would I confound their foes,
 And turn my hand upon all those
 17 And they that at the Lord do rage,
 But for his folk, their time and age,
 18 I would have fed them with the crop,
 And made the rock with honey drop,

P S A L M lxxxii.

A Midst the press with men of might
 To plead the cause of truth and right,
 2 How long, saith he, will you proceed,
 Why have you partially agreed.
 3 Whereas of due you should defend
 And when the poor man doth contend,
 4 If ye be wise, defend the cause
 And rid the needy from the claws
 5 But nothing will they know and learn,
 They will not see or ought discern,
 6 For lo, even now the time is come
 And laws likewise by every one
 I had decreed it in my sight
 Children also of the most High,
 7 But notwithstanding ye shall die
 O tyrants, I shall you destroy,
 8 Up Lord, and let thy strength be known,
 For why all nations are thine own,

P S A L M lxxxiii.

DO not O God, refrain thy tongue,
 Withhold not, Lord, thy self so long,
 2 For why? behold thy foes, and see
 And those that bear an hate to thee,
 3 Against thy folk they use deceit,
 For thine elect to lie in wait
 4 Come on, say they, let us expel
 So that the name of Israel
 5 They all conspire within their heart
 Against the Lord to take a part
 6 The tents of all the Edomites,
 The Hagarenes and Moabites,

and I will assure thee :
 if thou wilt cleave to me!

Part.

of any land abroad,
 a strange or foreign god.
 from Egypt set thee free :
 and I will give it thee.
 my voice when that I spake :
 but did me quite forsake.
 in hardness of their heart :
 themselves they did pervert,
 the words that I did say :
 had walked in my way.
 and bring them down full low :
 that would them overthrow.
 as liars should be found :
 should with great joys be croud
 and finest of the wheat :
 that they their fills should eat.

J. H.

the Lord himself doth stand,
 with judges of the land.
 false judgement to award ?
 the wicked to regard ?
 the fatherless and weak,
 in judgment justly speak.
 of poor men in their right,
 of tyrants force and might.
 in vain to them I talk :
 but still in darkness walk.
 that all things fall to nought :
 for gain are sold and bought.
 as gods to take you all :
 for love I did you call.
 as men, and so decay :
 and pluck you quite away.
 and judge the world with might
 to take them as thy right.

J. H.

in silence do not fray :
 and make no more delay.
 how they do rage and cry :
 hold up their heads on high.
 and craftily enquire :
 in council they conspire.
 and pluck these folk away :
 may utterly decay.
 how they may thee withstand :
 they are in league and band.
 the Ismaelites likewise :
 their plots do still devise. 7 Ge.

7 Gebal and Ammon do likewise
The Philistians against thee rise,
8 Affur is also joyn'd to them
And is become a fence and aid
9 As thou didst to the Midianites,
As unto Sifer, and Jabin,
10 Whom thou in Endor did destroy,
That they like dung on earth did lie,

The Second

11 Make them now and their lords appear
As Zebah and Zalmana, were
12 Which said, let us throughout the land
Possess and take into our hand
13 Turn them, O God, with storms as fast,
Or like the chaff which men do cast
14 Like as the fire with rage and fume
And as the flame doth quite consume
15 So let the tempest of thy wrath
And of thy stormy wind and shower,
16 Lord, bring them all, I thee desire,
That it may cause them to enquire,
17 And let them daily more and more
And in rebuke and obloquy
18 That they may know and understand,
And that thou dost with mighty hand

P S A L M lxxxiv.

How pleasant is thy dwelling place,
The tabernacle of thy grace,
2 My soul doth long full sore to go
My heart and flesh cry out also

3 The sparrows find a room to rest,
Also the swallows hath a nest
4 These birds full nigh thine altar may
O Lord of hosts, thou art alway,
5 O they be blessed that may dwell
For they all times thy facts do tell,
6 Yea, happy sure likewise are they,
Which to thy house do mind the way
As they go through the vale of tears,
That as a spring it all appears,
7 From strength to strength they walk full
And so the God of gods at last (fast,
8 O Lord of hosts, to me give heed,
And let it through thine ears proceed,
9 O God our shield, of thy good grace
Regard, O Lord, behold the face
10 For why? within thy courts one day,
Than other where to keep or stay
Much rather had I keep a door
Than in the tents of wickedness
11 For God the Lord, light and defence,
And no good thing will he withhold

with Amalek conspire :
with them that dwell at Tyre.
in their conspiracy :
to Lots posterity.

to serve them Lord each one,
beside the brook Kison. (might
and waste them through thy
and that in open sight.

Part.

like Zeb and Oreb then :
the kings of Median,
in all the coasts abroad,
the fair houses of God.

as wheels that have no stay :
with winds to flee away.
the mighty forrests spills ;
the mountains and the hills.

upon their necks be laid :
Lord make them all afraid.
to such rebuke and shame,
and learn to seek thy Name.

to shame and slander fall :
confound and sink them all.
thou art the God most high :
the world rule constantly.

J. H.

O Lord of hosts to me !
how pleasant, Lord, they be.
into thy courts abroad :
for thee the living God.

& save themselves from wrong,
wherein to keep her young.
have place to sit and sing :
my only God and King.
within thy house always.
and ever give thee praise.
whose stay & strength thou art,
and seek it in their heart.

they dig up fountains still;
and thou their pits dost fill.
no faintness there shall be :
in Sion they do see.

and hearken to my cry :
O Jacob's God most high.
regard and so draw near :
of thine anointed dear.

is better to abide,
a thousand days beside.
within the house of God,
to settle mine abode.

will grace and glory give :
from them that purely live.

12 O Lord of hosts, that man is blest,
That is perswaded in his breast

PSALM lxxxv.

THou hast been merciful indeed,
For thou restoredst Jacob's seed
2 The wicked ways that they were
And thou didst hide thy peoples sin, (in

3 And thou thine anger didst assuage,
And so didst turn thee from thy rage,

4 O God our health, do now convert
Put all thy wrath from us apart,

5 Shall thy fierce anger never end,
And shall thy wrath it self extend

6 Wilt thou not rather turn again
And all thy folk may evermore

7 O Lord, on us do thou declare
Shew forth to us, and do not spare,

8 I'll hearken what God saith to me,
And to his saints, that never they

9 For why? his help is still at hand
Whereby great glory in our land

10 For truth and mercy there shall meet,
And peace shall justice with kisses greet.

11 Truth from the earth shall spring apace
So righteousness shall shew her face,

12 Yea, God himself doth take in hand
And through the coasts of all the land,

13 Before his face shall justice go,
He shall direct his steps also,

PSALM lxxxvi.

Lord bow thine ear to my request,
For with great pain & grief oppress
2 Preserve my soul, because my ways
And save thy servant, O my God,

3 Thy mercy upon me express,
For through the day I do not cease

4 Comfort O Lord, thy servants soul
For unto thee I do exalt,

5 For thou art good and bountiful,
Also thy mercy plentiful

6 O Lord likewise when I do pray,
Mark well the words that I do say,

7 In time when trouble doth me move,
For why? I know and well do prove

8 Among the gods, O Lord, is none
And none can do as thou hast done,

The Second

9 The Gentiles and the people all
Before thy face on knees shall fall

10 For why? thou art so much of might,
Thou workest wonders still in sight,

and happy sure is he,
to trust all times in thee.

J. H.

O Lord, unto thy land :
from thralldom and from band,
thou didst them clean remit :
full close thou coveredest it.

that all thy wrath was gone :
with them to be at one.

thy people unto thee :
and angry cease to be.

but still be pour'd on us?
upon all ages thus?

and quicken us, that we
be glad and joy in thee?

thy goodness to our wealth :
thine aid and saving health.
to his he speaketh peace:
return to foolishness.

to such as do him fear :
shall dwell and flourish there,
in one to take their place :
and there they shall embrace.

and flourish pleasantly :
& look from heav'n most high.
to give us each good thing:
the earth her fruit shall bring.

much like a guide or stay,
and keep them in the way.

J. H.

and hear me instantly :
full poor and weak am I.
and doings holy be :
that puts his trust in thee.

and me defend alway :
to thee, O Lord, to pray.
that now with pain is pin'd :
and lift my soul and mind.

thy gifts of grace are free:
to all that call on thee.
regard, and give an ear :
all my petitions hear.

to thee I do complain :
thou answer't me again.
with thee to be compar'd :
the like hath not been heard.

Part.

which thou didst make & frame,
and glorifie thy Name.
all power is thine own :
for thou art God alone.

11 O teach me, Lord, the way and I
O joyn my heart to thee so nigh,
12 To thee will I give thanks and praise,
And glorifie thy Name always,
13 For why? thy mercy shew'd to me
Thou sett'st my soul at liberty
14 O Lord, the proud against me rise,
They seek my soul, and in no wise
15 Thou, Lord, art merciful and kind,
Thy goodness is full great, I find
16 O turn to me, and mercy grant,
O help and save thine own servant,
17 On me some sign of favour shew,
And be asham'd because, Lord, thou

PSALM lxxxvii.

That city shall full well endure,
Upon the holy hills full sure,
2 God loves the gates of Sion best,
He loves them more than all the rest
3 Full glorious things reported be
Great things, I say, are said, of thee,
4 On Rahab I will cast an eye,
To Babylon also apply,
5 Lo, Palestine and Tyre also,
A people old, full long ago
6 Of Sion they shall say abroad,
Have there sprung up, and the high God
7 In their records to them it shall
Of Sion, that the chief of all
8 The trumpeters with such as sing,
My fountains and my pleasant springs

PSALM lxxxviii.

Lord God of health, the hope & stay
I call and cry throughout the day,
12 O let my prayer soon ascend
Incline thine ear, O Lord, attend,
13 For why? with wo my heart is fill'd,
My life and breath doth almost yield,
14 I am esteem'd as one of them
And made as one among those men
15 As one among the dead, and free
It were more ease for me to be
16 As those that lie in grave, I say,
The which thy hand hath cut away,
17 Yea, like to one shut up full sure
In places dark and all obscure,
18 Thine anger and thy wrath likewise
And all thy storms against me rise,
19 Thou putt'st my friends far off from me
I am shut up in prison fast,
20 My sight doth fail through grief & wo,
Throughout the day my hands also

shall in thy truth proceed :
that I thy Name may dread.
O Lord, with all my heart :
because my God thou art.
is great and doth excel :
out from the lowest hell.
and heaps of men of might :
will have thee in their sight.
full slack and slow to wrath :
thy truth no measure hath.
thy strength to me apply :
thy handmaids son am I.
that all my foes may see,
doft help and comfort me.

J. H.

her ground-work still doth stay,
it can no time decay.
his grace doth there abide :
of Jacob's tent beside.
in Sion, and abroad :
thou city of our God.
and bear in mind the same :
& them that know thy Name.
with Ethiope likewise,
were born and there did rise,
that divers men of fame
hath founded fast the same.
by him be made appear,
had his beginning there.
there in great plenty be :
are compact all in thee.

J. H.

thou art alone to me ;
and all the night to thee.
unto thy sight on high :
and hearken to my cry.
and doth in trouble dwell :
and draweth nigh to hell.
that in the pit do fall :
that have no strength at all.
from things that here remain,
with them the which are slain.
whom thou hast clean forgot :
and thou regard'st them not.
within the lowest pit,
and in the depth of it.
full sore on me doth lie :
my soul to vex and try.
and mak'st them hate me sore,
and can come forth no more.
I call to thee, O God :
to thee I stretch abroad. The

The Second Part.

11 Dost thou unto the dead declare
 Shall dead to life again repair
 12 Or shall thy loving kindness, Lord,
 Or shall with them that are destroy'd,
 13 Shall they that lie in dark full low,
 Or there, shall they thy justice know
 14 But I, O Lord, to thee always
 My prayer also e'er it be day
 15 Why dost thou, Lord, abhor my soul,
 And now, O Lord, why dost thou hide
 16 I am afflicted dying still
 Thy terrors which do work me ill,
 17 The furies of thy wrathful rage
 Thy terrors they do not assuage.
 18 All day they compass me about,
 And all at once with streams full great
 19 Thou settest far from me my friends
 Yea, and my old acquaintance all

PSALM lxxxix.

TO sing the mercies of the Lord,
 And with my mouth from age to age
 2 For I have said that mercy shall
 In that thou dost the heavens support,

3 With my elect faith God, have I
 And swore to David faithfully,
 4 Thy seed for ever I will fray,
 And still uphold thy throne alway,
 5 The heavens do shew with joy & mirth
 Thy saints within thy Church on earth
 6 Who with the Lord is equal then?
 Among the sons of all the gods,
 7 God in assembly of the saints
 And over all that dwell about
 8 Lord God of hosts, in all the world
 On every side, most mighty Lord,
 9 The rage and fury of the sea
 And when the waves thereof arise,
 10 And Egypt, Lord, thou hast subdu'd,
 Yea, thou thy foes with mighty arm

The Second

11 The heavens are thine, & still have been,
 The world and all that is therein,
 12 Both north and south, with east & west
 Both Tabor mount, and Hermon hill,
 13 Thine arm is strong and full of power,
 The strength of thy right hand each hour,
 14 In righteousness and equity
 Mercy and truth are still with thee,
 15 That folk is blest that knows aright
 For in the favour of thy sight

†

thy wondrous works of fame
 and praise thee for the same?
 be preached in the grave?
 thy truth her honour have?
 see all thy wonders great?
 where men all things forget?
 do cry and call apace:
 shall come before thy face.
 in grief that seeketh thee:
 thy face away from me?
 from youth many a year,
 with troubled mind I bear.
 full sore upon me lie,
 but press me heavily.
 as water at the tide:
 beset me on each side:
 and lovers every one:
 out of my sight are gone.

J. H.

my tongue shall never spare:
 thy truth I will declare.
 for evermore remain;
 thy truth appeareth plain.

a sure cov'nant made;
 having to him thus said,
 and stablish it full fast:
 from age to age to last.

thy wondrous works, O Lord:
 thy faith and truth record.
 in all the clouds abroad?
 what one is like our God?
 is greatly to be dread:
 in terror to be had.
 what one is like to thee?
 thy truth is seen to be.

thou rulest at thy will:
 thou mak'st them calm & still,
 thou hast it quite destroy'd:
 hast scatter'd all abroad.

Part.

likewise the earth and land:
 thou foundest with thy hand.
 thy self didst make and frame
 rejoyce and praise thy Name.

all might therein doth lie:
 thou littest up on high.
 thou hast thy seat and place:
 and go before thy face.
 the joyful sound O God:
 they walk full safe abroad.

16 For in thy Name throughout the day,
And through thy righteousness have they
17 For why? their glory, strength, & aid
And thy goodness that hath us staid,
18 Our strength that doth defend us well,
The holy One of Israel,
19 Sometimes thy will unto thy saints
And thus then didst thou say to them,
20 A man of might I have erect,
And set him up whom I elect

The Third

21 My servant David I have found,
And have anointed him king of
22 For why? my hand is ready still
And with mine arm also I will
23 The enemies shall not oppress,
Nor shall the sons of wickedness
24 His foes likewise I will destroy
And those that hate him I will plague,
25 My truth and mercy also shall
And in my Name his horn shall be
26 His kingdom I will set to be
Also the running floods shall he
27 He shall depend with all his heart
My Father and my God thou art,
28 As my first-born I will him take
His might and honour I will raise
29 My mercy shall be with him still,
My faithful covenant to fulfil
30 Also his seed I will sustain
So that his seat shall still remain

The Fourth

31 If that his sons forsake my law,
And of my judgments have no aw,
32 Or if they do not use aright
But set all my commandments light,
33 Then with the rod will I begin
And so will scourge them for their sin,
34 But yet my mercy and goodness
From him, nor let my faithfulness
35 But sure my covenant will hold
No word the which my lips have told,
36 Once sware I by my holiness,
With David I shall keep promise,
37 His seed for evermore shall reign,
As doth the sun, it shall remain
38 And as the moon within the skie
A faithful witness from on high,
39 But, Lord, thou dost him now reject,
Yea, thou art wrath with thine elect,

they greatly do rejoyce:
a pleasant fame and noise:
in thee alone doth lie:
shall lift our horn on high:
the Lord to us doth bring:
he is our guide and king.
in visions thus didst shew:
thy mind to make them know,
your king and guide to be:
among the folk to me.

Part.

for he doth please me well:
my people Israel.
with him for to remain.
him strengthen and sustain.
they shall him not devour:
on him have any power.
before his face in light,
& strike them with my might:
upon him ever lie:
exalted very high.
upon the sea and land:
embrace with his right hand.
on me and thus shall say,
my rock of health, and stay.
of all on earth that springs:
above all earthly kings.
as I my self have told:
my mercy I will hold.
for ever strong and sure:
while heaven & earth endure.

Part.

and so begin to swerve
nor will not them observe,
my laws for them prepar'd,
and will them not regard.
their doing to amend,
when ever they offend:
I will not take away.
in any wise decay.
with all that I have spoke:
shall alter or be broke.
and that perform will I:
to him I will not lie.
also his throne of might:
for ever in my sight.
for ever standeth fast
so shall his kingdom last:
and put him in great fear:
thine own anointed dear.

40 The cov'nant with thy servant made,
And down upon the ground also

The Fifth

41 Thou pluck'd his hedges up with might,
Thou bearest all his bulworks down,

42 That he is fore destroy'd and torn
And so is made a mock and scorn,

43 Thou their right hand hast lifted up
And all his foes that him devour,

44 His swords-edge thou dost take away,
To him in war no victory

45 His glory thou dost also waste,
By thee is overthrown and cast

46 Thou hast cut off and made full short,
And rais'd of him an ill report,

47 How long away from me, O Lord,
And shall thine anger still alway

48 O call to mind, remember them,
Why hast thou made the sons of men,

49 What man is he that liveth here,
Or from the hand of hell his soul

50 Where is O Lord, thine own goodness,
Which by thy truth and uprightness

51 The great rebukes to mind I call
The railings of the people all

52 Where with, O Lord, thine enemies,
The steps of thine anointed one

53 All praise be given unto thee,
From this time forth for evermore,

PSALM xc.

THou, Lord, hast been our sure defence

In all times past, ye so long since,

2 E'er their was made mountain or
From age to age and always still (hill,

3 Thou grindest man through grief & pain,
Thou unto them again dost say,

4 The lasting of a thousand years,
As yesterday it doth appear,

5 So soon as thou dost scatter them,
Even as a sleep, or like the grass,

6 Which in the morning shines full bright,
And is cut down e'er it be night

7 For through thine anger we consume,
And of thy servant wrath, O Lord,

8 The wicked works that we have wrought
Our privy faults, ye, all our thoughts,

9 For through thy wrath our days do waste,
Our years consume as doth a blast,

10 The time of our abode on earth
But if we come to fourscore years,

Lord, thou hast quite undone:
has cast his royal crown.

Part.

his walls thou dost confound:
casting them to the ground.

of comers by throughout:
to all that dwell about.

that him so fore annoy:
lo thou hast made to joy.

that should his foes withstand:
thou giv'st, nor upper hand.

his throne, his joy, his mirth
full low upon the earth.

his youth and joyful days
with shame and great dispraise.

for ever wilt thou turn
as fire consume and burn.

my time consumeth fast:
as things in vain to waste?

and death shall never see?
shall he deliver free?

so oft declar'd before,
to David thou hast swore?

that on thy servants lie:
born in my breast have I,
blasphemed have thy Name
they cease not to defame.

O God the Lord most high,
Amen, amen, say I.

J. H.

our place of ease and rest,
as cannot be exprest.
the earth and world abroad:
for ever thou art God.

to dust or clay, and then,
Return ye sons of men.
what is it in thy sight?
or as a watch by night.

then is their life and trade
whose beauty soon doth fade.
but fadeth suddenly:
all wither'd, dead, and dry.

our might is much decay'd:
we are full fore afraid.
thou settest before thine eye:
thy countenance doth spy.

thereof doth nought remain
and are not call'd again.
is threescore years and ten:
our life is grievous then.

The Second Part.

11 For of this time the strength & chief
Is nothing else but pain and grief,
12 What man doth know what power, &
Or in his heart who doth thee fear
13 Instruct, us Lord, to know and try
That so we may our hearts apply
14 Return, O Lord, how long wilt thou
Shew favour to thy servants now,
15 Refresh us with thy mercy soon,
All times so long as life doth last,
16 As thou hast plagued us before,
And for the years wherein full sore
17 O let thy work and power appear,
And shew unto thy children dear
18 Lord, let thy grace and glory stand
Confirm the works we take take in hand,

PSALM xci.

HE that within the secret place
In shadow of his mighty grace
2 Thou art my hope & my strong
My God is he, in him will I (hold,
3 He shall defend thee from the snare
And from the deadly plague and care
4 And with his wings shall cover thee,
His faith and truth thy fence shall be,
5 So that thou never shalt have cause
For all the shafts that flie by day,
6 Nor of the plague that privily
Nor yet of that which doth destroy.
7 Yea, at thy side as thou dost stand,
Ten thousand more at thy right hand,
8 But thou shalt see it for thy part,
According unto their desert
9 For why? O Lord, I only rest
In the most High I put my trust,
10 No evil thou shalt need to fear,
No plague shall ever once come near
11 For why? unto his angels all
That still in all thy ways they shall
12 And in their hands shall bear thee up,
So that thy foot shall never chance
13 Upon the lion thou shalt go,
And tread upon the lions young,
14 Because he sets his love on me,
And him advance, because that he
15 When he for help to me doth cry,
And from his grief take him will I
16 With length of years, and days of weakh
The goodness of my saving health

we dote so much upon :
and we as blasts are gone.
what might thine anger hath ?
according to thy wrath ?
how long our days remain :
true wisdom to attain.
in thy great wrath proceed ?
and help them at their need.
and then most chearfully,
in heart rejoyce will we.
now also make us glad :
affliction we have had.
and on thy servants light :
thy glory and thy might.
on us thy servants thus :
and prosper them to us.

J. H.

of God most high doth dwell :
at rest shall keep him well.
I to the Lord will say :
my whole affiance stay.
the which the hunter laid :
whereof thou art afraid :
and keep thee safely there :
as sure as shield and spear.
to fear or be affright,
or terrors of the night :
doth walk in dark so fast :
and at noon-day doth waste.
a thousand dead shall be :
and yet shall thou be free.
thine eyes shall well regard :
the wicked have reward.
and stay my hope on thee :
my sure defence is he.
with thee it shall go well :
the house were thou dost dwell.
with charge commanded he,
preserve and prosper thee.
still waiting thee upon :
to dash against a stone.
the adder fell and long :
with dragons stout and strong,
I'll save him by my might :
doth know my Name aright.
an answer I will give :
in glory for to live.
I will fulfil his time :
I will declare to him.

PSALM xcii.

IT is a thing both good and meet,
And to thy Name O thou most High,
2 To shew the kindness of the Lord,
And to declare his truth abroad

3 Upon ten-stringed instrument,
With all the mirth you can invent
4 For thou hast made me to rejoyce
That I have joy in heart and voice

5 O Lord, how glorious and how great
So deeply are thy counsels set,

6 The man unwise hath not the wit
And all such fools are nothing fit,

7 When as the wicked at their will
And when they flourish in their ill,
8 But thou art mighty, Lord most high,
In every time eternally,

9 Behold, O Lord, thine enemies
And all that work iniquity

10 But thou, like as an unicorn,
With flesh and new prepared oyl

11 And of my foes before mine eyes
Of all that up against me rise,

12 The just shall flourish up on high
And as the cedars multiply

13 For they are planted in the place
Within his courts they spring apace,

14 And in their age much fruit shall bring
And pleasantly both bud and spring

15 To shew that God is good and just,
He is my rock, and hope, and trust,

PSALM xciii.

THe Lord doth reign, and cloathed is
And to declare his strength likewise,
2 The Lord likewise the earth hath made
No might can make it move or fade,

3 E'er that the world was made or wrought,
Beyond all time that can be thought.

4 The floods, O Lord, the floods do rise,
The floods, I say did enterprize,

5 Yea though the storms arise in fight,
The Lord is strong and more of might,

6 O Lord, thy testimonies great,
Doth holiness right well become

PSALM xciv.

O Lord, thou dost revenge all wrong,
Since then it doth to thee belong,

2 Set forth thy self, for thou of right
Reward the proud and men of might,

3 How long shall wicked men bear sway
Shall proud and wicked men away,

J. H.

to praise the highest Lord :
to sing with one accord.
betime e'er day by light :
when it doth draw to night.

or lute and harp so sweet :
of instruments most meet.
in things so wrought by thee:
thy handy works to see.

are all thy works so stout !
that none can find them out.
this work to pass to bring :
to understand this thing.

like grafs do spring full fast :
they shall for ever waste.
and thou dost reign therefore
both now and evermore.

shall be destroy'd alway :
shall perish and decay.
shalt life mine horn on high,
anointed king am I.

shall see the fall and shame :
mine ears shall here the same.
as palm-trees bud and blow :
in Libanus that grow.

and dwelling of our God :
and flourish all abroad.
both fat and well beseen:
with bows and branches green.

and upright in his will :
in him there is none ill.

J. H.

with majesty most bright:
hath girt himself with might.
and shaped it so sure,
at stay it doth endure.

thy seat was set before :
thou hast been evermore.
they rore and make a noise:
and lifted up their voice.

though seas do rage and swell:
for he on high doth dwell.
are very sure : therefore
thy house for evermore.

J. H.

vengeance belongs to thee:
declare that all may see.
the earth dost judge and guide:
according to their pride.
with lifting up their voice ?
thus triumph and rejoyce ?

4 How

4 How long shall they with brags burst out,
Shall they rejoyce that be so stout,
5 Thy flock, O Lord, thine heritage
Against thy people they do rage
6 The widows which are comfortles,
They slay the children fatherles,
7 And when they take these things in hand
Can Jacob's God this understand?
8 O folk unwise, and people rude,
Ye fools among the multitude,
9 The Lord which made the ear of man,
He made the eye, all things must then
10 The Lord doth all the world correct,
Shall he not then your deeds detect?

The Second

11 The Lord doth know the thoughts of man
And he their very thoughts doth scan,
12 But, Lord, that man is happy sure
And through correction dost procure
13 Whereby he shall in quiet rest
When wicked men shall be supprest,
14 For sure the Lord will not refuse
His heritage whom he did chuse,
15 Until that judgment be decreed
That all may follow her with speed
16 But who upon my part shall stand
Or who shall rid me from their hand
17 Except the Lord had been mine aid,
My soul and life had now been laid
18 When I did say, My foot doth slide,
Thy mercy, Lord, most ready was
19 When with my self I mused much,
Then, Lord, thy goodness did me touch,
20 Wilt thou accustom, Lord, thy self
Who with pretence instead of law
21 For they consult against the life
And in their counsels they are rife
22 But yet the Lord is unto me
To him I flee, because he is
23 And he shall cause their mischiefs all
And in their malice they shall fall,

PSALM CXV.

O Come let us lift up our voice,
In him our rock of health rejoyce
2 Yea, let us come before his face
In singing Psalms unto his Grace
3 For why? the Lord he is no doubt
A King above all gods throughout
4 The secrets of the earth so deep,
The tops of hills that are so steep,

and proudly prate their fill?
whose works are ever ill?
they spoil and vex full sore:
still daily more and more.
and strangers they destroy:
and none doth put them by:
this talk they have of thee,
tush, no, he cannot see.
some knowledge now discern
at length begin to learn.
he needs of right must hear:
before his sight appear.
and make them understand:
how can ye scape his hand?

Part.

his heart he sees full plain:
and findeth them but vain,
whom thou dost keep in aw,
to teach him in thy law.
in time of trouble sit:
and fall into the pit.
his people for to take:
he will no time forsake,
to justice to convert:
that are of upright heart.
against the cursed train?
that wicked works maintain?
mine enemies to quell:
almost as low as hell.
before that I could call:
to save me from the fall.
and could no comfort find:
and that did ease my mind.
with wicked men to sit:
much mischief do commit?
of righteous men and good:
to shed the guiltless blood.
a sure and strong defence:
my strength and confidence,
themselves for to annoy:
our God shall them destroy.

J. H.

and sing unto the Lord:
let us with one accord.
to give him thanks and praise
let us be glad always.
a great and mighty God:
in all the world abroad.
and corners of the land:
he hath them in his hand.

5 The sea and waters all are his,
The earth, and all that therein is,
6 Come let us bow, and praise the Lord,
And kneel to him with one accord,
7 For why? he is the Lord our God,
We are his flock, he doth us feed,
8 To day if ye his voice will hear,
As ye with grudging many year
9 Whereas your fathers tempted me,
My wondrous works when they did see,
10 Twicetwenty years they did me grieve,
They err in heart, and not believe,
11 Wherefore I sware when that my wrath
That they should never tread the path,

P S A L M xcvi.

Sing ye with praise unto the Lord,
Sing unto him with one accord,

2 Yea, sing unto the Lord alway,
Declare and shew from day to day

3 Among the heathen all declare
To shew his wonders do not spare

4 For why? the Lord is much of might,
And he is to be dread of right,

5 For all the gods of heathen folk
But yet our God he is the Lord

6 All praise and honour also dwell
Both power and might likewise excel.

7 Ascribe unto the Lord therefore,
All might and worship evermore

8 Ascribe unto the Lord also
Also into his courts do go

The Second

9 Fall down and worship ye the Lord
Let all the people of the world

10 Tell all the world, be not afraid,
Yea, he the earth so fast hath stay'd

11 And that it is the Lord alone
To judge the nations every one

12 The heavens shall joyfully begin,
The sea with all that is therein

13 The fields shall joy, and every thing
The wood and every tree shall sing

14 Before the presence of the Lord,
When he shall justly judge the world,

P S A L M xcvi.

THe Lord doth reign, whereat the earth
Also the isles with joyful mirth

2 Both clouds and darkness likewise swell,
Yea, right and justice ever dwell

3 Yea, fire and heat at once do run
Which all his enemies shall burn

for he the same hath wrought:
his hand hath made of nought
before him let us fall:
the which hath made us all.

for as he doth provide:
his sheep, and he our guide.
then harden not your heart:
provok'd me in desert.

my power for to prove:
yet still they would me move.
and I to them did say,
they have not known my way.
was kindled in my breast,
to enter in my rest.

J. H.

new songs with joy and mirth:
all people on the earth.
praise ye his holy Name:
salvation by the same.

his honour round about:
in all the world throughout.
and worthy of all praise:
above all gods always.

are idols that will fade:
that hath the heavens made.
ever before his face:
within his holy place.

all men with one accord:
ascribe unto the Lord.
the glory of his Name!
with gifts unto the same.

Part.

within his temple bright:
be fearful at his sight.
the Lord doth reign above:
that I can never move.

that rules with princely might,
with equity and right.
the earth likewise rejoyce:
shall shout and make a noise.

that springeth on the earth:
with gladness, and with mirth.
and coming of his might:
and rule his folk with right.

J. H.

may joy with pleasant voice:
may triumph and rejoyce.
and round about him bear:
and bide about his seat.

and go before his face:
abroad in every place.

4 His lightnings great full bright did blaze,
Whereat the earth did look and gaze

5 The hills like wax did melt in sight
They fled before that Rulers might,

6 The heav'ns likewise declare and show
That all the world may see and know

7 Confusion sure shall come to such
Also to those that glory much

8 For all the idols of the world
Shall feel the power of the Lord,

9 With joy shall Sion hear this thing,
For at thy judgments they shall sing,

10 For thou, O Lord, art set on high
And art exalted wondrously

11 All ye that love the Lord do this,
For he doth keep the souls of his

12 And light doth spring up to the just,
Gladness and joy likewise to them

13 Ye righteous in the Lord rejoyce,
And thankfully with heart and voice

PSALM xcvi.

O Sing ye now unto the Lord
For he hath wrought throughout the
2 With his right hand full worthily (world
And gets himself the victory

3 The Lord doth make the people know
And also doth his justice show

4 His grace and truth to Israel
And all the earth hath seen right well

5 Be glad in him with joyful voice,
Give thanks to God, sing and rejoyce

6 Upon the harp unto him sing,
Rejoyce before the Lord our King

7 Yea, let the sea with all therein
The earth likewise let it begin,

8 And let the floods rejoyce their fills,
Yea, let the mountains and the hills

9 For he shall come to judge and try
And rule the people mightily

PSALM xcix.

THe Lord doth reign, although at it
Yea, he on cherubims doth sit,

2 The Lord that doth in Sion dwell
Above all folk he doth excel,

3 Let all men praise thy mighty Name,
And let them magnifie the same,

4 The princely power of our King
Thou rightly rulest every thing

5 To praise the Lord our God devise,
And at his footstool worship him

and to the world appear:
with dread and deadly fear.

and presence of the Lord:
which guideth all the world.
his justice forth abroad,
the glory of our God.

as worship idols vain:
dumb pictures do maintain.
which they their gods do call,
and down to him shall fall.

and Judah shall rejoyce:
with a most chearful voice.
in all the earth abroad:
above each other god.

hate all things that are ill:
from such as would them spill.
with pleasure for his part:
that arm of upright heart.

his holiness proclaim:
be mindful of the same.

J. H.

a new and pleasant song;
his wonders great and strong.
he doth his foes devour:
with his own arm and power.

his saving health and might:
in all the heathens sight.
in mind he doth record:
the goodness of the Lord.

all people of the earth:
to him with joy and mirth:
give thanks to him always:
with trumpets sound his praise.

for joy both roar and swell:
with all that therein dwell.
and clap their hands apace:
triumph before his face.

the world and every wight:
with justice and with right.

J. H.

the people rage full fore:
though all the world do roar:
is high and wondrous great:
and he aloft is set.

for it is fearful sure:
that holy is and pure.
doth love judgment and right:
in Jacob through thy might,
all honour to him shew:
that holy is, and true.

6 Moses, Aaron, and Samuel,
When they did pray he heard them well,
7 Within the cloud to them he spake,
To keep such laws as he did make,
8 O Lord our God, thou didst them hear,
But their inventions punished,
9 O praise our God and Lord therefore
For why? our God whom we adore,

PSALM c.

ALL people that on earth do dwell,
2 Him serve with fear, his praise forth
3 The Lord ye know is God indeed, (tell,
We are his flock, he doth us feed,
4 O enter then his gates with praise,
Praise, laud, and blest his Name always,
5 For why? the Lord our God is good,
His truth at all times firmly stood,

Another of the same

IN God the Lord be glad and light,
2 Serve him, and come before his sight
3 Know that the Lord our God he is,
Not we our selves, for we are his
4 O go into his gates always,
Within his courts set forth his praise,
5 For why? the goodness of the Lord
From age to age throughout the world

PSALM ci.

Mercy will and judgment sing,
2 O let me understand the ways
Within my house I'll daily walk
3 And I no kind of wicked thing
I hate their works that fall away,
4 From me shall part the froward heart,
5 Him I'll destroy that slandereth
The lofty heart I cannot bear,
6 Mine eyes shall be on them within
In perfect way who walketh, shall
7 I will no guileful person have
And in my presence he shall not
8 Betimes I will destroy even all
That I may from God's city cut

PSALM cii.

Hear thou my prayer, O Lord, and let
2 In time of trouble do not hide
3 Incline thine ear to me, make haste
For as the smoke doth fade, so do
4 And as an hearth my bones are burnt,
And withers like the grass, that I
5 By reason of my groaning voice
6 As pelican in wildernets,

as priests on him did call:
and gave them answer all.
then did they labour still
according to his will.
and answeredst them again:
which foolish were and vain.
within his holy hill:
is holy ever still.

J. H.

(voice)

sing to the Lord with chearful
come ye before him and rejoyce
without our aid he did us make
& for his sheep he doth us take
approach with joy his courts un-
for it is seemly so to do. (to
his mercy is for ever sure:
& shall from age to age endure.

by J. H.

praise him throughout the earth
with singing and with mirth.
he did us make and keep,
own flock and pasture sheep.
give thanks within the same:
and laud his holy Name.
for evermore doth reign:
his truth doth still remain.

N.

O Lord God, unto thee:
that good and holy be.
with heart pure and upright:
will set before my sight.
they shall not cleave to me:
none evil will I see.
his neighbour privily:
nor him that looketh high.
the land that faithful be:
be servant unto me.
within my house to dwell:
remain that lies do tell.
the wicked of the land:
the wicked workers hand.

N.

my cry come unto thee:
thy face away from me.
to hear me when I call:
my days consume and fall,
my heart is smitten dead,
forget to eat my bread.
my bones cleave to my skin:
such case now am I in.

And as an owl in desert is,
 7 I watch, and as a sparrow on
 8 Lo, daily in reproachful wise
 And them that do against me rage,
 9 Surely with ashes as with bread,
 And mingled have my drink with tears
 10 Because of thy displeasure, Lord,
 For thou hast lifted me aloft,
 11 The days wherein I pass my life
 And I am wither'd like the grass
 12 But thou, O Lord, for ever dost
 And thy remembrance ever doth

The Second Part.

13 Thou wilt arise, and mercy thou
 The time of mercy, now the time
 14 For in the very stones thereof
 And on the dust thereof they have
 15 Then shall the heathen people fear
 And all the kings on earth shall dread
 16 Then when the Lord the mighty God
 And then when he most nobly in
 17 To pray'r of the poor desolate
 When he shall not disdain unto
 18 This shall be written for an age
 The people that are yet unborn
 19 From his high sanctuary he
 And out of heav'n most high he hath
 20 That of the mourning captive he
 And that he might deliver those
 21 That they in Sion may declare
 And in Jerusalem set forth
 22 Then when the people of the land
 Shall be assembled to perform

The Third Part.

23 My former force of strength he hath
 And shorter he did cut my days;
 24 My God, in midst of all my days
 Thy years endure eternally,
 25 Thou the foundations of the earth
 The heavens also, they are the work
 26 They all shall perish and decay,
 And they shall all in time wax old
 27 Thou as a garment shalt them change,
 But thou dost still abide the same,
 28 The children of thy servant shall
 And in thy sight their happy feed

P S A L M ciii.

MY soul give laud unto the Lord,
 And all the secrets of my heart
 2 Give thanks to God for all his gifts,
 And suffer not his benefits

lo, I am such an one :
 the house-top am alone.
 my foes they do me scorn :
 against me they have sworn.
 my hunger I have fill'd :
 that from mine eyes distill'd.
 thy wrath and thy disdain :
 and cast me down again.
 are like the fleeting shade :
 that soon away doth fade.
 remain in steddy place :
 abide from race to race.

to Sion wilt extend :
 forget is come to end.
 thy servants do delight :
 compassion in their sight.
 the Lord's most holy Name :
 thy glory and thy fame.
 again shall Sion rear :
 his glory shall appear.
 when he himself shall bend,
 their pray'rs for to attend :
 that after shall succeed :
 the Lord's renown shall spread.
 hath looked down below :
 beheld the earth also.
 might hear the woful cry :
 that were condemn'd to die.
 the Lord's most holy Name :
 the praises of the same :
 and kingdoms with accord :
 their service to the Lord.

abated in the way :
 thus I therefore did say :
 now take me not away :
 and never do decay.
 before all time hast laid (made.
 which thine own hands have
 but thou remainest still:
 even as a garment will.
 and changed shall they be :
 thy years do never flee.
 continually endure :
 for ever shall stand sure.
 T. S.
 my spirit do the same :
 praise ye his holy Name.
 shew not thy self unkind :
 to slip out of thy mind.

3 That gave thee pardon for thy faults,
From all thy weak and frail disease,

4 That did redeem thy life from death,
His mercy and compassion both

5 That fill'd with goodness thy desire,
Like as the eagle casts her bill,

6 The Lord with justice doth repay
So that their sufferings and their wrongs

7 His ways and his commandments all
His counsels and his valiant acts

8 The Lord is kind and merciful
The slowest to conceive a wrath,

9 He chides not us continually,
Nor keeps our faults in memory

10 Nor yet according to our sins
And after our iniquities

11 But as the space is wondrous great
So is his goodness much more large

12 God doth remove our sins from us,
As far as the sun-rising is

The Second

13 And look what pity parents dear
Like pity beareth God to such

14 The Lord that made us knows our shape,
How weak and frail our nature is,

15 And how the time of mortal men
Or like the flower right fair in field,

16 Whose gloss and beauty stormy winds
And make that after their assaults

17 But yet the goodness of the Lord
Their childrens children do receive

18 I mean which keep his covenant
And not forget to do the thing

19 The heav'ns most high are made the seat
And by his power imperial

20 Ye angels which are great in power,
Which to obey and do his will

21 Ye noble hosts and ministers,
Which ready are to execute

22 Yea, all his works in every place,
My thankful heart, my mind and soul,

PSALM civ.

MY soul praise the Lord :
O Lord our great God,
So passing in Glory,
Honour and Majesty

2 With light as a robe,
Whereby all the earth
The heavens in such sort
That it to a curtain

and thee restor'd again,
and heal'd thee of thy pain.
from which thou couldst not
he did extend to thee. (see :

and did prolong thy youth :
whereby her age renew'th,
all such as be oppress'd :
are turned to the best.

to Moses he did show :
the Israelites did know.
when sinners do him grieve :
and readiest to forgive.

though we be full of strife :
for all our sinful life.
the Lord doth us regard :
he doth us not reward.

'twixt earth and heav'n above :
to them that do him love,
and our offences all,
full distant from his fall.

Part.

unto their children bear :
as worship him in fear.
our mould and fashion just :
and how we are but dust.

is like the with'ring hay :
that fades full soon away.
do utterly disgrace :
such blossoms have no place.

with his shall ever stand :
his righteousness at hand.
with all their whole desire :
that he doth them require.

and footstool of the Lord :
he governs all the world.
praise ye and blest the Lord :
immediately accord.

cease not to laud him still :
his pleasure and his will.
praise ye his holy Name :
praise ye also the same.

W. K.

speak good of his Name.
how dost thou appear,
that great is thy fame ?
in thee shine most clear.

thou hast thy self clad,
thy greatness may see :
thou also hast spread,
compared may be.

3 His chamber-beams lie
Which as his chariots,
And there with much swiftnes
Upon the wings riding

4 He maketh his spirits
And lightnings to serue
His will to accomplish
To save or consume things,

5 He groundeth the earth
That it once to move

6 The deep a fair covering
Which by his own nature

7 But at thy rebuke
And so give due place
At thy voice of thunder
That in their great raging

8 The mountains full high
If thou do but speak,
So likewise the valleys
Where thou them appointest

9 Their bounds thou hast set
So that in their rage
For God hath appointed
The earth to destroy more,

10 He sendeth the springs
Which do run full swift

11 Where both the wild asses
And beasts of the mountains

12 By these pleasant springs
The fowls of the air
Who moved by nature
Among the green branches

13 The mountains to moist
The earth with his works

14 So as the brute cattle
But grafs doth provide them,

15 Yea, bread, wine and oyl
His face to refresh,

16 The cedars of Liban
Which trees he doth nourish

17 In these may birds build
In fir-trees the storks

18 The high hills are succours
Also the rock stony

19 The moon then is set
The days from the nights
And by the descending
The cold from heat away

20 When darkness doth come
Then creep forth do all

in the clouds full sure,
are made him to bear :
his course doth endure,
of winds in the air.

as heralds do go :
we see also prest :
they run too and fro,
as seemeth him best,

so firmly and fast,
none shall have such power,
for it made thou hast :
the hills would devour.

the water do flee :
thy word to obey.
so fearful they be,
they haste soon away.

they then up ascend :
thy word they fulfil.
most quickly descend,
remain they do still.

how far they shall run ;
not that pass they can :
they shall not return
which made was for man.

The Second Part.

to strong streams or lakes,
among the huge hills :
their thirst oft-times slakes,
thereof drink their fills.

of fountains full fair,
abide shall and dwell :
to hop here and there,
their songs shall excel.

the clouds he doth use ;
is wholly repleat,
he doth not refuse :
and herb for mans meat.

he made for mans sake,
and heart to make strong.
this great Lord did make :
that grow up so long.

and make there their nests :
remain and abide.
for wild goats to rest :
for conies to hide.

her seasons to run :
thereby to discern.
also of the sun,
thereby we do learn.

by God's will and power.
the beasts of the wood,

21 The lions range roring
But yet it is thou, Lord,
22 As soon as the sun
To couch in their dens
23 That man to his work may,
Till night come and call him

The Third Part.

24 How sundry, O Lord,
With wisdom full great
So that the whole world
And as for thy riches,
25 So is the great sea,
Where things that creep swarm,
26 There mighty ships sail,
The whale huge and monstrous
27 All things on thee wait,
And thou in due time
28 Now when it doth please thee
They gather full gladly
Thou openest thy hand,
That they with good things
29 But fore they are troubled
For if thou their breath take
30 Again, when thy Spirit
All things to appoint,
Then are they created
And dost by thy goodness
31 The praise of the Lord
Who may in his works
32 His look can the earth make
And likewise the mountains
33 To this Lord and God
So long as I live,
34 Then I am most certain
I will rejoyce in him:
35 The sinners, O Lord,
Also the perverse,
But as for my soul now,
And say with the faithful,

PSALM cv. N.

Give praises unto God the Lord,
Among the people all declare
2 Sing joyfully unto the Lord,
And talk of all his wondrous works
3 In honour of his holy Name
And let the heart also be glad
4 Seek ye the Lord, and seek the strength
Seek his face continually,
5 The wondrous works which he hath done
Let not the judgments of his mouth

their prey to devour:
which givest them food.
is up, they retire:
then are they full fain:
as right doth require,
to take rest again.

are all thy works found!
they are indeed wrought:
of thy praise doth sound:
they pass all mens thought.
which large is and broad,
and beasts of each sort.
and some lie at road:
there also doth sport.
thou dost them relieve:
full well dost them feed.
the same for to give,
those things which they need.
and they find such grace,
are filled we see.
if thou turn thy face:
vile dust then they be.
from thee doth proceed
and what should ensue:
as thou hast decreed:
the dry earth renew.
for ever shall last,
by right, well rejoyce.
to tremble full fast,
to smoak at his voice.
sing will I always:
my God praise will I.
my words shall him please:
to him will I cry.
consume in thine ire:
them root out with shame.
let it still desire,
Praise ye the Lord's Name.

and call upon his Name:
his works to spread his fame,
yea, sing unto him praise:
that he hath wrought always,
rejoyce with one accord:
of them that seek the Lord,
of his eternal might:
and presence of his sight.
keep still in mindful heart:
out of your mind depart.

6 Ye that of faithful Abraham
Ye his elect, the children that
7 For why? 'tis he alone that is
And his most righteous judgments are
8 His promise and his covenant
He hath remembred evermore

The Second Part.

9 The covenant which he hath made
And faithful oath which he hath sworn
10 And did appoint it for a law,
And for eternal covenant
11 When thus he said, Lo, I to you
The lot of your inheritance,
12 Although their number at that time
Yea, very small, and in that land
13 While yet they walkt from land to land
And while from sundry kingdoms they
14 Yet wrong at no oppressors hand
But even the great and mighty kings
15 And thus he said, Touch ye not those
Nor do the prophets any harm
16 He call'd a dearth upon the land,
But yet against the time of need

The Third Part.

17 Even Joseph which had once been sold
Whose feet they hurt in stocks, whose soul
18 Until the time came when his cause
The mighty word of God the Lord
19 The king sent and deliver'd him
20 The ruler of the people then
21 And over all his house he made
And of his substance made him have
22 That he might to his will instruct
And wisdom teach his senators
23 then into the Egyptian land
And Jacob in the land of Ham
24 His people be exceedingly
And over all their enemies
25 Whose heart he turned, that with hate
And did his servants wrongfully

The Fourth Part.

26 His faithful servant Moses then,
He did command to go to them,
27 His wonderful and mighty signs
And wonders in the land of Ham,
28 Darkness he sent, and made it dark
And his commission and his word
29 He turn'd their waters into blood,
30 Their land brought frogs up in the place
31 He spake, and at their voice there came
And all the quarters of the land

his servants are the seed :
of Jacob do proceed.

the mighty Lord our God :
through all the earth abroad.
which he hath made to his,
to thousands of degrees.

with Abram long ago,
to Isaac also :
that Jacob should obey ;
to Israel alway.

all Canaan land will give,
wherein your seed shall live.
did very small appear :
they then but strangers were.

without a sure abode,
did wander all abroad.
he suffer'd them to take :
reproved for their sake.

that mine anointed be :
that do pertain to me.
of bread destroy'd the store :
did send a man before.

Part.

to live a slave in wo :
the irons pierc'd into.
was known apparently,
his faultless truth did try.

from prison where he was :
did freely let him pass.
him Lord, to bear the sway :
the rule and all the stay.

the princes of the land :
rightly to understand.
came Israel also :
did sojourn too and fro.

in numbers made to flow :
in strength he made them grow,
they did his people treat :
abuse with false deceit.

Part.

and Aaron, whom he chose,
his message to disclose.
among them he did show :
then did they work also.

instead of brighter day :
they did not disobey.
and did their fishes slay :
where their king Pharoah lay.

great swarms of noisom flies :
were fill'd with crawling lice.

32 He gave them cold and stony hail
And fiery flames within their land

33 He smote their vines and all the trees
And all the trees within their coasts,

34 He spake, then caterpillars did

35 Eating the grafs in all their land,

The Fifth

36 The first begotten in their land,

Yea, the beginning and first fruit

37 With gold and silver caused them

And in the number of their tribes

38 Egypt was glad and joyful then

For terror and the fear of them

39 To shroud them from the parching heat,

And fire he sent to give them light

40 They asked, and he caused quails

And fully with the bread of heaven

41 He opened the stony rock,

Also the dry and parched ground

42 For of his holy covenant he

Which to his servant Abraham

43 He brought his people forth with mirth

Out of the cruel land where they

44 And of the heathen men he gave

The labours of the people did

45 That they his holy statutes might

And faithfully obey his laws ;

PSALM cvi.

Praise ye the Lord, for he is good,

2 Who can expresse his noble acts,

3 They blessed are that judgment keep

4 With favour of thy people Lord,

And with thy saving health, O Lord,

5 That I the great felicity

And with thy peoples joy I may

And may with thine inheritance

6 Both we and our forefathers all

We have committed wickedness,

7 The wonders great which thou, O Lord

Our fathers though they saw them all,

Nor they thy mercies multitude

But at the sea, yea, the Red sea,

8 Nevertheless he saved them

That he might make his power known,

9 The Red sea he did then rebuke,

And as in wilderness, so through

10 He sav'd them from the cruel hand

And from their enemies he did

The Second

11 The waters did them overwhelm,

12 Then they believ'd his word, & praise,

instead of milder rain :

he sent unto their pain.

where on their figs did grow :
also did overthrow.

and grasshoppers abound :

and fruit of all their ground.

Part.

with death did likewise smite
of all their strength & might.

from Egypt land to pass :

no feeble one there was.

when they did thence depart :

was fall'n upon their heart.

a cloud he did display :

when night had hid the day.

to rain at their request :

their hunger he request.

and waters gush'd out :

like rivers ran about.

was mindful evermore :

he plighted long before.

and his elect with joy,

had liv'd in great annoy.

to them the fruitful lands :

they take unto their hands.

observe for evermore :

Praise ye the Lord therefore.

N.

his mercy lasts alway :

or all his praise display ?

and justly do alway,

remember me, I pray.

vouchsafe to visit me :

of thine elect may see :

a joytul mind possess !

a chearful heart expresse.

have sinned every one :

and very lewdly done.

hast done in Egypt land,

yet did not understand.

did keep in thankful mind :

rebelled most unkind.

for honour of his Name :

and spread abroad his fame.

and forthwith it was dri'd :

the deep he did them guide.

of their despiteful foe,

deliver them also.

Part.

not one was left alive :

in song they did him give,

PSALM cvi.

13 But very soon unthankfully
And for his counsel and his will
14 But sinned in the wilderness
And in the desert tempted God,
15 Who then their wanton minds desire,
But wailing leanness there withal
16 Then when they lodged in their tents,
Aaron the holy of the Lord
17 Therefore the earth did open wide,
And all Abirams company
18 In their assembly kindled was
And wasting flame did then burn up
19 Upon the hill of Horeb they
And there the molten image they
20 Thus to the likeness of a calf
They turned all their glory, and
21 And God their only Saviour
Which many great and mighty things.

The Third

22 And in the land of Ham for them,
And by the Red sea dreadful things,
23 Therefore because they shew'd them
To bring destruction on them all (selves
Had not his chosen Moses stood
To turn away his wrath lest he
24 They did despise the pleasant land
Yea, and the words that he had spoke
25 But in their tents with grudging heart
Nor to the voice of God the Lord
26 Therefore against them lifted he
Then to destroy in wilderness
27 And to destroy their seed among
And through the kingdoms of the world
28 To Baal-peor they did joyn
The sacrifices of the dead
29 Thus they with their inventions
And in his fire enkindled wrath
30 But Phinehas stood up with zeal
And judgment he did execute,

The Fourth

31 It was imputed unto him
And from thenceforth so counted is
32 At waters called Meribah
Yea so far forth that Moses then
33 Because they vexed his spirit so,
His lips spake unadvisedly,
34 Nor as the Lord commanded them,
35 But were among the heathen mixt,
36 They did their idols serve, which was
37 To hinder their sons & daughters they,

his works they clean forgot:
they did neglect to wait.

with fond and greedy lust:
the stay of all their trust.
did suffer them to have:
into their souls he gave.

at Moses they did grutch:
they also envy'd much.
and Dathan did devour:
did cover in that hour.

a hot consuming fire:
the wicked in his ire.
an idol calf did frame:
did worship of the same.

which feedeth on the grass,
their honour did deface.
unthankfully forgot,
in Egypt land had wrought.

Part.

most wondrous works had done:
performed long ago.
forgetful and unkind:
he purpos'd in his mind.

before him in the way,
should them destroy and slay.
that he to them did give:
they did no whit believe.

they wickedly repin'd,
did give an heark'ning mind.
his strong revenging hand.
they e'er should see the land.

the nations with his rod,
to scatter them abroad.
themselves most wickedly:
eating most greedily.

his anger did provoke:
the plague upon them broke.
the sinners vile to slay:
and then to plague did slay.

Part.

for righteousness that day:
from race to race away.
they did him angry make:
was punish't for their sake:

that in impatient heat
his fervour was so great.
did they the people slay:
and learn'd their wicked way.

their ruin and decay:
did offer up and slay

38 Yea, with unkind and murd'ring knife
 Yea, their own sons and daughters blood
 Whom they do Canaan idols then
 And so with blood of innocents
 39 Thus were they stained with the works
 And with their own inventions
 40 Therefore against his people was
 And even his own inheritance
 41 Into the hands of heathen men (they
 And made their foes their lords, whom

The Fifth

42 Yea, and their hateful enemies
 And they were humbly made to stoop
 43 Full oftentimes from thrall had he
 But with their counsels they to wrath
 Therefore they by their wickedness
 44 Yet when he saw them in distress,
 45 He call'd to mind his covenant
 And by his mercies multitude
 46 And favour he them made to find
 That led them captive from their land,
 47 Save us, O Lord, that art our God,
 And from among the heathen folk,
 48 That we may triumph and rejoyce
 That we may glory in thy praise
 49 The Lord the God of Israel
 Let all the people say, Amen.

P S A L M cvii.

Give thanks unto the Lord our God,
 And that his mercy hath no end
 2 Such as the Lord redeemed hath,
 And shew how they from foes were freed,
 3 He gath'ed them forth of the lands
 From east to west, from north to south,
 4 They wandred in the wilderness,
 And found no city where to dwell,
 5 Whose thirst and hunger was so great
 That faintness them assaulted, and
 6 Then did they cry in their distress
 Who did remove their troublous state,
 7 And by that way which was most right
 That they might to their city go,
 8 Let men therefore before the Lord
 And shew the wonders that he doth
 9 For he their empty souls sustain'd,
 Their hungry souls with goodness fed,
 10 Such as do dwell in darkness deep
 Fast bound to bear such troublous storms

The Second

11 Because against the words of God
 Esteeming light his counsels high,

the guiltless blood they spilt :
 without all cause of guilt.
 off'ed with wicked hand :
 defiled was the land.
 of their own filthy way :
 a whoring went astray.
 his anger kindled fore :
 he did abhor therefore.
 he gave them for a prey,
 were forced to obey.

Part.

oppress them in the land :
 as subjects to their hand.
 deliver'd them before :
 provok'd him evermore.
 were brought full low to lie :
 he hearkned to their cry.
 which he to them had sworn :
 repented him therefore.
 before the sight of those (foes.
 though they had been their
 save us, O Lord, we pray :
 Lord, gather us away.
 in thy most holy Name :
 and founding of thy fame.
 be blest for evermore :
 Praise ye the Lord therefore.

W. K.

for gracious is he :
 all mortal men may see. (Name:
 with thanks shall praise his
 and how he wrought the same,
 that lay so far about :
 his hand did find them out.
 and strayed from the way :
 that serve might for their stay.
 in those desarts so void :
 their souls greatly annoy'd.
 unto the Lord for aid :
 according as they pray'd.
 he led them like a guide :
 and there also abide.
 confess his goodness then :
 before the sons of men.
 whom thirst had made to faint :
 and heard their sad complaint.
 where they on death do wait :
 as iron chains do threat.

Part.

they proudly did rebel :
 which do so far excel.

12 But when he humbled them full low,
And none was found that could them help,
13 Then did they cry in their distress
Who did remove their troublous state
14 For he from darkness brought them out,
Bursting with force the iron bands
15 Let men therefore before the Lord
And shew the wonders that he doth
16 For he threw down the gates of brass,
The iron bars in sunder brake,
17 The foolish folk great plagues do feel,
And for their great transgression
18 Their soul abhor'd all sorts of meat,
Whereby death had them almost brought
19 Then did they cry in their distress
Who did remove their troublous state,
20 For then he sent to them his word,
And brought them from those dangers deep,

The Third

21 Let men therefore before the Lord
And shew the wonders that he doth
22 And let them offer sacrifice
And speak of all his wondrous works
23 Such as in ships and brittle barks
Their merchandise through fearful floods
24 Those men are forced to behold
And in the dangerous deep the same,
25 For at his word the stormy wind
And stirreth up the surges so,
26 Then are they lifted up so high,
And plunging down the depth until
27 And like a drunkard to and fro
As men who had their reason lost
28 Then did they cry in their distress
Who did remove their troublous state
29 For with his word the Lord doth make
So that the waves from their great rage
30 Then are they glad when rest is come,
And to the haven by him are brought,

The Fourth

31 Let men therefore before the Lord
And shew the wonders that he doth
32 Let them in presence of the folk
And where the elders do convent,
33 The wilderness he often makes
And water springs he often turns
34 A fruitful land with pleasures, deckt
When on their sins that dwell therein
35 Again the wilderness full rude
With pleasant springs of waters clear,

they then fell down with grief:
or give them some relief.

unto the Lord for aid:
according as they pray'd.
and from deaths dreadful shade:
which them before did lade.

confess his kindness then:
before the sons of men.
with strong and mighty hand:
nothing could him withstand.

by reason of their sin:
which they continue in.
no relish they could have:
unto the very grave.

unto the Lord for aid:
according as they pray'd:
which health did soon restore:
wherein they were before.

Part.

confess his kindness then:
before the sons of men.
to him most thankfully:
with gladness and with joy.

into the seas descend:
to compass and to end.
the Lord's works what they be
most marvellous they see.

arise in a rage,
that nought can them assuage.
the clouds they seem to gain;
their souls consume with pain.

now here now there they reel,
and had no sense to feel.
unto the Lord for aid;
according as they pray'd.

the sturdy storms to cease;
are brought to rest and peace.
which they so much did crave;
which they so fain would have.

*Part.**

confess his kindness then,
before the sons of men.
with praise extol his Name;
there let them do the same.

with waters to abound
to dry and parched ground.
full barren doth he make,
he doth just vengeance take.

he maketh fruit to bear,
though none before were there.
F 36 Wherein

36 Wherein such hungry souls are set
That they a city may them build
37 That they may sow their pleasant land
To yield them fruits of such increase,
38 They multiply exceedingly,
Who also maketh the brute beasts
39 But when the faithful are brought low,
Diminishing through many plagues
40 Then doth he princes bring to shame
And likewise caused them to err
41 But yet the poor he raiseth up
And oft times doth his train augment
42 The righteous shall behold in sight,
Whereas the wicked and perverse
43 But who is wise that know full well
For certainly such shall perceive

P S A L M cviii.

O God, my heart prepared is,
I will advance my voice in song,
2 Awake my viol and my harp
And in the morning I my self

3 By me among the people, Lord,
And I among the heathen folk
4 Because thy mercy doth ascend
Also thy truth doth reach the clouds
5 Above the starry heavens high
Display likewise upon the earth
6 That thy dearly beloved may
Help, O my God, with thy right hand
7 God in his holiness hath spoke,
Sichem I will divide and mete
8 And Gilead shall be mine own,
My head-strength Ephraim, and law,
9 Moab my wash-pot, and my shoe
Upon the land of Palestine
10 Who to the City strong shall be
Also by whom to Edoms land
11 Is it not thou, O Lord, which late
And thou also, which with our hosts
12 Give us, O Lord, thy saving aid
For all the help of man is vain,
13 Through God we shall do valiant acts
He shall subdue our enemies,

P S A L M cix.

IN speechless silence do not hold,
Even thou, O Lord, because thou art
2 The wicked & the guileful mouths,
And they with false and lying tongues
3 They did beset me round about
Without all cause of my desert

as he doth freely chuse;
to dwell in for their use.
and vineyards also plant,
that they may have no want.
the Lord doth bless them so:
in numbers great to grow.
by the oppressors stout,
that compass them about.
which did them sore oppress,
within the wilderness.
out of his troubles deep:
much like a flock of sheep.
and also much rejoyce,
with grief shall stop their voice.
he may these things accord:
the kindness of the Lord.

J. H.

my tongue is likewise so;
that I thy praise may show.
sweet melody to make;
right early will awake.
still praised shalt thou be;
will praises sing to thee.
above the heavens high;
within the lofty sky.
exalt thy self, O God;
thy glory all abroad.
be set at liberty,
and hearken unto me.
wherefore my joys abound:
the vale of Succoths ground.
Manasses mine shall be:
shall Judah give to me.
on Edom will I throw;
in triumph will I go.
leader and guide to me?
conveyed shall I be?
hadst us forsaken quite?
didst not go forth to fight?
when troubles do assail:
and can no whit avail.
and worthy of renown:
yea, he shall tread them down

N.

O God, thy tongue always:
the God of all my praise.
on me disclosed be;
have spoken unto me.
with words of hateful spite;
against me they did fight.

4 For my good will they were my foes
 5 My good with ill, my friendliness
 6 Set thou the wicked over him,
 At his right hand, Lord, suffer thou
 7 When he is judged, let him then
 And let the pray'r that he doth make
 8 Few be his days, his charge also
 9 His children let be fatherless
 10 Let his off spring be vagabonds,
 In places desolate and waste,
 11 Let covetous extortioners
 And let the stranger spoil the fruit
 12 Let there be none to pity him,
 That on his children fatherless

then I began to pray;
 with hate they did repay.
 to have the upper hand:
 his hateful foe to stand.
 condemned be therein:
 be turned into sin.
 let thou another take:
 his wife a widow make.
 and ever beg their bread:
 let them seek to be fed.
 get all his goods and store;
 of all his toil before.
 let there be none at all,
 will let their mercy fall.

The Second Part.

13 Let his posterity be quite
 Their name out-blotted in the age
 14 Let not his fathers wickedness
 And never let his mother's sin
 15 But in the presence of the Lord,
 That from the earth their memory
 16 Since mercy he forgot to shew,
 The troubled man and sought to slay
 17 As he did cursing love, it shall
 And as he did not blessing love,
 18 As he with cursing clad himself
 Enter his bowels, and like oyl
 19 As garment let it be to him,
 And as a girdle wherewith he
 20 Let this be the reward from God,
 Yea, and of thote that evil speak
 21 But thou O Lord, that art my God,
 Deliver me for thy Names sake,
 22 Because in depth of great distress
 Also within my pained breast

destroy'd and never breed:
 that after shall succeed.
 from God's remembrance fall;
 be done away at all.
 let them for ever stay:
 he may cut clean away.
 but did pursue with spight:
 the woful hearted wight.
 happen unto him so:
 far from him it shall go.
 so it like water shall
 into his bones shall fall.
 to cover him withal:
 always be girded shall.
 of him that is my foe:
 against my soul also.
 deal graciously with me:
 for great thy mercies be.
 I needy am and poor,
 my heart is wounded sore.

The Third Part.

23 Even so do I depart away,
 And as the grasshopper, so I
 24 With fasting long from needful food
 And all the farness of my flesh
 25 And I also a vile reproach
 And they that did upon me look,
 26 Therefore, O God my Saviour,
 According to thy mercies great,
 27 And they shall know thereby, that this,
 And that 'tis thou that hast it done,
 28 Although they curse with spite, yet thou,
 When they rise up, and come to shame,
 29 Let them with shame be cloathed all,
 And with confusion as a cloak

as doth declining shade:
 am shaken off and fade.
 my knees enfeeble are:
 is gone with grief and care.
 to them am made to be:
 did shake their heads at me.
 mine aid and succour be:
 save and deliver me.
 is thy most mighty hand:
 they well shall understand.
 shalt bless with loving voice:
 thy servant shall rejoyce.
 that are mine enemies:
 be covered likewise.

30 But greatly I will with my mouth
And I among the multitude

31 For he with help at his right hand
To save him from the man that would

PSALM cx. N.

THe Lord, did say unto my Lord,
Till I have made thy foes a stool
2 The Lord shall out of Sion send
Amidst thy mortal foes be thou

3 And in the day on which thy reign
Then hereby free will offering shall
Yea, with an holy worshipping,
Thy births dew is the dew that doth

4 The Lord hath sworn, and never will
By th' order of Melchisedech,

5 The Lord thy God on thy right hand
Shall wound for thee the stately kings

6 The heathen he shall judge, and fill
And over divers countries shall

7 And he shall drink out of the brook
Wherefore he shall lift up on high

PSALM cxI. N.

With heart I do accord,
In presence of the just.

2 For great his works are found,
As do him love and trust.

3 His works are glorious,
It doth endure for ever.

4 His wondrous works he would
His mercy faileth never.

5 Such as to him love bear,
He hath up for them laid :
For this they shall well find,
And keep them as he said.

6 For he did not disdain,
By lightnings and by thunders :
When he the heathens land
Where they beheld his wonders.

7 Of all his works ensu'th
Whereto his statutes tend :

8 They are decreed sure,
Which equity doth end.

Redemption he gave,
9 And hath also required,
His promise not to fail,
His holy Name be feared.

10 Whoso with heart full fain
The Lord fear and obey :
Such as his laws do keep
His praise shall last away.

give thanks unto the Lord :
his praises will record.

will stand the poor man by,
condemn his soul to die.

fit thou on my right hand,
whereon thy feet shall stand.
the scepter of thy might :
the ruler in their sight.

and power they shall see :
the people offer thee.
then shall they offer all :
from womb of morning fall.

repent what he doth say :
thou art a priest alway.
that standeth for thy stay :
upon his wrathful day.

the place with bodies dead :
in sunder smite the head.
that runneth in the way :
his royal head that day.

To praise and laud the Lord

To search them such are bound

Also his righteousness

We still remember should,

A portion full fair

He will them have in mind,

His works to shew them plain,

Did give into their hand,

Both judgment, right and truth,

For ever to endure

His people for to save :

But always to prevail,

True wisdom would attain,

Shall knowledge have full deep,

PSALM cxii. W. K.

THe man is blest that God doth fear, And that his law doth love indeed :
 2 His seed on earth God will uprear, And blest such as from him proceed :
 3 His house with riches he will fill. His righteousness endure shall still.
 4 Unto the righteous doth arise. In trouble joy, in darkness light.
 Compassion is in his eyes, And mercy always in his sight.
 5 Yea, pity moveth him to lend. He doth with judgment things expend.
 6 And surely he shall never fail, For in remembrance had is he :
 7 Nor tidings ill his mind assail, Who in the Lord sure hope doth see.
 8 His heart is firm, his fear is past, For he shall see his foes down cast.
 9 He did well for the poor provide, His righteousness shall still remain
 And his estate with praise abide, Which wicked men behold with pain :
 10 Yea, gnash their teeth thereat shall they, And so consume and melt away :

PSALM cxiii. W. K.

YE children which do serve the Lord, Praise ye his Name with one
 2 Yea, blessed be always his Name, (accord :
 3 Who from the rising of the sun, Till it return where it begun,
 Is to be praised with great fame.
 4 The Lord all people doth surmount ; As for his glory we may count,
 Above the heavens high to be. Whose dwellings in the hea-
 5 With God the Lord who may compare, (vens are ?
 Of such great power and force is he. Things to behold on earth be-
 6 He doth abase himself we know, (low.
 And also in heaven above. Also the poor, which help none
 7 The needy out of dust to draw, (saw,
 His only mercy did him move. With princes of great dignity,
 8 And so him set in high degree And with great joy her fruit to
 That rule his people with great fame. (rear :
 9 The barren he doth make to bear,
 Therefore praise ye his holy Name.

PSALM cxiv. W. W.

When Israel by God's command from Pharaoh's land was bent :
 And Jacob's house the strangers left, and in the same train went :
 2 In Judah God his glory shew'd his holiness most bright :
 So did the Israelites declare his kingdom, power, and might.
 3 The sea it saw, and suddenly as all amaz'd did flee :
 The roaring streams of Jordan's flood, gave back immediately.
 4 As rams afraid, the mountains skipt, their strength did them forsake :
 And as the silly trembling lambs, their tops did beat and shake.
 5 What aileth thee, O sea, that thou so suddenly didst flee ?
 Ye rolling waves of Jordan's flood, why turn'd ye so swiftly ?
 6 Ye mountains, even as rams afraid, why did your strength so shake ?
 Why did your tops, as trembling lambs, for fear quiver and quake.
 7 O earth, confess thy Sovereign Lord, and dread his mighty hand :
 Before the face of Jacob's God, fear ye both sea and land.
 8 I mean the God which from hard rocks doth cause floods to appear :
 And from the stony flint doth send fountains of waters clear.

PSALM cxv. N.

Not unto us, Lord, not to us, but to thy Name give praise,
 Both for thy mercy and thy truth, that are in thee always.

2 Why shall the heathen scorers say
 3 Our God he is in heaven, and what
 4 Their idols silver are and gold,
 5 They have a mouth, and do not speak;
 6 And they have ears joyn'd to their heads,
 Noses also they formed have,
 7 And hands they have, but handle not,
 A throat they have, yet through the same
 8 They and their makers are alike,
 9 O Israel, trust in the Lord,
 10 O Aaron's house, trust in the Lord
 11 Ye that do fear him, trust in him,
 12 The Lord hath mindful been of us,
 On Israel and on Aaron's house
 13 Them that be fearers of the Lord,
 Yea, he will blefs them every one,
 14 To you alway the living Lord
 And also to the children that
 15 Ye are the blessed of the Lord,
 Which both the heaven & earth did make,
 16 The heavens, yea, the highest heav'ns
 The earth unto the sons of men
 17 They that be dead do not with praise
 Nor any that into the place
 18 But we will praise the Lord our God
 He only worthy is of praise;

PSALM cxvi.

I Love the Lord, because my voice
 2 I'll ever call on him, because
 Even when the snares of cruel death
 When pains of hell me caught, and when
 4 Upon the Name of God my Lord,
 Deliver thou my soul, O Lord,
 5 The Lord is very merciful,
 And in our God compassion
 6 The Lord in safety doth preserve
 I was in woful misery,
 7 And now, my soul, since thou art safe,
 For largely, lo, the Lord to thee
 8 Because thou hast delivered
 my moistned eyes from mournful tears
 9 Before the Lord I in the land
 10 I did believe, therefore I spake,

The Second

11 I said in my distress and fear,
 12 What shall I pay the Lord for all
 13 The wholsom cup of saving health
 And on the Lord's Name I will call
 14 I to the Lord will pay my vows
 Even at this very present time

where is their god become?
 he will'd, that he hath done.
 works of mens hands they be;
 and eyes, but do not see:
 but do not hear at all:
 but not to smell withal.
 and feet, but cannot go:
 they make no sound to blow.
 and those whose trust they be,
 thy help and shield is he.
 that still defendeth thee:
 your sure defence is he.
 and will us blefs also:
 his blessings he will show.
 the Lord will blefs them all:
 the great and also small.
 will multiply his grace:
 shall follow of your race.
 even of the Lord most high;
 and fix immoveably.
 belong unto the Lord:
 he gave of free accord.
 set forth the Lord's renown;
 of silence do go down.
 henceforth for evermore:
 praise ye the Lord therefore.
 N.

and prayer heard hath he.
 he bow'd his ear to me.
 about beset me round:
 I wo and sorrow found.
 then did I call, and say,
 I do thee humbly pray,
 and just he is also:
 doth plentifully flow.
 all those that simple be:
 and he deliver'd me.
 return unto thy rest:
 his bounty hath exprest.
 my soul from deadly thrall:
 my sliding feet from fall.
 of life will walk therefore:
 for I was troubled sore,

Part.

that all men liars be:
 his benefits to me?
 I thankfully will take:
 when I my prayers make.
 with joy and great delight;
 in all his peoples fight.

15 Right dear and precious in his sight
The death of all his holy ones,
16 Thy servant, Lord, thy servant, lo,
Son of thine handmaid, thou hast broke
17 Therefore I'll offer up to thee
And I will call upon the Name
18 I to the Lord will pay my vows
Even at this very present time
19 Yea, in the courts of God's own house
O thou Jerusalem : Therefore

PSALM cxvii.

O All ye nations of the world
And all ye people every where
For great his kindness is to us,
Wherefore praise ye the Lord our God :

PSALM cxviii.

O Give ye thanks unto the Lord,
Because his mercy doth endure
2 Let Israel confesse that his
3 Let Aaron's house likewise confesse
4 Let all that fear the Lord our God
The mercy of the Lord our God
5 In trouble and in heaviness
Which lovingly heard me at large,
6 The Lord himself is on my side,
Nor fear what man can do to me
7 The Lord doth take my part with them
Therefore I shall see my desire
8 Better it is to trust in God
9 Or to put confidence in kings
10 All nations have enclosed me,
But in the Name of God shall I
11 They kept me in on every side,
But in the Lord's most mighty Name
12 They came about me all like bees,
I quenched their thorns that were on fire,

The Second

13 They did with force thrust fore at me,
But through the Lord I found such help
14 The Lord is my defence and strength,
He is become for me indeed
15 The right hand of the Lord our God
He causeth voice of joy and health
16 The right hand of the Lord doth bring
His hand hath he preheminance,
17 I shall not die, but ever live
The mighty power of the Lord,
18 The Lord himself hath chastened,
But not me given over yet
12 Set open unto me the gates
That I may enter into them

he always doth esteem
whatever men do deem.

I do my self confesse :
the bonds of my distress.
a sacrifice of praise :
of God the Lord always.
within his temple bright :
in all his peoples fight.
and in the midst of thee,
the Lord our God praise ye.

N.

praise ye the Lord always :
set forth his noble praise.
his truth doth not decay :
praise ye the Lord alway.

N.

for gracious is he :
for ever towards thee.
mercy doth ever dure :
his mercy's ever sure.
even now confesse and say,
endureth still alway.
unto the Lord I cry'd :
my suit was not deny'd.

I will not stand in doubt,
when God stands me about,
that help to succour me :
upon mine enemy.

than in mans mortal seed :
or princes in our need.
and compassed me round :
mine enemies confound.

and did me quite surround :
I'll cast them to the ground.
but in the Lord's great Name
and will destroy the same.

Part.

that I indeed might fall :
that they were vanquish't all.
my joy, my mirth, and song :
a Saviour most strong.

doth bring to pass great things :
in righteous mens dwellings.
most mighty things to pass :
his force is as it was.

to utter and declare,
his works, and what they are.
and hath corrected me :
to death, as ye may see.

of truth and righteousness :
the Lord's praise to express.

20 This is the gate even of the Lord,
For good and righteous men alway

The Third

21 I will give thanks to thee, O Lord,
Who hast me heard, and art become
22 The stone which e'er this time among
Is now become the corner stone,
23 This was the mighty work of God,
And it is wondrous to behold
24 This is the joyful day indeed
Let us be glad and joy therein,
25 Now help us, Lord, and prosper us,
26 Blessed is he that comes to us
27 God is the Lord that shews us light,
Your sacrifice to the altar,
28 Thou art my God, I will confesse,
Thou art my God, and I will praise
29 O give ye thanks unto the Lord,
Because his mercy doth endure

A L E P H.

PSALM cxix.

Blessed are they that perfect are,
Whose lives and conversations

2 Blessed are they that give themselves
Seeking the Lord with all their hearts,

3 Doubtless such men go not astray,
But stedfastly walk in the way

4 'Tis thy commandment and thy will,
Thy noble and divine precepts

5 O would to God it might thee please
That I might always keep thy laws,

6 So should no shame my life attain
And bend my mind always to muse

7 Then will I praise with upright heart,
When I shall learn thy judgments just,

8 And wholly will I give my self
Forsoke me not for ever, Lord,

B E T H.

The Second

9 By what means may a young man best
If that he mark and keep thy word,

10 Unfeignedly I have thee sought,
O never suffer me, O Lord,

11 Within my heart and secret thoughts
That I might not at any time

12 We magnifie thy Name, O Lord,
Thy statutes of most worthy fame,

13 My lips have never ceast to preach
The judgments all which did proceed

14 Thy testimonies and thy ways
Than all the treasures of the earth

15 On thy precepts I will still muse
As at a mark, so will I aim

which open shall be set :
shall enter into it.

Part.

and ever will praise thee,
a Saviour unto me.

the builders was refus'd,
and chiefly to be us'd.

this was the Lord's own fact :
with eyes that noble act.

which God himself hath wrought
in heart, in mind, and thought,

we wish with one accord :
in the Name of the Lord.

bind ye therefore with cord :
and give thanks to the Lord.

and render thanks to thee :
thy mercy towards me,

for gracious is he :
for ever towards me.

W. W.

and pure in mind and heart :
from God's laws never start.

his statutes to observe :

and never from him swerve :

nor do no wicked thing :
without any wandring.

that with attentive heed
we learn and keep indeed.

my ways so to direct :
and never them reject.

whilst I thus set mine eyes :
on thy sacred decrees.

and magnifie thy Name :

and likewise prove the same.
to keep thy laws most right :

but shew thy grace and might.

Part.

his life learn to amend ?

and therein his time spend.

and thus seeking abide :

from thy precepts to slide.

thy words I have hid still :
offend thy godly will.

and praise thee evermore :

O Lord, teach me therefore.

and publish day and night,
from thy mouth full of might.

much more my heart rejoyce,
which worldlings make their

& thereto frame my talk: (choice
how I thy ways may walk.

16 My

PSALM CXIX.

16 My only joy shall be so fixt,
That nothing shall me so far blind

G I M E L.

The Third Part.

17 Grant to thy servant now such grace
Thy holy word then will I keep
18 Mine eyes which were dim and shut up,
That of thy laws and wondrous works
19 I am a stranger in this earth,
Thy word therefore to me disclose
20 My soul is ravish'd with desire,
But seeks to know thy judgments high,
21 The proud men and malicious
And curs'd are such as do not
22 Lord, turn from me rebuke and shame
For I have kept thy covenants
23 The princes great in council sat,
But then thy servant thought how he
24 For why? thy cov'nants are the joy
They are my faithful counsellors,

D A L E T H.

The Fourth Part.

25 I am, alas, as brought to grave,
Restore therefore my life again,
26 My ways when I acknowledged,
Hear now also, and me instruct
27 Make me, O Lord, to understand
Then on thy works I'll meditate,
28 My soul I feel so fore oppress'd,
According to thy word therefore.
29 From lying and deceitful lips
And that I may learn thee to love
30 The way of truth both straight and sure
Before me I the judgments set
31 Since then, O Lord, I readily
Let me therefore have no rebuke,
32 Then will I run most joyfully
When thou hast set my heart at large,

H E.

The Fifth Part.

33 Instruct me, Lord, in the right way
And them to keep unto the end,
34 Grant me the knowledge of thy law,
With heart and mind, and all my might,
35 In the right paths of thy precepts
None other pleasure do I wish,
36 Incline my heart thy laws to keep,
And from all filthy avarice,
37 From vain desires and worldly lusts
Give me the spirit of life and power
38 Confirm thy gracious promise, Lord,
Which am thy servant, and do love
39 Reproach and shame which I do fear,
For thou dost judge with equity,

and on thy laws so set:
that I thy words forget.

as may my life prolong :
both in my heart and tongue.
so open and make bright :
I may have the clear sight.
wandring now here, now there :
my footsteps for to clear.
and never is at rest :
and what may please thee best.
thou hast destroy'd each one :
thy laws attend upon.
which wicked men conspire :
with zeal as hot as fire.
and did against me speak :
thy statutes might not break.
and solace of my heart :
from them I'll not depart.

and almost turn'd to dust :
as thy promise is just.
with mercy thou didst hear :
thy laws to love and fear.
thy precepts evermore :
and lay them up in store.
that it doth melt for grief :
haste, Lord, to send relief.
let thy grace me defend :
thy holy law me send.
I chosen have and found :
which keep me safe and sound.
thy covenants embrace :
nor check in any case.
where thy words doth me call :
and rid me out of thrall.

of thy statutes divine :
my heart will I incline.
and I shall it obey :
I will it keep alway.
guide me, Lord, I require :
nor greater thing desire.
and covenants to embrace :
Lord, shield me with thy grace.
turn back mine eyes and sight :
to walk thy ways aright.
which thou hast made to me :
and fear nothing but thee.
from me, O Lord, expel :
and therein dost excel.

40 Behold

40 Behold, my hearts desire is bent
Lord, strengthen me so with thy grace,

V A U.

The Sixth

41 Thy mercies great and manifold
Thy saving health let me enjoy

42 So shall I stop the slanderous mouths
For in thy faithful promises

43 The word of truth within my mouth
For in thy judgments wonderful

44 And whilst that breath within me doth
Yea, till this world shall be dissolv'd,

45 So walk will I as set at large,
Because I study how to keep

46 Thy noble acts I will describe
Even before kings I will them blaze,

47 I will rejoyce then to obey
Which evermore I have lov'd best,

48 My hands I will lift to thy laws,
And practice thy commandments

Z A I N.

The Seventh

49 Thy promise which thou mad'st to me,
For therein have I put my trust

50 It is my comfort and my joy
For were my life not by thy word,

51 The proud, and such as God contemn,
Yet would I not thy law forsake,

52 But call to mind, Lord, thy great works
Whereby I feel my joy surmount

53 Horror hath taken hold on me,
Forsake thy righteous law, and will

54 But as for me, I fram'd my songs
When I among the strangers dwelt,

55 I thought upon thy Name, O Lord,
Thy law also I kept always,

56 This grace I did obtain, because
I did embrace, and also keep

H E T H

The Eighth

57 O God, which art my part and lot,
I have decreed and promised

58 Mine earnest heart did humble sue
As thou therefore hast promised,

59 My life I have examined,
Which to thy statutes caus'd me

60 I did not stay nor linger long,
But hastily thy laws to keep

61 The cruel hands of wicked men
Yet would I not thy law forget,

62 Thy righteous laws and judgments are
That even at midnight I will rise

63 I am companion to all them
And never will for love nor dread

thy laws to keep alway
that it perform I may.

Part.

let me obtain, O Lord:
according to thy word.

of lewd men and unjust:
stands my comfort and trust.

let ever still be prest:
my hope doth stand and rest,
this natural life preserve;
thy law will I observe.

from dread and danger free:
thy precepts faithfully.
as things of most great fame:
and shrink no whit for shame.

thy just commands and will:
and so will love them still.
which I have dearly sought:
in will, in deed, and thought.

Part.

remember, Lord, I pray:
and confidence alway.
when troubles me assail:
it suddenly would fail.

still made of me a scorn:
as if I were forlorn:
shew'd to our fathers old:
my grief an hundred fold.

because the wicked do
have no regard thereto,
thy statutes to exalt,
and grief did me assault.

by night when others sleep;
and ever will it keep.
thy covenants most dear
with reverence and fear.

Part.

my comfort and and my stay:
thy laws to keep alway.
in presence of thy face:
Lord, grant to me thy grace.

and try'd my secret heart:
my feet straight to convert,
as they that slothful are,
I did my self prepare.

have made of me their prey;
nor from thee go astray.
so very great and high:
thy Name to magnifie.

which fear thee in their heart,
from thy commandments start.

64 Thy

64 Thy mercies, Lord, most plenteously
O teach me how I may obey

T E T H.

The ninth

65 According to thy promise, Lord,
For of thy grace in sundry sorts
66 Teach me to judge always aright,
For certainly I do believe

67 Before that I afflicted was
But now I keep thy holy word,
68 Thou art both good and gracious,
Thine ordinances how to keep

69 The proud and the ungodly have
Yet thy commandments still observe
70 Their hearts are swoln with worldly
But in thy law do I delight, (wealth,

71 O happy time, may I well say,
For as a guide to learn thy laws

72 So that to me thy word and law
Than thousands of gold and silver,

J O D.

The Tenth

73 Thy hands have made and fashion'd me
Make me to understand thy law,

74 So they that fear thee shall rejoyce
Because I have learn'd by thy word

75 When with thy rods the world is plagu'd
So when thou dost correct me, Lord,

76 Now of thy goodness I thee pray,
And as thou hast me hitherto,

77 Thy tender mercies pour on me,
For joy and consolation both

78 Confound the proud, who do me seek
But as for me, thy laws to know

79 Whofo with reverence do thee fear,
And such as do thy cov'nants know,

80 My heart without all wavering
That no confusion come to me,

C A P H.

The Eleventh

81 My soul doth faint, and ceaseth not
And for thy words sake still I trust

82 Mine eyes do fail with looking for
Oh when wilt thou me comfort, Lord?

83 Like as a bottle in the smoke,
Yet will I not out of my heart

84 How long, O Lord, shall I yet live
That on my foes which me torment,

85 Presumptuous men have digged pits,
Thus contrary unto thy law,

86 But thy commandments are all true,
To thee therefore I do complain

87 Almost they had me clean destroy'd,
Yet by thy statutes I abode,

the earth throughout do fill :
thy statutes and thy will.

Part.

so hast thou with me dealt :
have I thy servant felt.
and give me knowledge sure :
thy precepts are most pure.

I err'd and went astray :
and make it all my stay.
giving most lib'rally :
therefore, O Lord, teach me.

against me forg'd a lie :
with all my heart will I.
they are exceeding fat :
and nothing seek but that.

when thou didst me correct :
thy rod did me direct.
is dearer manifold
or ought that can be told.

Part.

thy creature for to be :
and keep it faithfully.
whenever they me see :
to put my trust in thee.

I know the cause is just :
the cause right needs be must.
some comfort to me send :
O Lord, still me defend.

and I shall surely live,
thy laws to me doth give.
perverly to destroy :
I will my self employ.

to me let them retire :
and them alone desire.
let on thy laws be bent :
nor any discontent.

Part.

thy saving health to crave :
my hearts desire to have.
thy word, and thus I say,
why dost thou thus delay?

so am I parcht and dry'd :
let thy commandment slide.
before I see the hour,
thy vengeance thou wilt pour?

thinking to make me sure :
my hurt they do procure.
and causeless they me grieve :
that thou may'st me relieve.

& brought me quite to ground :
and therein succour found.

88 Restore me, Lord, again to life,
And so shall I thy cov'nants keep

L A M E D.

The Twelfth

89 In heav'n, O Lord, where thou dost dwell
And shall to all eternity

90 From age to age thy truth abides
Whose ground work thou hast laid so sure

91 Even to this day we may well see
According to thine ordinance,

92 Had it not been that in thy law
Long time e'er now in my distress

93 Therefore will I thy precepts keep
Because that thou by them, O Lord,

94 No man to me can title make,
Save me therefore, for to thy laws

95 The wicked men that seek my bane,
But I will meditate upon

96 For nothing in this world I see
But thy commandment and thy word

M E M.

The Thirteenth

97 What great desire and fervent love
On it my daily study is,

98 Thy word hath taught me to exceed
For they are ever with me, and

99 My teachers which did me instruct,
Because I do thy cov'nants keep,

100 In wisdom I do far surpass
And that because I keep thy laws,

101 My feet I have refrain'd likewise
That so I might thy word observe

102 I have not from thy judgments swerv'd
For why? thou hast me taught thereby

103 O Lord, how sweet unto my taste
Doubtless no honey in my mouth

104 Thy laws have me such wisdom learn'd,
All wicked and ungodly ways

N U N.

The Fourteenth

105 Even as a lantern to my feet,
And to my paths where-e'er I go

106 I have both sworn, and will perform
That I will keep thy judgments just,

107 Affliction hath me sore oppress'd,
O Lord, as thou hast promised,

108 The off'rings which with heart & voice
Accept, and teach me how I may

109 My soul is ever in my hand,
Yet do I not thy law forget,

110 Although the wicked laid their nets
Yet did I not from thy precepts

111 Thy law, O Lord, I taken have
Because such great delight and joy

for thy mercies excel:
till death my life expel:

Part.

thy word is stablish'd sure:
fast settled there endure.

as doth the earth witness:
as no tongue can express.

how thou dost them preserve;
for all things do thee serve,

my soul had comfort sought,
I had been brought to nought,

in memory full fast:
my life restored hast.

for I am only thine:
mine ears and heart incline.

for me do lie in wait:
thy testimonies great,
which hath at length no end;
beyond all time extend.

Part.

unto thy law I bear:
that so I may thee fear.
in wisdom all my foes:
do daily me oppose.

in knowledge I excel:
and them to others tell,
the ancient men also:
and so resolve to do.

from every evil way:
and keep without delay.
nor shrunk, as thou canst tell:
to live godly and well.

I find thy words alway!
doth taste so sweet as they:
that utterly I hate
in every kind or rate.

Part.

so doth thy word shine bright;
it is a flaming light.
in truth and faithfulness,
and them in life express.

and brought me to deaths door
so me to life restore.

most freely I thee give:
after thy judgments live.

great dangers me assail:
nor it to keep will fail.
to make of me a prey:
once swerve or go astray.

mine heritage to be:
it doth afford to me.

112 For evermore I have been bent
Even so likewise unto the end

SAMECH.

The Fifteenth

113 All thoughts that vain and wicked are
But for thy precepts and thy laws,

114 Thou art my hid and secret place,
Therefore have I thy promises

115 Therefore ye evil doers all
For the commandments will I keep

116 As thou hast promis'd, so perform,
Never ashamed of the hope

117 Uphold me, and I shall be safe,
And in thy statutes pleasure take

118 Thou hast trod such under thy feet
For nought avails their subtilty,

119 Like dross thou cast'st the wicked out
Therefore can I as thy statutes

120 My flesh doth quake for fear of thee,
By reason of thy judgments great

A I N.

The Sixteenth

121 I do the thing that lawful is,
Resign me not to them that would

122 But for thy servant surety be
And never let the proud oppress

123 Mine eyes do fail with waiting for
And for thy righteous promise, Lord,

124 Entreat thy servant lovingly,
And thy statutes most excellent

125 Thy humble servant, Lord, I am,
How by thy statutes I may know

126 It is now time, Lord to begin,
Thy law likewise they have made void,

127 This is the cause wherefore I love
Or jewels fine, which are esteem'd

128 I thought thy precepts all most just,
All crafty and malicious ways

P E.

The Seventeenth

129 Thy cov'nants are most wonderful,
My soul therefore doth keep them sure

130 The entrance of thy word doth give
The simple likewise understand

131 My mouth I open'd, and did pant
For thy commandments, which always

132 With mercy and compassion, Lord,
As thou art wont such to behold

133 Direct my foot-steps by thy word,
And never let iniquity

(harms

134 From sland'rous tongues and deadly
Thy precepts then will I observe

135 Thy countenance which doth surmount
Let shine on me, and by thy law

thy statutes to fulfil :

I will continue still.

Part.

I do always detest :

I love them ever best.

my shield and strong defence :
look'd for with patience.

away from me be gone :

of God my Lord alone.

that I may live, and be
which thou hast given me.

for ought they do or say :

will I both night and day.

as doth thy statutes break :
their counsel is too weak.

where-e'er they go or dwell :

love nothing half so well.

my soul is much dismay'd :

my heart is fore afraid.

Part.

and give to all men right :

oppress me with their might.

in that thing which is right :

me with their rage and spite.

thy health which I do crave :

whereby thou wilt me save.

and favour to him show :

teach me also to know.

grant me to understand,

best what to take in hand.

for truth doth quite decay :

and none doth it obey.

thy laws much more than gold,

most costly to be sold.

and so them keep in store :

I greatly do abhor.

Part.

and full of things profound :

when they are try'd and found.

to men a light most clear :

when they it read or hear.

because my soul did long

do guide my heart and tongue.

behold me from above,

as thy Name fear and love.

that I thy will may know :

thy servant overthrow.

preserve and keep me sure :

with heart upright and pure.

the sun in his right hue,

teach me what to eschew.

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For why? thou hast me taught thereby

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Doubtless no honey in my mouth

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All wicked and ungodly ways

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105 Even as a lantern to my feet,
And to my paths where-e'er I go

106 I have both sworn, and will perform
That I will keep thy judgments just,

107 Affliction hath me sore oppress'd,
O Lord, as thou hast promised,

108 The offerings which with heart & voice
Accept, and teach me how I may

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Yet do I not thy law forget,

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Yet did I not from thy precepts

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for thy mercies excel:
till death my life expel:

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I had been brought to nought,

in memory full fast:
my life reitored hast.

for I am only thine:
mine ears and heart incline.

for me do lie in wait:
thy testimonies great,

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beyond all time extend.

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that so I may thee fear.

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do daily me oppose.

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the ancient men also:
and so resolve to do.

from every evil way:
and keep without delay.

nor shrunk, as thou canst tell:
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away from me be gone :

of God my Lord alone.

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which thou hast given me.

for ought they do or say :

will I both night and day.

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their counsel is too weak.

where-e'er they go or dwell :

love nothing half so well.

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my heart is sore afraid.

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and give to all men right :

oppress me with their might.

in that thing which is right :

me with their rage and spite.

thy health which I do crave :

whereby thou wilt me save.

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teach me also to know.

grant me to understand,

best what to take in hand.

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and none doth it obey.

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most costly to be sold.

and so them keep in store :

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when they are try'd and sound.

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because my soul did long

do guide my heart and tongue.

behold me from above,

as thy Name fear and love.

that I thy will may know :

thy servant overthrow.

preserve and keep me sure :

with heart upright and pure.

the sun in his right hue,

teach me what to eschew.

136 Rivers of waters from mine eyes
Because I see how wicked men

T Z A D E.

The Eighteenth

137 In every point, Lord, thou art just,
And when thou dost sentence pronounce,
138 To render right and flee from guile,
And such as thou hast in thy law

139 My zeal heath even consumed me
Because my foes thy word forget,
140 Thy word is very perfect, and
Therefore thy servant nothing more

141 And though I be nothing set by,
Yet do I not thy laws forget,
142 Thy truth and righteousness, O Lord,
Also thy law is truth it self

143 Trouble and grief have seiz'd on me,
Yet do I still of thy precepts
144 The righteousness of thy judgments,
Then teach them me, because in them

K O P H.

The Nineteenth

145 With fervant heart I call'd and cri'd,
That thy commandments to observe
146 To thee, my God, I make my suit,
Thy testimonies then will I

147 To thee I cry, even in the morn
Because I hoped in thy word,
148 Mine eyes prevent the night watches,
That meditating on thy word,

149 Incline thine ears to hear my voice,
As thou was wont so quicken me,
150 My foes draw near, and greedily
From thy law they are far gone back,

151 Therefore, O Lord, approach thou near
For all thy precepts are most true.
152 Concerning thy commandments, I
That they remain for evermore,

R E S C H.

The Twentieth

153 My trouble and affliction
Deliver me, for of thy law
154 Defend my good and righteous cause,
From death as thou hast promised,

155 As for the wicked, far they are
Because the way thy laws to know
156 Great are thy mercies, Lord, I grant,
According to thy judgments good,

157 Though many men did trouble me,
Yet from thy laws I never shrunk,
158 The great transgressours I beheld
Because they did not keep thy word,

159 Behold, how I do love thy laws
Then quicken me, O Lord, for thou

continually do fall
thy laws keep not at all.

Part.

although the wicked grudge :
thou art a righteous judge.
are two chief points most high,
commanded us straitly.

and I am pin'd away,
and will it not obey.
it doth my heart rejoyce :
can love or make my choice.

as one of base degree:
nor shrink away from thee.
for ever shall endure :
most constant and most pure.

and brought me wondrous low
delight to hear and know.
doth last for evermore :
my life lies up in store.

Part.

now answer me, O Lord :
I fully may accord.
save me, I humbly pray :
always keep and obey.

before the day appear :
and thee alone do fear.
before they call, I wake :
I might some comfort take:

and pity on me take,
lest life should me forsake.
do after mischief run :
and wickedly it shun.

for need doth so require :
then help, I thee desire.
have learned long ago,
thou hast them grounded so.

Part.

consider and behold :
I ever took fast hold.
with speed some succour send
Lord, ever me defend.

from saving health and grace :
they enter not the trace.
what tongue can them explain
let me thy life obtain.

and persecute me fore :
nor went a side therefore.
with great anxiety :
nor ever seek to thee.

with a most upright heart :
most good and gracious art.

150 Thy word from the beginning hath,
Thy righteous judgments every one

S C H I N.

The Twenty

161 Princes have persecuted me
It was in vain; for of thy word
162 And surely of thy word I was
Than he that of rich spoils and prey

163 But as for lies and falities,
Because thy holy law I do

164 Seven times a day I praise the Lord,
Because thy righteous judgments do

165 Great peace & rest shall all such have
No danger shall their quiet state

166 My only health and comfort, Lord,
And therefore have I done those things

167 Thy laws have been my exercise,
So much to them my love was bent,

168 Thy statutes and commandments I
For all my doings and my ways

T A U.

The Twenty

169 O Lord, let my complaint and cry
And as thou hast me promise made

170 O let my supplication
And grant me, Lord, deliverance,

171 Then shall my lips thy praises speak,
When thou thy statutes hast me taught,

172 My tongue shall freely preach thy word
Thy famous acts and noble laws

173 Streach out thy hand, I thee beseech,
For thy commandments to observe

174 Of thee alone, Lord, I crave health,
And in thy Law and nothing else

175 Grant me therefore long days to live,
And of thy judgments merciful

176 For I was lost and went astray
O seek me for I have not fail'd

PSALM CXX.

IN trouble and in thrall
And he doth me comfort,

2 Deliver me, I say,
And tongues of false report.

3 What vantage or what thing,
Thou false and flatt'ring liar

3 Thy tongue doth hurt I ween,
Or hot consuming fire.

5 Alas! too long I slack,
Which Kedars are by name.

By whom the flock elect,
Are put to open shame.

6 With them that peace did hate,
And set a quiet life,

been ever true and just:
always continue must.

first Part.

without a cause, but saw
my heart did stand in aw.
more joyful and more glad:
great store and plenty had.

them I hate and detest:
above all things love best.
singing with heart and voice:
greatly my heart rejoyce.

as do thy statutes love:
impair or once remove.
I look for at thy hand:
which thou didst me command.
which my soul most desired:
that nought else I required.
have kept with heart upright
are present in thy sight.

Second Part.

before thy face appear;
so teach me thee to fear.
have free access to thee;
as thou hast promis'd me.
after most ample sort;
wherein stands my comfort.
and evermore confesse,
are truth and righteous acts.

and speedily me save;
chosen, O Lord, I have.
for other I know none:
I do delight alone.

thy Name to magnifie:
let me the favour try.
much like a wandring sheep;
thy statutes for to keep.

T. S.

Unto the Lord I call,

From liars lips away,

Gett'st thou thus for to sting,

No less than arrows keen.

Within these tents so black,

And all of Isaac's sect,

I came a peace to make;

But when my mind I told,
By them that would have strife.

PSALM cxxi.

I Lift my eyes to Sion hill,
From whence I do attend
The mighty God me succour will
Which heav'n and earth did frame,
3 Thy foot from slip he will preserve,
And will thee safely keep,
4 Lo, he that Isr'el dorth conserve
Sleep never can surprize,
5 The Lord is thy keeper alway,
The Lord he doth thee cover.
6 The Sun shall not thee parch by day,
Nor moon not half so bright
7 The Lord will keep thee from distress,
And will thy life sure save :
8 In all thy business good success
When thou go'st in or out

PSALM cxxii.

I Did in heart rejoyce
In offering so willingly :
2 For let us up, say they,
Thus spake the folk full lovingly.
3 Our feet that wandred wide.
O thou Jerusalem full fair,
Which art so seemly set
The like whereof is not elsewhere.
4 The tribes with one accord,
Are thither bent their way to take :
So God before did tell
Their prayers should together make.
5 For there are thrones erect,
To set forth justice orderly :
Which thrones right to maintain
His folk to judge accordingly.
6 To pray let us not cease
Thy friends God prosper mightily ;
7 Peace be thy walls about,
Thy palaces continually.
8 I wish thy prosperous state :
That comfort have by means of thee ;
9 God's house dorth me allure
So much as lies in me.

PSALM cxxiii.

O Thou that in the heavens dost dwell,
Even as a servant listeth his,
2 As handmaids watch their mistress hand
So we behold the Lord our God
3 Lord, grant us thy compassion,
For we are fill'd and overcome

†

Caullels I was controul'd:

W. W.

That succour God me send.
And things therein did name.
For he will never sleep.
Nor slumber close his eyes.
As at thy right hand ever :
With cold hurt thee by night.

And thou shalt also have.
He'll compass thee about.
W. K.
To hear the peoples voice,
And in the Lord's house pray :

Shall in thy gates abide,
Much like a city neat,
The tribes of God the Lord
That there his Israel
And that for this respect,
To David's house pertain,
For Jerusalem's peace,
And prosper thee throughout
For my poor brethrens sake,
Thy wealth for to procure,

T. S.

I lift mine eyes to thee ;
his master's hands to see.
some grace for to atchieve :
till he do us forgive.
and mercy in thy fight ;
with hatred and despight.

4 Out

Our minds are stuff with great rebuke,
Do make of us their moking stocks;

PSALM cxxiv.

Now Israel
If that the Lord
2 If that the Lord
When all the world
Made their uproar,
3 Now long ago
And swallowed quick
Such was their rage,
4 And as the floods
So had they now
5 The raging streams,
Had long ago
6 But lov'd be God,
From bloody teeth,
Which as a prey,
7 Even as a bird
Escapes away
Broke are their nets
8 God that made heaven
His name hath sav'd

PSALM cxxv.

Such as in God the Lord do trust
As mount Sion shall firmly stand;
The Lord will count them right and just;
So that they shall be sure
2 As mighty mountains huge and great
Jerusalem about do close;
Who on his godly will do wait;
Such are to him so dear,
3 For though the righteous try doth he
By making wicked men his rod,
It shall not as their lot still be,
4 Give, Lord, to us thy light,
5 But as for such as turn a side,
By crooked ways which they out sought,
With workers vile they shall abide,
But peace with Israel

Another of the same

Those that do put their confidence
And flee to him for their defence
Their faith is sure still to endure,
Mov'd with none ill, but standeth still
And as about Jerusalem,
So that no enemies come to them,
So God indeed in every need,
Standing by them assuredly,

the rich and wordly wife,
the proud do us despise.

W. W.

may say, and that truly;
had not our cause maintain'd
had not our right sustain'd,
against us furiously
and said we should all die.
they had devour'd us all,
for ought that we could deem
as we might well esteem.
with mighty force do fall,
our lives even brought to thrall
most proud in roaring noise,
o'erwhelm'd us in the deep;
which doth us safely keep
and their most cruel voice,
to eat us would rejoyce.
out of the fowlers gin
right so it fares with us;
and we escaped thus.
and earth is our help then:
us from these wicked men.

W. K.

And be removed at no hand;
For ever to endure.

So will the Lord do unto those
They never need to fear.
(fear their God,
Lest they through grief for-
(right.
Whose hearts are true and
(nought.
The Lord will surely bring to
For evermore shall dwell.
by W. W.

Upon the Lord our God only,
In all their need and misery;
Grounded on Christ the Cor-
(ner stone
Stedfast like to the mount Sion.
The mighty hills do it compass
To hurt that town in any case:
His faithful people doth defend,
From this time forth, world
(without end.

C

Right

Right wise and good is our Lord God,
The sinners and ungodlies rod,
Left they also from God should go,
O Lord defend world without end,

O Lord do good to Christians all,
But such as from the Lord do fall,
Such will the Lord scatter abroad,

God will them send pains without end,
Glory to God the Father of might,
And to the holy Ghost, whose light,
That the right way from day to day,
With hearts desire all that are here,

And will not suffer certainly,
To rest upon his family :
Falling to sin and wickedness,
Thy Christian flock through
(thy goodness.

That stedfast in thy word abide
and to false doctrine daily slide,
With hypocrites thrown down
(to hell,

But (Lord) grant peace to Israel,
And to the Son our Saviour,
Shine in our hearts & us succour,
We may walk and him glorifie,
Worship the Lord, & say Amen.

PSALM CXXVI. W. W.

When that the Lord
From bondage great,
His works were such
So that we were
2 Our mouths were all
Also our tongues

The heathen folk
How that the Lord
3 But much more we,
Wherefore to joy
4 O Lord go forth
As to deserts

5 Full true it is,
A time will come
6 They went and wept
For that their foes

But their return
Their sheaves home bring,

again his Sion had forth brought
and also servitude extreme :
as did surmount mans heart and thought
much like to them that use to dream.
with laughter filled then,
did shew us joyful men.

were forced then this to confesse,
for them also great things had done,
and therefore can confesse no less :
we have good cause as we begun,
thou canst our bondage end :
the flowing rivers send.

that they which sow in tears indeed,
when they shall reap in mirth and joy;
in bearing of their precious seed,
full oftentimes did them annoy:
with joy they shall sure see,
and not impaired be.

PSALM CXXVII. W. W.

EXcept the Lord the house doth make
And thereunto doth set his hand,
Likewise in vain men undertake,
Cities and holds to warch and ward,

2 Though ye rise early in the morn,
And so at night go late to bed,
Yet were your labour lost and worn ;
But they whom God doth love & keep

3 Therefore mark well when e'er ye see
That Men have heirs t' enjoy their land,
For God himself doth multiply,
Of his great liberality,

4 And when the children come to age,
They grow in strength and activenss,
So that a shaft shot with courage,
Of one that hath a most strong arm:

What men do build it cannot
(stand
(gard
Except the Lord be their safe

Feeding full hardly with browne
(bread
(sleep
Receive all things with quiet

It is the gift of God's own hand
The blessing of posterity.

In person and in comelines.
(harm
Flies not so swift, nor doth like
5 O

O well is he that hath his quiver
Furnish'd with such artillery,
Such one shall never shake nor shiver,
When that he pleads before the judge,

PSALM CXXVIII.

Blessed art thou that fearest God,
2 For of thy labour thou shalt eat,
3 Like fruitful vines on thy house-side
Thy children stand like olive plants,
4 Thus art thou blest that fearest God,
5 The promised Jerusalem,
6 Thou shalt thy childrens children see,
And likewise grace on Israel,

PSALM CXXIX.

Oft they (now Israel may say)
2 Oft they assail'd me from my youth,
3 Upon my back the plowers plow'd,
4 The righteous Lord hath cut the cords
5 They that hate me shall be asham'd
6 And made as grass upon the house,
7 Whereof the mower cannot find
Nor can he fill his lap that goes
8 Nor passers by pray God on them
Nor say, We bless you in the Name

PSALM CXXX.

Lord, to thee I make my moan,
I call, I sigh, complain and groan,
2 Hear now (O Lord) my request,
And let thine ears, (O Lord) be prest,
3 O Lord our God, if thou dost weigh
Who shall then escape and say,
4 But (Lord) thou art merciful,
That we with hearts most carefully
5 In God I put my whole trust,
For his promise is most just,
6 My soul to God hath regard,
More than they that watch and ward
7 Let Israel then boldly say
For he the God of mercy is
8 For he it is that must save
And all such as surely have

PSALM CXXXI.

O Lord, I am not puffed in mind,
I do not exercise my self
2 But as the child that weaned is,
So have I (Lord) behav'd my self
3 O Israel trust in the Lord,
From this time forth for evermore,

PSALM CXXXII.

Remember David's troubles, Lord,
2 And vow'd a vow to Jacob's God,

For when in peril he shall be
(grudge,
Against his foes that bear him
T. S.

and walkest in his way :
happy art thou, I say.
so doth thy wife spring out :
thy table round about.
and he shall let thee see,
and her felicity.
to thy great joys increase :
prosperity and peace.

N.

me from my youth assail'd :
yet never have prevail'd
and furrows long did cast :
of wicked foes at last.
and turned back also :
which withereth e'er it grow :
enough to fill his hand :
to glean upon the land.
to let h's blessing fall :
of God the Lord at all.

W. W.

when dangers me oppress :
trusting to find release.
for it is full due time :
unto this prayer of mine.
our sins and them peruse :
I can my self excuse ?
and turn't to us thy grace,
should fear before thy face.
my soul waits on his will :
and I hope therein still.
wishing for him alway,
to see the dawning day.
in the Lord put his trust :
that his deliver must.
Israel from his sin,
their confidence in him.

M.

I have no scornful eye :
in things that are too high.
even from his mothers breast :
in silence and in rest.
let him be all thy stay,
from age to age, alway.

M.

how to the Lord he swore :
to keep for evermore.

G 2

1 I will not come into my house,
 2 Nor let my temples take their rest
 3 Till I have found out for the Lord
 An house for Jacob's God to be
 4 We heard of it at Ephrata,
 And in the fields and forests there,
 5 We will assay, and go into
 Before his footstool to fall down,
 6 Arise, O Lord, arise, I pray,
 Thou art the ark of thy great strength,
 7 Let all thy priests be clothed, Lord,
 Let all thy saints and holy men
 8 And for thy servant David's sake,
 The face of thine anointed, and

The Second

11 The Lord to David swore in truth,
 Saying, the fruit of thy body
 12 And if thy sons my cov'nant keep,
 Then shall their sons for ever sit
 13 The Lord him self hath Sion chose
 14 Saying, this is my resting place,
 15 And I will bleſs with great increase
 And I will ſatisfie with bread
 16 With my ſalvation I will cloath
 And all her ſaints likewise ſhall ſing
 17 There will I ſurely make the horn
 For there I have ordain'd for mine
 As for his foes, I will them cloath
 But I will cauſe his crown to ſhine

PSALM CXXXIII.

O How happy a thing it is
 Brethren together faſt to hold
 2 It calls to mind that ſweet perfume
 Which on the ſacrificers head
 It wet not Aarons head alone,
 And finally it did run down
 3 And as the lower ground doth drink
 And Sion with his ſilver drops
 4 Even ſo the Lord doth pour on them
 Whoſe hearts and mind without all guile

PSALM CXXXIV.

Behold and have regard,
 Which in his houſe by night do watch,
 2 Lift up your hands on high
 And give the Lord his praifes due
 3 For why? the Lord who did
 Doth Sion bleſs and will conſerve

PSALM CXXXV.

O Praiſe the Lord, praife him, praife him,
 O praife him ſtill all ye that be

nor climb up to my bed.
 nor the eyes in my head.
 a place to ſit thereon :
 an habitation.
 there did we hear this found :
 theſe voices firſt were found.
 his tabernacle there,
 and worſhip him in fear.
 into thy reſting place :
 the preſence of thy grace.
 with truth and righteouſneſs,
 ſing with great joyfulneſs.
 reſuſe not Lord, I pray,
 turn not thy face away.

Part.

and will not ſhrink from it;
 upon thy ſeat ſhall ſit.
 that I ſhall learn each one :
 upon thy princely throne.
 and loves therein to dwell.
 I love and like it well.
 her victuals ev'ry where:
 the needy that be there.
 their prieſts for evermore :
 and ſhout for joy therefore.
 of David for to bud,
 a lantern bright and good.
 with ſhame for evermore :
 more freſh than heretofore.

W. W.

and joyful for to ſee,
 the band of emity !
 and that coſtly ointment,
 by God's command was ſpent.
 but on his beard did fall :
 on his rich garments all,
 the dew of Hermon hill,
 the fields with fruit doth fill.
 his bleſſings manifold,
 this knot doth keep and hold.

W. W.

ye ſervants of the Lord,
 praife him with one accord,
 unto his holy place,
 his benefits embrace.
 both earth and heaven frame
 for evermore the ſame.

N.

praife him with one accord,
 the ſervants of the Lord :

2 O Praise him ye that stand and be
Ye of his court, and of his house

3 Praise ye the Lord for he is good,
It is a comely and good thing

4 For why? the Lord hath Jacob chose:
So hath the chosen Israel

5 For this I know, and am right sure,
He is indeed above all gods

6 For whatsoever pleased him
In heaven, in earth, and in the sea,

7 He lifts up clouds even from the earth,
He bringeth forth the winds also

8 He smote the first born of each thing
He spared there no living thing,

9 He did likewise shew wonders great
Upon king Pharaoh, and also

10 He smote then many nations,
He slew the great and mightiest

11 Schon king of the Amorites,
He slew also the kingdoms all

12 And gave their land to Israel,
To Israel his own people.

The Second Part.

13 Thy Name shall still endure, and thy
Throughout all generations

14 The Lord will surely now avenge
And to his servants he will shew

15 The idols of the heathen which
Of silver and of gold they be,

16 They have their mouths but cannot speak

17 And they have ears, but hear nothing,

18 Wherefore all they are like to them

And likewise those that trust in them,

19 O All ye house of Israel,

And ye that be of Aaron's house,

20 And ye that be of Levi's house,

And ye that stand in aw of him

21 And out of Sion sound his praise,
Which dwelleth in Jerusalem.

PSALM CXXXVI.

2 O Praise ye the Lord, for he is good,

2 Give praise unto the God of gods,

Give praise unto the Lord of lords,

Which only doth great wondrous works,

Which by his wisdom made the heavens,

Which on the waters stretcht the earth,

Which made great lights to shine abroad,

As sun to rule the lightsome day,

2 O The Moon and stars to guide the night,

Which Egypt smote with their first-born,

in the house of the Lord:
praise him with one accord.

sing praises to his Name:
always to do the same.

his very own ye see:
his treasure for to be.

the Lord is very great:
most easie to entreat.

all that full well he wrought:
which he hath made of nought.

he makes lightnings and rain:
and nothing made in vain.

in Egypt that took rest:
the man nor yet the beast.

on their inhabitants

on his severe servants.

and did great acts and things:
and chiefest of their kings.

and Og king of Basan:

that were of Canaan:

an heritage we see,

an heritage to be.

memorial likewise
that are or shall arise.

his people all indeed:
favour in time of need.

are in the coasts and lands.

the work even of mens hands.

and eyes that have no sight:

their mouths are breathless quite

that so do set them forth:

or think they be ought worth.

see that ye praise the Lord:

praise him with one accord.

praise ye likewise the Lord:

praise him with one accord.

the great praise of the Lord,

praise him with one accord.

N.

for his mercy endureth for ever

for his mercy, &c.

for his mercy, &c.

for his mercy, &c.

for his mercy, &c.

for his mercy, &c.

for his mercy, &c.

for his mercy, &c.

for his mercy, &c.

for his mercy, &c.

- 11 And Israel brought out from thence,
 12 With mighty hand & out-stretch'd arm,
 13 Which cut the Red-sea in two parts,
 14 And Israel made to pass there-through,
 15 And drowned Pharaoh and his host,
 16 Through wilderness his people led,
 17 He which did smite great noble kings,
 18 And which hath slain the mighty kings,
 19 As Schon king of Amorites,
 20 And Og the king of Basan-land,
 21 And gave their land for heritage,
 22 Even to his servant Israel,
 23 Remembring us in base estate,
 24 And from oppressors rescu'd us,
 25 Which giveth food unto all flesh,
 26 Praise ye the Lord of heaven above,
 27 Give thanks unto the Lord of lords,

for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.
 for his mercy, &c.

Another of the same by T. C.

O Laud the Lord benign,
 2 Give thanks, and praises sing
 For certainly

Both firm and sure

3 The Lord of lords praise ye,
 4 Great wonders only he
 For certainly, &c.

5 Which God omnipotent
 The heavenly firmament
 For certainly, &c.

6 Yea, he the heavy charge
 And on the waters large
 For certainly, &c.

7 Great lights he made, for why?
 8 The sun within the skie
 For certainly, &c.

9 Also the moon so clear,
 And stars that do appear
 For certainly, &c.

10 With grievous plagues and sore
 The first-born less and more
 For certainly, &c.

11 And from amidst their land
 12 Which he with mighty hand
 For certainly, &c.

13 The sea he cut in two
 14 And made through it to go
 For certainly, &c.

15 But there o'er whelmed then
 With his huge host of men
 For certainly, &c.

Whose mercies ne'er decay :
 To God of gods alway.
 His mercies dure
 Eternally.

Whose mercies ever dure :
 Doth work by his great pow'r

By his great wisdom he
 Did frame as we may see.

Of all the earth did stretch :
 The same he did out reach.

His mercy lasts alway :
 To rule the lightfom day.

Which shineth in our sight,
 To guide the darksome night,

All Egypt smote he then,
 He slew of beasts and men.

His Israel forth brought :
 & stretched arm hath wrought.

Which stood up like a wall :
 His chosen children all,

The proud king Pharaoh,
 And chariots also.

16 Who led through wilderness

17 And for his love endless
For certainly, &c.

18 And with puissant hand

19 As of Amorites land
For certainly, &c.

20 And Og (the giant large)

21 Whose land for heritage
for certainly, &c.

22 Even unto Israel,
He gave the same to dwell,
For certainly, &c.

23 To mind he did us call

24 And from oppressors all
For certainly, &c.

25 All flesh in earth abroad

26 Wherefore of heaven the God
For certainly
Both firm and sure

PSALM CXXXVII.

When as we sat in Babylon,
And in remembrance of Sion

2 We hang'd our harps and instruments
For in that place men for their use

3 Then they to whom we pris'ners were
Now let us hear your Hebrew songs

4 Alas! said we, who can once frame
The praises of our loving God

5 But yet if I Jerusalem
Then let my fingers quite forget

6 And let my tongue within my mouth
If that I joy before I see

7 Therefore, O Lord, remember now
That Edom's sons against us made
Remember, Lord, their cruel words
They cried, down, yea, down with it

8 Even so shalt thou, O Babylon,
And happy shall that man be call'd

8 Yea, blessed shall that man be call'd
And dashes them in pieces small

PSALM CXXXVIII.

Thee will I praise with my whole heart,
Even in the presence of the gods

2 Toward thy holy temple I
And praised in my thankful mouth

Even for thy loving kindness sake,
For thou thy Name hast by thy word

3 When I did call thou heardest me,
The power of increased strength

4 Yea, all the kings on earth they shall
For they of thy most holy mouth

His people safe and found,
Great kings he brought to
(ground.)

Slew kings of mighty fame:
Schon the king by name.

Of Bafan king also:
He gave his people to.

His servant dear, I say,
And there abide away.

In our most base degree:
In safety set us free.

With food he doth fulfil:
To laud be it your will.
His mercies dure
Eternally.

W. W.

the rivers round about:
the tears for grief burst out.
the willow trees upon:
had planted many a one.

said to us tauntingly,
and pleasant melody.
his heavy heart to sing
thus under a strange king?

out of my heart let slide:
the warbling harp to guide,
be ty'd for ever fast,
thy full deliv'rance past.

the cursed noise and cry
when they rac'd our city.
when as with mighty sound
unto the very ground.

at length to dust be brought:
that our revenge hath wrought.
that takes thy little ones,
against the very stones.

N.

my Lord, my God always:
I will advance thy praise.
will look, and worship thee:
thy holy Name shall be.

and for thy truth withal:
advanced over all.

and thou hast made also
within my soul to grow.

give praise to thee, O Lord:
have heard the mighty word.

G 4

5 They

5 They of the ways of God the Lord
Because the glory of the Lord
6 The Lord is high but yet he doth
The proud he knows far off, and them
7 Although in midst of trouble I
Reviv'd by thee; for thou, O Lord, wilt
Upon the wrath of all my foes,
By thy right hand, the Lord God will,
8 Thy mercy lasts for evermore
Forfake me not that am the work,

PSALM cxxxix.

O Lord, thou hast me try'd and known,
2 My rising up, and thoughts far off,
3 My paths, yea and my lying down
And my familiar custom art
4 No word is in my tongue, O Lord,
5 Thou hast beset me round about,
6 Such knowledge is too wonderful
It is so high that I unto
7 From sight of thy all seeing Spirit,
Or whither shall I fly away
8 To heaven if I do mount aloft,
In hell, if I lie down below,
9 Yea, let me take the morning wings,
Even in the very utmost parts
10 Yet certainly there also shall
And thy right hand shall hold me fast,
11 Or if I say the darkness shall
Even then the night that is most dark,
12 The darkness hideth not from thee,
To thee the darkness and the light

The Second

13 For thou possessedst hast my reins,
When I within my mothers womb
14 Thee will I praise, made fearfully
Thy works are marvellous right well
15 My bones they are not hid from thee,
I have been made, and in the earth
16 When I was formless, then thine eye
Where written all, nought was before
17 The thoughts therefore of thee O God,
And of them all how passing great
18 If I should count them, lo their sum
And whensoever I awake
19 The wicked and ungodly thou
Therefore now all ye bloody men,
20 For they against thee, O my God,
They take thy Name in vain, and are
21 Hate I not them, that hate thee, Lord,
Am I not grieved with all those

in singing shall entreat:
it is exceeding great.
the lowly man respect:
with scorn he doth reject.
do walk, yet shall I stand
stretch out thy right hand.
and saved shall I be
perform his work to me.
Lord, do me not forsake:
which thine own hand did make

my sitting down doth know,
thou understandst also.
thou compassedst always:
acquainted with my ways.
that is not known to thee:
and laid thy hand on me.
and past my skill to gain:
the same cannot attain.
Lord, whither shall I go?
from thy presence also.
lo, thou art present there:
even there thou dost appear.
and let me go and dwell
where flowing sea doth swell.
thy hand me lead and guide,
and make me to abide.
shroud me quite from thy sight
about me shall be light.
but night doth shine as day:
are both alike alway.

Part.

and thou hast covered me,
enclosed was by thee.
and wondrously I am:
my soul doth know the same.
although in secret place
beneath I shaped was.
saw me: for in thy book
that after fashion took.
how dear are they to me,
the endless number be!
more than the sand I see:
yet am I still with thee.
most certainly wilt slay:
depart from me away.
do speak full wickedly,
great enemies to thee.
and that in earnest wise?
that up against thee rise?

22 I hate them with a perfect hate,
Try me, O God, and know my heart,

23 Consider, Lord, if wickedness
And in thy way, O God my guide,

PSALM cxl.

Lord save me from the evil man,
2 And from all those also which do,

Which make on me continual war,

3 Like serpents underneath their lips

4 Keep me, O Lord, from wicked hands,
Free from the cruel man that means

5 The proud have laid a snare for me,
With cords in my path way, and gins

6 Therefore I said unto the Lord,
Hear me, O Lord, O hear the voice

7 O Lord my God, thou only art
My head in day of battle hath

8 Let not, O Lord, the wicked have
Perform not his ill thought lest he

9 Of them that compass me about,
Lord, let the mischief of their lips

10 Let coals fall on them, let them be
And in deep pit, so as they may

11 For no backbiter shall on earth
And evil to destruction

12 I know the Lord th' afflicted will,

13 The just shall praise thy Name & shall,

PSALM cxli.

O Lord upon thee do I call,
And hearken thou unto my voice

2 As incense let my pray'rs still be
And the up lifting of my hands

3 For guiding of my mouth, O Lord,
And also of my moving lips,

4 That I should wicked works commit,
With ill men of their delicates,

5 But let the righteous smite me, Lord,
Let him reprove me and the same,
Such smiting shall not break my head,
When I shall in their misery

6 And when in stony places down
Then shall they hear my words because,

7 Our bones about the graves mouth are
As he that heweth wood, or he

8 But, O my Lord, my God, mine eyes
In thee is all my trust, let not

9 Keep and preserve me from the snare
And from the gins of wicked men,

20 The wicked into their own nets
While I do by thy help ascape,

even as my utter foes,
my thoughts prove & disclose.

in me there any be :
for ever lead thou me.

N.

and from his pride and spite,
in violence delight. (whet,
their tongues, lo, they have
is adders poison set.

preserve me to abide
to cause my steps to slide.
and they have spread a net
for me also have set.

thou art my God alone :
wherewith I pray and mone:
the strength that saveth me :
been cover'd still by thee.

the end of his desire :
with pride be set on fire :
the chiefest of them all,
upon their own heads fall.

cast in consuming flame,
not rise out of the same.
be set in stable plight :
shall hunt the cruel wight.

revenge, and judge the poor :
dwell with thee evermore.

then haste thee unto me :
when I do cry to thee.

directed in thine eyes:
as evening sacrifice.

set thou a watch before :
O Lord, keep thou the door.
incline thou not my heart :
Lord, let me eat no part.

for that is good for me :
a precious oyl shall be,
the time shall shortly fall,
make prayers for them all.

their judges shall be cast :
they have a pleasant taste.
all scattered and found :
that diggeth up the ground.

do look up unto thee :
my soul forsaken be.
which they for me have laid :
whereof I am afraid.

together let them fall :
the danger of them all.

PSALM

P S A L M cxlii.

UNto the Lord God with my voice
And with my strained voice unto
2 My meditation in his sight
And in the presence of the Lord

3 Although perplexed was my soul,
In way where I did walk a snare

4 I look'd and view'd on my right hand,
All refuge failed me, and for

5 Then cried I to thee, and said,
And in the land of the living,

6 Hark to my cry, for I am brought
From them that do me persecute,

7 That I may praise thy Name, my soul
When thou art good to me, the just

P S A L M cxliii.

Lord, hear my prayer and my complaint
And in thy native truth, and in

2 In judgment with thy servant, Lord,
For justify'd be in thy sight

3 The enemy pursu'd my soul,
And laid me in the dark like them

4 Within me in perplexity
And in me was my troubled heart

5 Yet I record time past, and on
Yea, I do muse upon thy works

6 To thee, O Lord my God, do I
My soul desireth after thee,

7 Hear me with speed, my spirit fails.
Be like to them that in the pit

8 Let me thy loving kindness in
For in thee is my trust, shew me

9 For I lift up my soul to thee,
From all mine enemies, for I

10 Teach me to do thy will, for thou,
Let thy good spirit to the land

11 For thy Name's sake with quickning
And out of trouble bring my soul (grace,

12 And of thy mercy slay my foes,
That do oppress my soul, for I

P S A L M cxliv.

BLeft be the Lord my strength, that doth
The Lord that doth my fingers frame

2 He is my hope, my fort, and tower,
In him I trust; my people he

3 O Lord, what thing is man, that him
Or son of man, that upon him

4 Man is but like to vanity,

5 As fleeting shade, bow down, O Lord,

6 The mountains touch, & they shall smoke,
And scatter them thine arrows shoot,

N.

I did send out my cry :
the Lord God prayed I.
to pour I did not spare :
my trouble did declare.

my path was known to thee :
they sily laid for me.
but none there would me know :
my soul none cared now.

O Lord, my hope thou art :
my portion and my part.
full low, deliver me
for me too strong they be.
from prison, Lord, bring out :
shall press me round about.

N.

that I do make to thee :
thy justice answer me.

O enter not at all :
not one that liveth shall.

my life to ground hath thrown :
that dead are long ago.
was mine afflicted sprite :
amazed and affright.

thy works I meditate :
that thy hand have create.
stretch forth thy craving hands :
as do the thirsty lands.

hide not thy face, lest I
sink down, and there do lie.
the morning hear and know :
the way where I shall go.

O Lord, deliver me
have hidden me with thee.
thou art my God alway :
of mercy me convey.

alive do thou me make :
even for thy justice sake.
O Lord, destroy them all
thy servant am and shall.

N.

instruct my hands to fight,
to battle by his might.
deliverer and shield :
subdues to me to yield.

thou dost so highly prize ?
thou thinkest in such wise ?
so pass his days to end.
the heavens and descend.

cast forth thy lightning flame,
consume them with the same.

7. Send

7 Send down thy hand from heav'n above,
Take me from waters great, from hands

8 Whose subtil mouth of vanity
And their right hand is a right hand

9 A new song will I sing, O God,
On viol and on instrument

10 Even he it is that only gives
Unto his servant David help

11 From strangers hand me save & shield,
And their right hand is a right hand

12 That our sons may be as the plants
Our daughters as carv'd corner-stones

13 Our garners full and plenty may
Our sheep bring thousands in our streets,

14 Our oxen be to labour strong,
There be no goings out, nor cries

15 The people blessed are that with
Yea, blessed all the people are

PSALM cxlv.

THee will I laud, my God and King,

2 For ever will I praise thy Name,
3 Great is the Lord, most worthy praise,
From race to race they shall thy works

4 I of thy glorious Majesty

5 And meditate upon thy works

6 And they shall of thy power and of
And I to publish all abroad

7 And they into the mention shall
And I aloud thy righteousness

8 The Lord our God is gracious
Of great abounding mercy, and

9 Yea, good to all; and all his works

10 Lo, all thy works do praise thee, Lord,

11 Thy saints do bless thee, and they do

12 And blaze the power, to cause the sons

The Second

And of his kingdom's majesty

13 Thy kingdom, Lord, a kingdom is
And thy dominion through each age

14 The Lord upholdeth them that fall,

15 The eyes of all do wait on thee;

And thou to each sufficing food

16 Thou openest thy plenteous hand,
All things whatever that do live,

17 The Lord is just in all his ways,

18 And he is near all those that do

19 He the desires which they require
And he will hear them when they cry,

20 The Lord preserves all those to him
But he them all that wicked are

O Lord, deliver me :
of strangers set me free.

with flatt'ring words doth treat;
of falshood and deceit.

and singing will I be,
ten stringed unto thee.

deliverance to kings :
from hurtful sword he brings.
whose mouth talk vanity :
of guile and subtilty.

whom growing youth doth rear:
like to a palace fair.
of sundry sorts be found :
ten thousands may abound.

that none do us invade :
within our streets be made.
such blessings great and stor'd :
whose God is God the Lord.

N.

and bless thy Name alway :
and bless thee day by day.
his greatness none can reach :
praise, and thy power preach.

thy beauty will record :
most wonderful, O Lord.
thy fearful acts declare :
thy greatness will not spare.

break of thy goodness great :
in singing shall repeat.
and merciful also :
to anger he is slow :

his mercy doth exceed :
and do thy honour spread.
thy kingdoms glory show :
of men thy power to know.

Part.

to spread the glorious praise.
that doth endure always :
endures without decay.
their sliding he doth stay.

thou dost them all relieve :
in season due dost give.
and bounteously dost fill
with gifts of thy good will.

his work: are holy all :
in truth upon him call.
that fear him will fulfil;
and save them all he will.
that bear a loving heart :
will utterly subvert.

21 My thankful mouth shall gladly speak
All flesh to praise his holy Name

PSALM cxlvi.

MY soul praise thou the Lord always,
2 While breath & life prolong my days,
3 Trust not in worldly princes then,
Nor in the sons of mortal men,

4 For why? their breath doth soon depart,
And then the counsels of their heart

5 Blessed and happy is that man,
And he whose hope doth not decay,

6 Who made the earth and waters deep
Which doth his word and promise keep

7 With right always doth he proceed
The poor and hungry he doth feed,

8 The Lord doth send the blind their sight,
And he doth love the righteous

9 He doth defend the fatherless,
And quit the widow from distress,

10 Thy Lord and God eternally,
In time of all posterity

PSALM cxlvii,

Praise ye the Lord, for it is good
For it is pleasant, and to praise

2 The Lord his own Jerusalem
And the dispersit of Israel

3 He heals the broken in their heart,

4 He counts the number of the stars,

5 Great is the Lord, great is his power

6 The Lord relieves the meek, and throws

7 Sing unto God the Lord with praise,

And to our God upon the harp

8 He covers heaven with clouds, and for
And on the mountains he doth make

9 He gives to beasts their food, and to

10 His pleasure not in strength of horse,

11 But in all those that do him fear,

And such as do attend upon

The Second

12 O praise the Lord, Jerusalem,

13 For he the bars hath forged strong,

14 Thy children he hath blest in thee :

Doth settle peace, and with the flour

15 And his commandement upon

Also his word with speedy course

16 He giveth snow like wooll, and frost

17 Like morsels cast his ice, thereof

18 He sendeth forth his mighty word,

His wind he makes to blow, and then

19 The doctrine of his holy word,

His statutes and his judgments he

the praises of the Lord :
for ever shall accord.

J. H.

my God I will confess:
my tongue no time shall cease,
though they abide in wealth :
in whom there is no health.

to earth, anon they fall :
decay and perish all.

whom Jacob's God doth aid :
but on the Lord is staid.

the heavens high withal :
in truth, and ever shall.

for such as suffer wrong:
and loose the fetters strong.

the lame to limbs restore :
and just man evermore.

and stranger sad in heart,
and ill mens ways subvert.

O Sion still shall reign,
for ever to remain.

N.

unto our God to sing :

it is a comely thing,

he buildeth up alone :

doth gather into one.

their sores he doth up bind.

and names them in their kind,

his wisdom infinite :

to ground the wicked wight.

unto the Lord rejoyce,

advance your singing voice.

the earth prepareth rain :

the grass to grow again.

young ravens when they cry,

not in mans legs doth lie.

the Lord hath his delight,

his mercies shining light.

Part.

thy God, O Sion praise:

wherewith thy gates he stays.

and in thy borders he

of wheat he filleth thee.

the earth he sendeth out :

doth swiftly run about.

like ashes scattereth wide,

his cold who can abide ?

and melterh them again:

the waters flow amain.

to Jacob he doth show :

gives Israel to know,

20 With every nation he hath not
His secret judgment? ye therefore

PSALM cxlviii.

Give laud unto the Lord,
Praise him in deed & word,

2 And also ye,
His angels all,
Praise joyfully.

3 Praise him both moon & sun,
The same of you be done,

4 And eke no less,
Ye heavens fair,
His laud expresse.

5 For at his word they were
At his voice did appear

6 Which he let fast;
To them he made
Always to last.

7 Extol and praise God's Name
All deeps do ye the same,

8 Him Magnifie,
Fire, hail, ice, snow,
At his decree.

9 The hills and mountains all,
The Cedar great and tall,

10 Beasts and cattel,
Ye birds flying,
That on earth do dwell.

11 All kings both more and less,
Princes and all Judges

Exalt his Name.

12 Young men and maids,
Do ye the same.

13 For his name shall we prove
Whose praise is far above

14 For sure he shall,
Extal with blifs,
And help them all.

15 His saints all shall forth tell
Children of Israel,

16 And also they
That with good will
And him obey.

PSALM cxlix.

So dealt, nor have they known
praise ye the Lord alone.

J. H.

From heaven that is so high:
Above the starry skie.

Armies royal,

Which are so clear and bright:
Ye gliftrings stars of light.

And clouds of the air,

All formed as we see,
All things in their degree,

A law and trade

On earth ye dragons fell:
For it becomes ye well.

And storms that blow

And trees that fruitful are,
His worthy praise declare.

And worms creeping

With all their pompous train,
That in the world remain,

Old men and babes,

To be most excellent,
The earth and firmament.

The horns of his,

His praise and worthiness,
Each one both more and less.

His words fulfil,

N.

Sing ye unto the Lord our God,
And let the praise of him be heard

2 Let Israel rejoyce in him,
And let the children of Sion

3 Let them sound praise with voice of lute
And with the timbrel and the harp,

a new rejoycing song;
his holy saints among.
that made him of nothing:
be joyful in their king.
unto his holy Name:
sing praises to the same.

4 For why? the Lord his pleasure all
And by deliverance he will raise

5 With glory and with honour now
And now aloud upon their beds

6 And in their mouths let be the high
And in their hands likewise a sharp

7 To plague the heathen, and correct

8 To bind their stately kings in chains,

9 To execute on them thy doom

This honour all his saints shall have,

PSALM cl.

Yield unto God the mighty Lord

And praise him in the firmament,

2 Advance his Name, and praise him in
According to his excellence

3 His praises with the princely noise,
Praise him upon the viol, and

4 Praise him with timbrel and with flute,

5 With sounding cymbals praise ye him,

6 Whatever hath the benefit

To praise his great and mighty Name

hath in his people set :
the meek to glory great :

let all his saints rejoyce :
Advance their singing voice :
praises of God the Lord :
and double-edged sword :

the people with their hands,
their lords in iron bands :
that written was before :
praise ye the Lord therefore.

praise in his sanctuary :
that shews his power on high.
his mighty acts always :
and greatness, give him praise,
of sounding trumpets blow :
upon the harp also.
organs and virginals :
praise him with loud cymbals.
of breathing, praise the Lord :
agree with one accord.

The End of the PSALMS of David.

VENI CREATOR.

Come Holy Ghost eternal God,
Both from the Father and the Son,
Visit our minds, and into us
That in all truth and godliness.

Thou art the very comforter,
The heavenly gift of God most high,
The fountain and the lively spring,
The fire so bright, the love so clear,

Thou in thy gifts are manifold,
In faithful hearts writing thy law,
According to thy promise made,
That through thy help the praise of God

O Holy, Ghost, into our wits
Kindle our hearts with fervent love,
Strength and stablish all our weakness,
That neither flesh, the world, nor devil,
Put back our enemies far from us,
Peace in our hearts with God and man,
And grant, O Lord that thou being
We may eschew the snares of sin,

To us such plenty of thy grace,
That thou may'st be our Comforter
Of all strife and dissension,
And make the knots of peace and love

Grant us, O Lord, through thee to know
That of his dear beloved Son
And that with perfect faith also
The Spirit of them both alway,
Laud and praise be to the Father,
And to the Holy Spirit also,
And pray we that the only Son
To all that do profess his Name,

The humble suit of a sinner. M.

O Lord of whom I do depend,
And when thy will and pleasure is,
Thou see'st my sorrows what they
And there is none that can remove, (are,
But only thou whose aid I crave,
To ease all those that come to thee
And sith thou seest my restless eyes,
Attend unto my suit, O Lord,
For sin hath so enclosed me,
That I am now remediless,
For mortal man cannot release,
But even thy Christ, my Lord and God,

proceeding from above.
the God of peace and love,
thy heavenly grace inspire
we may have true desire.

in all wo and distress;
which no tongue can express.
of joy celestial :
and unction spiritual. (stand ;

whereby Christ's Church doth
the finger of God's hand.
thou givest speech of grace,
may stand in every place.

send down thy heavenly light :
to serve God day and night.
so feeble and so frail :
against us do prevail.

and grant us to obtain
without grudge or disdain.
our leader and our guide,
and from thee never slide.

good Lord, grant we thee pray,
at the last dreadful day.

O Lord, dissolve the bands ;
throughout all Christian lands-

the Father most of might :
we may attain the light :
we may acknowledge thee,
one God in Persons three.

and to the Son equal,
one God eternal.

vouchsafe his Spirit to send
even unto the world's end.

behold my careful heart :
release me of my smart.
my grief is known to thee :
or take the same from me ;
whose mercy still is prest,
for succour and for rest.
my tears and grievous groan ;
mark well my plaint and moan,
and compass me about,
if mercy help not out.
or mitigate this pain :
who for my sins was slain.

Whose

Whose bloody wounds are yet to see,
 Yet do thy saints behold them all,
 Though sin doth hinder me a while,
 I shall enjoy the sight of him,
 And as thine angels and thy saints
 So trust I to possess that place,
 But whilst I live here in this vale
 Assist me ever with thy grace,
 Lest that I tread the sinners trace,
 To dwell with them in wickedness,
 Only thy grace must be my stay,
 And being down, then of my self
 Wherefore this is yet once again
 To grant me pardon for my sin,
 Then shall my heart and tongue also
 And in thy Church and house of saints

Venite, exultemus.

O Come and let us now rejoyce,
 And to our only Saviour,
 O Let us come before his face
 Confessing all our former sins,

To thank him for his benefits
 Wherefore to him right joyfully
 And that because that God alone
 And eke above all other gods

His people doth not he forsake
 And in his hands are all the coasts
 And with his loving countenance
 And doth behold the tops of all

The sea and all that is therein
 And eke his hands hath fashioned
 O come therefore and worship him,
 And let us kneel before the Lord,

He is our God, our Lord, and king,
 His flock and sheep of his pasture,
 This day if ye will hear his voice,
 As in the bitter murmuring,

Which thing is of their negligence
 Of trouble in the wilderness,
 Whereas your fathers tempted me
 They proved me, and saw my works

These forty years I have been griev'd
 And evermore I said, They err'd
 Wherewith their hearts were fore cum-
 Wherefore I said, Assuredly (bred,
 To whom I in mine anger swore,
 Nor see my joy celestial,

All laud and praise be to thee, Lord,
 To God the Father and the Son,
 As it in the beginning was
 And is now at this present time,

Gloria

though not with mortal eye :
 and so I trust shall I,
 when thou shalt see it good,
 and see his wounds and blood.
 do now behold the same :
 with them to praise thy Name,
 where sinners do frequent,
 my sins still to lament.
 and give them my consent
 whereto nature is bent.
 lest that I fall down flat :
 cannot recover that.
 my suit and my request,
 that I in thee may rest.
 be instruments of praise,
 sing psalms to thee always.

Psal. xcvi.

and sing unto the Lord,
 also with one accord.
 with inward reverence,
 and that with diligence:
 always distributing :
 in psalms now let us sing:
 is Lord magnificent,
 a King omnipotent.
 at any time or tide :
 of all the world so wide.
 he looketh every where,
 the mountains far and near.
 are his, for he them made :
 the earth which doth not fade.
 and down before him fall :
 the which hath made us all.
 and we his people are,
 of whom he taketh care.
 then harden not your heart,
 when ye were in desert.
 committed in the time
 a great and grievous crime.
 and tri'd me every way ;
 what I could do or say.
 with this generation :
 in their imagination :
 long time and many days :
 they have not known may ways
 that they should not be blest,
 nor enter in my rest.

Patri.

O that of might art most,
 and to the holy Ghost.
 for ever heretofore.
 and shall be evermore.

WE
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Th

The Song of St. Ambrose, called, Te Deum.

WE praise thee, O God, we knowledge
And as eternal Father, all (thee,
To thee all Angels cry, the heavens
To thee Cherub and Seraphin
O holy, holy, holy Lord,
Thro' heaven & earth thy praise is spread,
Th' Apostles glorious company
The prophets goodly fellowship
The noble and victorious host
The holy Church throughout the world
Father of endless Majesty
Thy Christ thine honourable, true,
The Holy Ghost the Comforter;
O Christ, and of the Father art
When sinful man's decay in hand
To be inclos'd in virgin's womb
When thou hadst overcome of death
Thou heaven's kindom didst set ope
In glory of the Father thou
We trust that thou shalt come our Judge,
Lord, help thy servants whom thou hast,
And in eternal glory set
O Lord, do thou thy people save,
Lord, govern them, and Lord, do thou
We magnifie thee day by day,
Adore thy holy name, O Lord,
From sin this day: have mercy, Lord,
And on us, as we trust in thee,
O Lord, I have reposed all
Put to confounding shame therefore

The song of Zacharias, called

THe only Lord of Israel
For through his visitation
His people now he hath redeem'd,
And spread abroad his saving health
In David's house his servants true
And also his anointed King,
As by his holy Prophets all
The which were since the world began,
That we might be delivered
Our enemies, and from the hands
The mercy which he promised
And think upon his covenant made
And also to perform the Oath
To Abraham our Father dear,
That he would give himself for us,
Out of the hands of all our foes,
And that without all manner-fear,
And also for to lead our lives

†

the only Lord to be;
the earth doth worship thee.
and all the powers therein,
to cry they do not lin.
of Sabaoth Lord the God;
and glory all abroad.
yield praises unto thee:
praise thee continually.
of Martyrs found thy praise:
doth knowledge thee always.
they do acknowledge thee:
and only Son to be.
of Glory thou art King,
the Son everlasting.
thou tookest to restore,
thou didest not abhor.
the sharp and cruel might,
to each believing wight.
dost sit on God's right hand:
our cause to understand.
bought with thy precious blood,
them with thy saints so good.
bless thine inheritance,
for ever them advance.
and world without an end.
vouchsafe us to defend
have mercy on us all:
Lord, let thy mercy fall.
my confidence in thee:
Lord, let me never be.
Benedictus.
be praised evermore:
and mercy kept in store,
that long have been in thrall,
upon his servants all.
according to his mind,
as we in Scripture find.
oft times he did declare,
his ways for to prepare.
from those that make debate,
of all that do us hate.
our fathers to fulfil.
according to his will.
which he before had sworn
for us that were forlorn:
and us from bondage bring
to serve our heavenly King.
and eke in righteousness:
in stedfast holiness.

H

And

And thou, O Child, which now art born,
Shalt be the Prophet of the High'st

For thou shalt go before his face
And also for to teach his will
To give them knowledge how that their
And that remission of their sins

Whereby the day spring from on high
And those for to illuminate
To lighten those that shadowed be
And also for to guide our feet

The Song of the blessed Mary,

MY soul doth magnifie the Lord,
Rejoyceth in the Lord my God,
And why? because he did regard
So base estate of his handmaid,

For now behold all nations
From this time forth for evermore
Because he hath me magnified,
Whose name be ever sanctified,

For with his mercy and his grace
Throughout all generations
He shewed strength with his great arm,
With all imaginations

He hath put down the mighty ones
And did exalt the meek in heart,
The hungry he replenished
And through his power he made the rich

And calling to remembrance
Hath holpen up assistantly
According to his promise made
And to his seed successively,

The Song of Simeon, called,

O Lord, because my heart's desire
My only Lord and Saviour,
The joy and health of all mankind
Which now is come into the world,

Thou sufferest thy servants now
According to thy holy word,
Because mine eyes which thou hast made
Have now beheld thy saving health,

Whom thou mercifully hast set,
In open sight and visible
The Gentiles to illuminate,
And eke to be the glory of

The Symbol or Creed of Athanasius,

WHat man soever he be that
The Catholick belief he must
Which faith unless he wholly
Without all doubt eternally

and of the Lord elect,
his ways for to direct.

for to prepare his ways,
and pleasure all thy days.
salvation now is near :
is through his mercy dear.
is come us for to visit,
which do in darkness sit.
with death, and eke opprest :
the way to peace and rest.

called Magnificat.

my spirit eke evermore
which is my Saviour.
and gave respect unto
and let the mighty go.

and generations all,
shall me right blessed call :
which is the Lord of might :
and praised day and night.

all men he doth inflame,
to such as fear his name.
and made the proud to start,
that they bear in their heart.
from their supernal fear,
as he hath thought it meet.
with all things that were good
oft-times to want their food.

his mercy every deal,
his servant Israel.
to Abraham before,
to stand for evermore.

Nunc dimittis.

hath wished long to see
thy Son before I die :
desired long before,
of mercy bringing store.
in peace for to depart,
which lighteneth my heart.
to give my body light,
which is the Lord of might.

of thine abundant grace,
before all peoples face.
and Satan over-quell,
thy people Israel.

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salvation will attain,
before all kings retain.
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he shall be sure to die.

The Catholick belief is this,
In Trinity, and Trinity
So as we neither do confound
Nor yet the substance whole of one,

One person of the Father is,
Another person proper of
Of Father, Son and holy Ghost,
Like Glory co-eternal eke

Such as the Father is, such is
And such also we do believe
Uncreate is the Father, and
The Holy Ghost uncreate, so

Incomprehensible Father is,
And comprehensible also is
The Father is eternal, and
And in like sort eternal is

And yet though we believe that each
Yet there but one Eternal is
As not incomprehensible
But one incomprehensible, one

Almighty so the Father is,
And in like sort Almighty is
And albeit that every one
Yet there but one Almighty is

The Father God is, God the Son,
Yet are there not three Gods at all,
So likewise Lord the Father is,
And Lord the Holy Ghost: yet are

For as we are compell'd to grant
Each of the persons by himself
So Catholick Religion
That either Gods be three, or that

Of none the Father is, nor made,
The Son is of the Father, nor
The Holy Ghost is of them both,
Nor made, created, nor begot,

So we one Father hold only;
One Holy Ghost alone, and not
None in this Trinity before
Nor greater any than the rest,

But every one among themselves
Together co-eternal all,
So Unity in Trinity,
And Trinity in Unity

Therefore what man soever that
This faith touching the Trinity
And needful to eternal life
Of the incarnating of Christ

For this the right faith is, that we
That Christ our Lord the Son of God,

that God we worship one
in Unity alone:
the persons of the three,
in sunder parted be.

another of the Son,
the Holy Ghost alone.
but one the God-head is:
the Majesty likewise.

the Son in each degree:
the Holy Ghost to be.
uncreate is the Son,
uncreate is each one.

Incomprehensible Son,
the Holy Ghost of none.
the Son eternal so,
the Holy Ghost also.

of these eternal be:
and not Eternals three,
nor yet uncreate three,
uncreate hold to be:

the Son Almighty so,
the Holy Ghost also.
of these Almighty be;
and not Almightyies three.

God Holy Ghost also:
but one God and no mo:
and Lord also the Son,
there not three Lords, but one.

by Christian verity,
both God and Lord to be:
forbiddeth us alway,
there Lords be three, to say
created nor begot:
create, nor made, but got.
the Father and the Son;
but doth proceed alone.

one Son also, not three,
three Holy Ghosts to be.
nor after other is:
nor lesser be likewise.

of all the Persons three,
and all co-equal be.
as said it is before,
in all things we adore.

salvation will attain,
of force he must retain.
it is, that every wight
our Lord believe aright,
believe and eke do know,
is God and man also:

And thou, O Child, which now art born,
Shalt be the Prophet of the High'st

For thou shalt go before his face
And also for to teach his will
To give them knowledge how that their
And that remission of their sins
Whereby the day spring from on high
And those for to illuminate
To lighten those that shadowed be
And also for to guide our feet

The Song of the blessed Mary,

MY soul doth magnifie the Lord,
Rejoyceth in the Lord my God,
And why? because he did regard
So base estate of his handmaid,

For now behold all nations
From this time forth for evermore
Because he hath me magnified,
Whose name be ever sanctified,

For with his mercy and his grace
Throughout all generations
He shewed strength with his great arm,
With all imaginations

He hath put down the mighty ones
And did exalt the meek in heart,
The hungry he replenished
And through his power he made the rich

And calling to remembrance
Hath holpen up assiduously
According to his promise made
And to his seed successively,

The Song of Simeon, called,

O Lord, because my heart's desire
My only Lord and Saviour,
The joy and health of all mankind
Which now is come into the world,

Thou sufferest thy servants now
According to thy holy word,
Because mine eyes which thou hast made
Have now beheld thy saving health,

Whom thou mercifully hast set,
In open sight and visible
The Gentiles to illuminate,
And eke to be the glory of

The Symbol or Creed of Athanasius,

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our Lord believe aright,
believe and eke do know,
is God and man also:

God of his Father's substance got
 And of his Mother's substance born
 Both perfect God and perfect Man
 That doth of reasonable soul
 Touching his God-head, equal with
 Touching his Manhood, lower than
 Who though he be both very God
 Yet is he but one Christ alone,
 One not by turning of God-head
 But by taking manhood to God,
 All one, not by confounding of
 But only by the Unity
 For as the reasonable soul
 So in one person God and Man
 Who suffered for to save us all,
 The third day rose again from death
 He sits at the right hand of God
 From thence to judge the quick and dead
 At whose return all man shall rise
 And of their one works they shall give
 And they into eternal life
 Who have done ill, shall go into
 This is the Catholick belief;
 Believe the same, without all doubt
 To Father, Son, and holy Ghost,
 As in beginning was, is now,

before the world began;
 in world a very man.
 in one, one Jesus Christ:
 and human flesh subsist.
 his Father God is he:
 his Father in degree.
 and very man also
 and is not persons two.
 into the flesh of man;
 this being one began.
 the substance into one;
 that is of one person.
 and flesh but one man is:
 is but one Christ likewise.
 to hell he did descend:
 to heaven he did ascend.
 th' Almighty Father there:
 again he shall appear.
 with bodies new restor'd,
 account unto the Lord.
 shall go that have done well
 eternal fire to dwell.
 who doth not faithfully
 he saved cannot be.
 all glory be therefore:
 and shall be evermore.

The Lamentation of a Sinner.

O Lord turn not away thy face
 Lamenting fore his sinful life
 Which gate thou openest wide to those
 Shut not that gate against me, Lord,
 And call me not to mine account
 For then I know right well, O Lord,
 I need not to confess my life,
 What I have been and what I am,
 O Lord, thou know'st what things be past,
 Thou know'st also what is to come,
 Before the heavens and earth were made,
 As all things else that have been since
 And can the things that I have done
 N y, nay, thou know'st them all, O Lord,
 Wherefore with tears I come to thee
 Even as the child that hath done ill,
 So come I to thy mercy gates,
 Requiring mercy for my sin,
 O Lord, I need not to repeat
 Thou know'st, O Lord before I ask,
 Mercy, good Lord, mercy I ask,
 Or mercy, Lord, is all my suit,

from him that lies prostrate,
 before thy mercy gate.
 that do lament there sin:
 but let me enter in.
 how I have lived here:
 how vile I shall appear.
 I am sure thou canst tell:
 I know thou know'st it well.
 and eke the things that be:
 nothing is hid from thee. (then,
 thou know'st what things were
 among the sons of men.
 be hidden from thee then?
 where they were done & when.
 to beg and to entreat,
 and feareth to be beat.
 where mercy doth abound,
 to heal my deadly wound.
 what do I beg or crave:
 the thing that I would have.
 this is the total sum:
 Lord let thy mercy come.

The Lord's Prayer, or, Pater Noster.

O UR Father which in heaven art,
Thy Kingdom come, Thy will be done
In heaven is, Give us, O Lord,
As we forgive our debtors, so
Into temptation lead us not,
For kingdom, power, and glory thine,

The Ten Commandments of God.

H EAR Israel, and what I say
I am the Lord thy God that brought
Even from the house wherein thou didst
None other Gods at all before

No manner of graven Image shalt
Nor any other figure else
Of any thing in heaven above,
Nor in the waters under earth,

Nor shalt them serve; the Lord thy God
That punish Parents faults unto
Upon the children that me hate:
To thousands of such as me love,

The Name thou of the Lord thy God,
For him that takes his Name in vain
Remember that thou holy keep
Six days thou labour shalt, and do

The Seventh day is set by the Lord
No work then shalt thou do in it,
Thy daughter, servant, nor thy maid,
Nor stranger that within thy gates

For in six days God heaven and earth,
And after those his rest he did
Wherefore he blest the day that he
And sacred to himself alone

Yield honour to thy parents, that
Upon the land the which the Lord
Thou shalt not murder. Thou shalt not
Thou shalt not steal. Nor witness false

Thou shalt not cover house that to
Nor cover shalt in having of
Nor his man servant, nor his maid,
Nor any other thing that to

Lord Hallowed be thy Name:
in earth, even as the same
our daily bread this day.
forgive our debts we pray.

from evil make us free,
both now and ever be.

Exod. 20. *W. W.*

give heed to understand;
thee out of Egypt land.
in thralldom live a slave,
my presence shalt thou have.

thou make at all to thee;
shall counterfeited be,
nor in the earth below,
to them thou shalt not bow.

a jealous God am I,
the third and fourth degree,
and mercy to display
and my precepts obey.

in vain shalt never use:
the Lord will not excuse.
the sacred Sabbath-day:
thy needful works alway.

thy God to rest upon;
thy self nor yet thy son,
thine ox nor yet thine ass,
hath his abiding place:

and all therein did make,
upon the seventh day take.
for resting did ordain,
appointed to remain.

prolong'd thy days may be
thy God hath given thee,
commit Adultery.
against thy neighbour be.

thy neighbour doth belong:
his Wife to do him wrong.
nor ox, nor ass of his,
thy neighbour proper is.

The Complaint of a Sinner.

W HERE righteousness doth say,
In wrath thou shouldst me
I can it not deny, (pay
How that continually,

But if it be thy will
Then all thy flock shall spill,
For who lives here so right,
He sins not in thy sight

The Scripture plain tells me,
Seven times a day to thee,

Lord, for my sinful part,
vengeance for my desert:
but needs I must confess,
thy Laws I do transgress, Thy Laws, &c.

with sinners to contend,
and be lost without end.
that rightly he can say,
full oft in every day? Full oft, &c.

the righteous man offendeth
whereon thy wrath dependeth.

So that the righteous man
But he falls now and then

Then sith the case so stands,
Fall of in sinful bands,
Lord, I that am unjust,
Whereto then shall I trust

But truly to that post
Which is thy mercy most,
And mitigate thy mood,
The price of this thy blood;

The Scpriture doth declare
But that thou didst not spare
Now let those drops most sweet
That I with sin replete,

That having mortified
I may be sanctified
So that I never fall
That my foes infernal

But vouchsafe me to keep
And from that lake so deep,
And I shall sing the songs
That unto thee belongs,

doth walk in no such path,
in danger of thy wrath, In danger, &c.

that even the man right wise
whereby thy wrath may rise;
and righteousness none have,
my sinful soul to save? My sinful, &c.

whereto I cleave and shall
Lord let thy mercy fall,
or else we perish all,
wherein mercy I call, Wherein, &c.

no drop of blood in thee,
to shed each drop for me.
so moist my heart so dry,
may live, and sin may die, May live, &c.

this sin of mine in me,
by grace of thine in thee:
into such mortal sin,
rejoyce my death therein, Rejoyce my, &c.

from those internal foes,
whereas no mercy grows.
confirmed with the just,
which art my only trust, Which art, &c.

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